

AINU KARISIA

EIWANGE GUSU AN

INONNO-ITAK OMA KAMBI.

THE BOOK

OF

COMMON PRAYER,

TRANSLATED INTO AINU,

BY THE

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OSHIKE OMAP

Kunneiwano inonno-itak 1
Onuman inonno-itak 21
Atanasino eishokorope 36
Ritani 40
Usa-usa an ita aeiwange gusu an ambe ..., ... 49
Kamui toho pishno aeiwange gusu an ambe 57
Utarapa onuman ibehe 299
Aiai gusu an baptisma kore katu 329
Rupne guru gusu an baptisma kore katu 340
Aiai koro unihi ta baptisma kore katu 351
Karisia uwepekennu itak oma kambi 359
Eishokor-i tumashnure buri akire katu 369
Matkore iwai 373
Tashum utara hotanukara gusu anap 385
Tashum ki guru otta Utarapa Onuman ibehe koro-pare katu 399
Iyurui orota aomare katu 401
Shiwentep poho shikore gusu kamui koyaiiraige katu 413

KESTO AEIWANGE KUNI GUSU AN IYOHAICHISH.

Taho.	Kunneiwano.	Onuman.	Taho.	Kunneiwano.	Onuman.
1	1–5	6–8	16	79–81	82–85
2	9–11	12–14	17	86–88	89
3	15–17	18	18	90–92	93, 94
4	19–21	22, 23	19	95–97	98–101
5	24–26	27–29	20	102, 103	104
6	30, 31	32–34	21	105	106
7	35, 36	37	22	107	108, 109
8	38–40	41–43	23	110–113	114, 115
9	44–46	47–49	24	116–118	119, ik 1–32
10	50–52	53–55	25	119, ik 33–72	119, ik 73–104
11	56–58	59–61	26	119, ik 105–144	119, ik 145–176
12	62–64	65–67	27	120–125	126–131
13	68	69–70	28	132–135	136–138
14	71, 72	73, 74	29	139, 140, 141	142–143
15	75–77	78	30	144–146	147–150

KESTO AEIWANGE GUSU AN KUNNEWANO INONNO-ITAK OMA KAMBI.

¶ *Kunnewano inonno-itak ki ita, Puresbuteros anak ne hoshiki no tap rata chieshinnuye wa an Kamui kambi-sosh wano aetaye wa an pon ik shine ik hene tu ik hene numge wa rui hau ani oro-oitak kusu ne. Orowa, nei ambe aoro-oitak okere chiki nei pon ik choropoketa anuye wa an ambe ye kusu ne na.*

Wen-buri koro gur'anak ne koro wen-buri wano shikiru wa ikashpaotte newa oupekap ki chiki, kon ramat shiknure kusu ne. *Ezek, 18, 27.*

Kuani ku uhaitap ku eraman, ku katpak anak ne ramma ku shik-samata okai ruwe ne. *Iyohaichish, 51, 3.*

Ku koro katpak otta E nanuhu seshke, orowa, ku wen-buri obitta isamka wa en kore. *Iyohaichish, 51, 9.*

Kamui otta ayange kunip anak ne oknatara keutum ne; oknatara newa eyaikokatpak keutum, aa Kamui, Aokai etunne shomoki kusu ne. *Iyohaichish, 51, 17.*

Koro keutum yasa wa iteki e mipihi yaspa, orowa, Utarapa ne e koro Kamui otta hoshipi yan; Shinuma anak ne irenga koro wa chishikiraine eshik, irushka moire wa rampokiwen ani nuye an no koro, aige, paragoatte kopan ruwe ne gusu ne na. *Yoeru, 2, 13.*

Chi utara anak ne chikoro Utarapa ne Kamui okbare ruwe ne, chi shik-samata ande ikashpaotte chi ehaita wa

Kamui ye itak koitakkashi ash ; yakka, chikoro Utarapa ne Kamui anak ne rampoken newa honnere ambe sange Kamui ne ruwe ne. *Dan. 9, 9, 10,*

Aa Utarapa ikineipeka a en isamka kuni ne ika irushka wa en esanniyo wa en pakashnu wa en kore. *Yer. 10, 24. Iyohaichish 6, 1.*

Echi yaikokatpak yan ; kando moshiri ehange no an ruwe ne gusu ne na. *Matt. 3, 2.*

Kuani ku hopuni wa ku michi orun ku arapa, aine, ene itak ku ki-hi : Ku michi, kuani anak ne Kamui epeka no hemhem, e tek-samata hemhem, katpak ku ki ; awa, e poho ari aye kuni ku upak shomo ne : ani ku itak kusu ne na. *Roukos. 15, 18, 19.*

Utarapa, E tek-samata katpak isam no an shiknu guru isam ruwe ne, tambe gusu, iteki E uitek guru koipishi wa en kore. *Iyohaichish, 143, 2.*

Katpak chi sak sekoro chi itak chiki yaikokandama ruwe ne, orowa, son-i anak ne un oshiketa isam ruwe ne na. Koro katpak chi eyaipushi chiki Shinuma anak ikipniukesh oupekap ne gusu chikoro katpak tusare hemhem ki, obitta no okai oupeka sak-i ashkannere hemhem ki ruwe ne. *1 Yoanne 1, 8, 9.*

Aomap an utara, chi utara anak ne chikoro katpak newa koro inne no okai wen-buri newa pushpusu wa eyaipushi, samata, Kamui anak ne pishki eaikap pakno an pirika irenga newa rampoken koro gusu, nei katpak atusare kuni ne, shomo nei ambe eshina wa nuina shomoki no, kando otta an nep ne yakka ki eashkai chikoro Michi ne Kamui tek-samata yaieoripakka wa yaisambepokashte, yaikokatpak wa itaknu an keutum koro wa koro katpak eyaipushi kuni-hi, kanna-kanna Kamui kambi kata aonishnishi ruwe ne. Orowa hembara ne yakka Kamui tek-samata yaieoripakka wa, koro katpak

eyaipushi kunip chi ki kusu ne a ambe ne ; yakka, Kamui un kore kashnukarape inne ne gusu shinuma koyaiiraige hemhem ki, Kamui Ashkanne shongo nu hemhem ki, naa samata, netobake gusu ne yakka, ramat gusu ne yakka aeishiramnep Kamui koramkoro kuni gusu uwekarapa ita, makangane, nei ita anak nei no ki kuni a-i ne ruwe tapan na. Tambe gusu, teda okai echi utara obitta turu-sak keutum newa oripak an hau ani en tura no irenga koro Kamui amset orota paye wa ene ye yanro :—

¶ *Uwekarapa utara obitta kokkaerok wa Puresbuteros tura no tan* KATPAK EYAIPUSHI AMBE *ye kusu ne.*

Nep ne yakka ki eashkai, iyotta rampokiwen koro Michi, ru turainu wa okai hitsuji chikoikip korachi chi utara aturainu wa E kon ruhu ohaita ruwe ne. Yaikota koro keutum eikaunu mashkin chi ki ruwe ne. E koro ashkanne ikashpaotte otereke : chi ki kusu ne a kunip seenne chi ki, shomo chi ki kusu ne a kunip chi ki gusu keutum oheuge utara chi ne ruwe ne. Koroka, Utarapa, yaisambepokash akokatpak chi utara koerampokiwen wa un kore ; koro wenburi eyaipushi utara honnere wa un kore ; chikoro Utarapa ne Kiristo Yesu ani utara otta eitakamkire nei no yaikokatpak ki utara iwangere wa un kore. Orowa, nekon ka newa, iyotta rampokiwen koro Michi, Yesu Kiristo kor'irenga gusu Kamui ashkanne reihei airamye kuni ne, tande orowa chi utara Kamui ko-oripak, oupeka no okai hine yaikokanu wa an kuni gusu Kamui akoramkon na. *Amen.*

¶ *Orowa, Uwekarapa utara kokkaerok no okai wa, Puresbuteros shinen ne ash kane* KATPAK TUSARE-I *ye kusu ne.*

Chikoro Utarapa ne Yesu Kiristo koro Michi ne nep

ne yakka ki eashkai Kamui anak ne, katpak koro guru rai kuni ambe konoburu shomoki no, wen-buri orowa no shikiru wa shiknu kuni ambe kon rusui ruwe ne. Sāmata, yaikokatpak utara otta katpak tusare-i itak wa ye kuni koro uitek utara otta kashpaotte wa mondum koropare nisa ruwe ne. Nen ne yakka koro wen-buri son no eyaikokatpak wa oupeka no Kamui Ashkanne Pirika Shongo eishokoro gur' anak ne Kamui anak nei guru koro katpak tusare ruwe ne. Tambe gusu, chi utara anak ne okaketa Kamui okere shomoki nupetne-i otta shirepa ash kuni ne, tane chi kip anak ne Kamui keutum nupetnere, orowa, tande orowa moshiri ko hoppa pakno pirika buri newa turu-sak buri koro kuni ne, Kamui orowa no son no yaikokatpak kuni keutum hemhem, Kamui Ashkanne Ramat hemhem a un koropare kuni gusu Yesu Kiristo kor'irenga gusu Kamui chi koramkoro yaun. *Amen.*

¶ *Uwekarapa utara anak ne teda ne yakka nep inonno-itak keseketa ne yakka* AMEN *ani an itak ani ese kusu ne.*

¶ *Orowa, Puresbuteros anak ne kokkaea wa rui hau ani* UTARAPA INONNO-ITAK *ye kusu ne; samata, Uwekarapa utara ne yakka kokkaerok hine teda ne yakka nep ushiketa ne yakka* UTARAPA INONNO-ITAK *anuye wa an chiki anak ne Puresbuteros tura no ukoye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tanto ne yakka un kore, Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore ; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

¶ *Orowa, ene ye kusu ne :—*

Puresbuteros. Aa Utarapa, chi patoi maka wa un kore.

Utara. Yakun, Kamui ramye ash kusu ne.

Puresbuteros. Aa Kamui, tunashi no un kashiobiuki wa un kore.

Utara. Aa Utarapa, chashnu no kashiu wa un kore.

¶ *Orowa, obitta teda roshki kane ene ye kusu ne-hi :—*

Puresbuteros. Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;

Utara. Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

Puresbuteros. Utarapa ramye yan.

Utara. Utarapa reihei ramuayere an na.

¶ *Orowa, tap rata an iyohaichish aye hene shinotchaki hene aki kusu ne; koroka,* YESU HETOPO-SHIKNU TOHO *gusu an moshima okai shinotcha-ibe an gusu, nei toho ta tap ambe aki shomoki kusu ne ; shui, kes chup range shinepesan to ikashima wan toho ta teda aye shomoki no* DABID IYOHAICHISH *aki ita aye kusu ne na.*

DABID IYOHAICHISH, 95 IK.

(*Venite, exultemus Domino.*)

Hetak, araki wa Utarapa otta shinotcha ki :
Un kashiobiuki Watara otta nupetne hau ashtero.
Yaiiraige koro Shinuma tek-samata araki,
Iyohaichish ani Shinuma otta nupetne hau ashtero.
Utarapa anak ne pase Kamui ne,

Obitta no okai Kamui kasu no poro esapanep ne gusu ne na.
Moshiri ooho-i Shinuma parateke otta an ;
Nupuri ri-hi ne yakka Shinuma korobe ne,
Atui anak ne Shinuma korobe ne, Shinuma karabe ne ;
Shinuma teke anak ne sat toi kan nisa ruwe ne.
Hetak, araki wa ongami hine hepokiki ;
Un kara Utarapa kotchaketa kokkaerok yanro :
Shinuma anak ne chikoro Kamui ne,
Chi utara anak Shinuma koro areshpa utara chi ne,
koro teke un hitsuji chi ne ruwe ne gusu ne na.
Aa, tanto Shinuma koro hau echi nu chiki humi!
Meriba ta hene, nup ta okai Massa toho ta hene korachi,
Iteki echi keutum nishtere yan :
Nei ita echi shinrit utara En koramnukan nisa ;
En koramnukara wa Ku ki ikip nukan nisa ruwe ne.
Tu hotne pa uturuta nei ainu ikiri gusu ku eyai-sambepokash hine,
Ene itak-hi :—Keutum ta ohaita ki utara ne,
Ku kan ruhu erampeutek utara ne ruwe ne:
Tambe gusu, nei utara Ku shini-i otta ahup shomoki,
Sekoro, Ku irushka wa shiyuppa no Ku ye nisa ruwe ne na.
Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;
Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, akashpaotte wa an korachi* DABID IYOHACHISH *teda aye kusu ne. Orowa, nei ambe pishno aye okere chiki samata,* UTARAPA

KARA OBITTA NO OKAIBE *hene, Roukos I, 68-79 hene, Roukos I. 47-55 hene, Roukos II. 29-32 hene aokere chiki, nei okeseketa ene ye kusu ne na:—*

Puresbuteros. Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;

Utara. Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, anu na an hau asange hine* KAMUI FUSHKO SHONGO *otta anumge wa an hoshiki no an ik oroaoitak kusu ne. Nei ik oro-oitak guru anak ne uwekarapa utara irammakaka nu eashkai kuni ne orun hosari no ash kusu ne na. Nei ik aokere chiki* " KAMUI RAMYE SHINOTCHA-IBE " *shinotcha ki hene, ye hene ki kusu ne.*

¶ *Nei Kamui Shongo oma ik oro-oitak etokota, oro-oitak ki guru anak ne* " TANE NEI KAMBI-SOSH, NEI PORO IK, NEI PON IK HEASHI RUWE NE, *ani an itak ani ye kusu ne ; orowa, oro-oitak okere chiki,* " TEDA HOSHIKI NO AN KAMUI SHONGO OMA IK AOKERE," *hene,* " TEDA TUTANU AN KAMU SHONGO OMA IK AOKERE," *hene ye kusu ne.*

KAMUI RAMYE SHINOTCHA.

(*Te Deum laudamus.*)

Kamui, Aokai chi ramye ash na : Utarapa E ne sekoro chi ramuoshma au ruwe ne.

Nei pakno ne yakka ishu Michi E ne ruwe ne ; moshir'-ebitta E ko-ongami an ruwe ne.

Obitta no okai Kamui uitekbe newa kando newa kando un kiroro korobe kane nupetne hau ani Kamui ramye ruwe ne.

Kerubim newa Serapim anak ne ramma rui hau sange wa Kamui otta ye wa ene itak-hi :

Ashkanne, Ashkanne, Ashkanne, Sabayo koro Utarapa Kamui ;

Kando newa moshiri newa Kamui nupeki atomte-i ani aeshik ruwe ne.

Kamui nupeki an Apostoro topaha anak ne Kamui ramye.

Kamui pirika Uweingara utara Kamui ramye.

Yesu koikara wa'gusu araige utara Kamui ramye.

Ingi moshir'un Ashkanne Karisia anak ne Aokai,

Apishki eaikap pakno an pase nupeki an Michi E ne sekoro pushpusu ruwe ne;

Aeoripak an son no Kamui shinen ne Poho hemhem,

Omaoma Ashkanne Ramat ne yakka pushpusu ruwe ne.

Kiristo, Aokai anak ne nupeki un Sapane Kamui E ne;

Nei pakno ne yakka ishu wa Michi koro Poho E ne ruwe ne;

Utara kashiobiuki kuni E esanniyo ita, shiwentep orowa no hekatu-hi etunne ka shomoki.

Rai-i E annokara wa obitta no okai E koikara utara gusu kando apa maka nisa ruwe ne na.

Michi nupeki an moshir'otta E rok wa, Kamui shimon samata a ruwe ne.

Aokai ek wa un koipishi kusu ne sekoro chi eishokon ruwe ne.

Tambe gusu, E koro nupuru kemihi ani kikiraye utara kashiobiuki kuni gusu chi koramkon na.

Nei pakno ne yakka nupeki an Kamui moshir'otta okai utara tura no ahupte wa un kore.

Utarapa, E koro utara kashiobiuki, E eikeshkoro utara ko-ingara wa un kore.

Nei utara epungine wa Kamui irenga ramma kore wa un kore.

Kesto-kesto chi E iramye ash ruwe ne;

Hembara ne yakka E ko-ongami ash na.

Utarapa, iteki tanto wen-buri chi ki kuni ne ki wa un kore.

Utarapa, un erampokiwen wa inunukashike wa un kore.

Utarapa, E otta chi yaikopashte ash wa gusu, un erampokiwen wa un kore.

Utarapa, E otta yaikopashte ku ki wa gusu, shomo ku sambe-kokuruse kuni ne ki wa en kore.

¶ *Nei* KAMUI RAMYE SHINOTCHA-IBEHE KI *shomoki chiki, tap rata anuye wa an* "OBITTA NO OKAI UTARAPA IKI KARAPE" *ari an ambe shinotchaki kusu ne.*

OBITTA NO OKAI UTARAPA IKI KARAPE.

(*Benedecite omnia opera.*)

Obitta no okai Utarapa Iki Karape, Utarapa, ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Utarapa koro Uitekbe, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Kando kotoro, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Nish-kotoro kashiketa okai Wakka, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Utarapa koro Kiroro un utara, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Tokap chup newa Kunne chup, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Kando un nochiu, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Apto newa Kinape, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Kamui rera, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Abe newa Seisek-hi, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Matapa newa Sakpa, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Kinape newa Taskoro-mau, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Taskoro newa Mean-i, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Konru newa Upas, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Kunne-to newa Tokap-to, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Pekere newa Kunne, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Imeru newa nishkuru, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Toitoi, Utarapa ko-yaiiraige yanro, ruwe ne wa, Shinuma ramye wa shashuishiri pakno pasere yan.

Nupuri newa Huru, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Toi kata obitta no okai Fukinane-ushbe, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Shimpui, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Atui newa Pesambe, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Humbe newa Wakka oshiketa apkashbe, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Rik peka oman obitta no okai Chikap, Utarapa

ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Obitta no okai chikoikip newa Beko, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Ainu poho utara, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Israeru un utara, Utarapa ko-yaiiraige yanro, Shinuma ramye wa shashuishiri pakno pasere yan.

Utarapa koro Yaishieiwangere utara, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Utarapa koro Uitek utara, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Oupeka utara kon Ramat newa Keutum, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Keutum turu-sak newa yaieoripakka utara, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Anania, Azaria, Misaeru, Utarapa ko-yaiiraige yan, Shinuma ramye wa shashuishiri pakno pasere yan.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, Kamui ashiri shongo otta anumge wa an tutanu an Kamui Shongo oroaoitak kusu ne. Nei okaketa, nei toho gusu anumge hene, Baptisma kore Yoanne toho ta hene moshima chiki, nei Kamui Shongo oro-oitak aokere yak anak ne, tap rata an shinotcha-ibe aki kusu ne.*

BENEDICTUS. ROUKOS I. 68.

Israeru utara koro Kamui ne Utarapa anak ne anunuke ne;

Koro utara ko-ingara, utara kikiraye nisa ruwe ne gusu ne na.

Koro poho Dabid ikiri tumugeta

Un kashiobiuki Kirau chi utara gusu hopunire nisa ruwe ne.

(Moshiri heashi wano tane pakno hekatu Ashkane uweingara utara paro ani ye korachi),

Un epokba utara newa un etunne utara teke orowa no un ohaitare;

Chikoro ekashi otta rampoken kore,

Koro ashkanne eitakamkire itak eshkarun gusu ne;

Chikoro ekashi Abraham orota shiyuppa itak ani ye;

Chi rai pakno turu-sak wa oupeka no

Shinuma tek-samata okai wa

Ishitoma shomoki no Shinuma otta chi utara yaieiwangere kuni ne

Un epokba utara tekehe wano un honnere ruwe ne.

Ruwe un, Poho, Eani anak ne koro ruhu etokooiki gusu Utarapa kotchaot e oman gusu,

Orowa, katpak atusare kuni

Kashiobiuki, utara otta eramande gusu

Aokai anak ne Iyotta Rikunbe koro uweingara guru ani aye kusu ne.

Chikoro Kamui ramu-hauge rampoken an gusu

Rik oro nisat pekere un otta hetukure wa

Mo an ru otta chikoro kema aomande kuni ne.

Rai kurihi otta hene, kunne-i otta hene rok wa okai chi utara gusu pekere atte ruwe ne.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Nei ambe shinotchaki shomoki chiki tan rata anuye wa an ap aki kusu ne na.*

DABID IYOHAICHISH, 100.

(Jubilate Deo.)

Moshir'ebitta Utarapa otta nupetne hau ashte.

Yaikopuntek wa Utarapa otta yaieiwangere,

Shinotcha ki hine Shinuma orota araki yan.

Utarapa anak ne Kamui ne i echi esanniyo yan;

Un kara guru anak ne Shinuma ne, Shinuma koro utara chi ne;

Shinuma koro utara chi ne wa, Shinuma mimdara un hitsuji chi ne ruwe ne.

Yaiiraige koro Kamui apa ahup,

Ramye hine Shinuma koro tumbu orun ahup yan;

Shinuma ko-yaiiraige ki wa kon reihei reika yan.

Utarapa anak ne pirika ne, koro rampoken nei pakno ne yakka an ambe ne;

Shinuma koro son-i anak ne shashuishiri pakno ash ruwe ne.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, Puresbuteros newa utara kane roshki wa* APOSTORO EISHOKOROPE *ukoye kusu ne; Koroka,* ATANASIUS NUYE EISHOKOROPE *ye kuni ita an chiki tan* APOSTORO EISHOKOROPE *shomo aye kusu ne.*

APOSTORO EISHOKOROPE.

Kuani, nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui ku eishokon ruwe ne.

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka ku eishokon ruwe ne; Yesu anak ne Ashkanne Kamui Ramat an gusu Maria orowa no hekatu ruwe ne; orowa, Pontio Pirato an ita ayairamshitnere, aine, utasa-chikuni otta a kungi kokikkik, rai wa iyurui orota aomare; orowa, Hedes orun ran ruwe ne; rere-ko an ita rai orowa hetopo shiknu; orowa kando orun rikin wa, nep ne yakka ki eashkai Michi ne Kamui shimon samata a kor'an ruwe ne. Naa samata, okaketa shui, kando orowa no ran wa, rai guru hene, shiknu guru hene koipishi kusu ne sekor'ambe, ku eishokon ruwe ne.

Ashkanne Kamui Ramat hene, Kamui Ashkanne Katorik Karisia hene, Kamui ashkanne koikara utara ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo shiknu-i hene, naa samata, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka ku eishokon ruwe ne na. *Amen.*

¶ *Orowa no, utara obitta kokkaerok wa tap rata anuye wa an inonno-itak ye; Puresbuteros hoshiki no rui hau ani ye, orowa, utara shinuma okake ye kusu ne.*

Puresbuteros. Utarapa echi tura no an kuni ku koramkon na.

Utara. E kon ramat tura no ne yakka an kuni akoramkon na.

Puresbuteros. Inonno-itak anro.

Puresbuteros. Utarapa, un erampokiwen wa un kore.

Utara. Kiristo, un erampokiwen wa un kore.

Puresbuteros. Utarapa, un erampokiwen wa un kore.

¶ *Orowa no, obitta no okai utara Puresbuteros tura no rui hau ani* UTARAPA INONNO-ITAK *ye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa wenbe orowa no un ohaitare wa un kore. *Amen.*

¶ *Orowa, Puresbuteros ash wa ene itak kusu ne.*

Puresbuteros. Utarapa, un erampokiwen wa un kore.

Utara. Un kashiobiuki wa un kore.

Puresbuteros. Utarapa, Ahekote nishpa nisashnu wa an kuni akoramkoro.

Utara. E otta inonno-itak kiita, inunukashike wa nu wa un kore.

Puresbuteros. E koro yai shieiwangere utara otta oupeka keutum kore wa un kore.

Utara. Kamui numge utara nupetnere wa un kore.

Puresbuteros. Utarapa, E koro utara kashiobiuki wa un kore.

Utara. E koro eikeshkoro utara ko-ingara wa un kore.

Puresbuteros. Utarapa, moshiri ko-kapash ash ita itomo an kuni kara wa un kore.

Utara. Kamui, Aokai moshima un kikikara guru isam ruwe ne gusu ne na.

Puresbuteros. Kamui, chi oshike un keutum ashkannere wa un kore.

Utara. Kamui Ashkanne Ramat iteki un orowa no etaye kuni akoramkon na.

¶ *Orowa no, utara obitta kokkaerok wa inonno-itak rep pish aye kusu ne; shinep anak ne nei toho gusu anumgep ne, tambe anak* "ONUMANIBEHE" *akore ita ne yakka aeiwangep kusu ne; shinep anak ne* ITOMO GUSU AN INONNO-ITAK *ne; naa shinep anak ne* CHI UTARA IRAMMAKAKA OKAI KUNI IRENGA A UN KORE *gusu an inonno-itak ne. Nei tup anak ne rata anuye wa an korachi aye kusu ne.*

ITOMO GUSU TUTANU AN INONNO-ITAK.

Itomo motoho ne, ukouweramuoshmap enupetne Kamui, Kamui eamkiri yakun shashuishiri pakno ne yakka ishu, Kamui otta yaieiwangere yakun katpak atusare ruwe ne; Nekon ka newa, Kamui koro yaieoripakka wa okai uitek utara Kamui otta eyaikopashte ash gusu, un keshke utara iteki ko-shitoma ash kuni ne kara wa un kore; samata, un epokba utara gusu un kikikara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

IRENGA A UN KORE GUSU AN INONNO-ITAK.

Nep ne yakka ki eashkai, nei pakno ne yakka ishu, kando otta an chikoro Michi ne Utarapa, tanto heashi pakno un shiknure Kamui E ne ruwe ne; neum poka, chi utara tanto iteki katpak hemhem ki, iteki nep ayaikikipbe chi koekari hemhem ki kuni ne E koro tumashnu an kiroro ani un kikikara wa un kore; koroka, hembara ne yakka Kamui ipawetenge nei no chi ki wa Kamui tek-samata

oupeka no okai kuni ne kiroro koropare wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Shinotcha ki chiki tane aki yak pirika.*

¶ *Orowa no, choropoketa anuye wa an ine inonno-itak ye kusu ne; koroka,* RITAÑI *ye ita anak ne iyotta iyoshi no an tu inonno-itak patek aye kusu ne.*

AHEKOTE NISHPA NEWA TONO UTARA GUSU AN INONNO-ITAK.

Kando otta an chikoro Michi ne pase newa tumashnu Utarapa, inan moshiri shikkashima guru aye yakka esapane Kamui E ne, nep Utarapa aye yakka koro Utarapa E ne, nep kotan epungine guru aye yakka, koro epungine Kamui E ne, koro amset kashike wano ingi moshir'un utara nukara Kamui E ne ruwe ne; Nekon ka newa, un esapane Ahekote Nishpa hemhem, Tono utara hemhem nunuke wa kore kuni ramuoshi wano chi koramkon na. Orowa, nei utara shine pase Kamui newa un kashiobiuki Yesu Kiristo kane eishokoro kuni ne ki wa un kore. Naa samata, hembara ne yakka Kamui ikashpaotte nei no ki wa, Kamui irenga koro kuni ne Kamui Ashkanne Ramat kore wa un kore. Orosama, Kamui kashnukarape akore wa seremak koro hine nisashnu wa okai, ohon no moshiri ko-apkash hene ki, orowa, moshiri kohoppa chiki shashuishiri pakno ne yakka ishu ramat hemhem, nupetne keutum hemhem akore kuni ne kara wa un kore. Tap okaibe anak ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

KARISIA OTTA YAISHIEIWANGERE UTARA NEWA KARISIA UN UTARA GUSU AN INONNO-ITAK.

Poro ikip iki, nep ne yakka kara eashkai shashuishiri pakno ne yakka ishu Kamui, Nekon ka newa, Episkopos otta hemhem, Karisia otta yaishieiwangere utara otta hemhem, Karisia un utara otta hemhem seremak kore Ashkanne Ramat koropare wa un kore; Naa samata, tan okai utara Kamui keutum nei no ki wa son no Kamui nupetnere kuni ne, orota Kamui irenga ramma koropare wa un kore. Tambe un shirine ye hemhem ki, un eikotchane hemhem ki Yesu Kiristo kor'irenga gusu, Utarapa, akoramkon na. *Amen.*

MOSHIRI UIRUP GUSU INONNO-ITAK IBEHE;

¶ (*Tambe anak ne Ritani shomo aeiwange ita aye gusu an ap ne ruwe ne*).

Inan guru ne yakka kara wa koshiratki Kamui, Nekon ka newa, obitta no okai inan moshiri uirup otta ne yakka, E koro kashiobiuki gusu an mondum eramande hene ki, otta E kor'irenga epakashnu hene aki kuni gusu yaieoripakka wa chi koramkon na. Orosama, Kiristian ani an reihei ani yaikota areikore obitta no okai utara anak ne son no an ruhu otta aapkashte, shineatki no an keutum koro wa itomo an no, oupeka no, moshiri kata okai hine Kamui Shongoshikkashima kuni ne, Ekoro Katorik Karisia Kamui Pirika Ramat orowa no aepakashnu wa aepungine kuni gusu chi koramkon na. Shui, keutum ta hene, netobake ta hene, korobe gusu hene yairamkoiki wa yaikowepekere utara gusu inonno-itak ash na; Nekon ka newa, Michi korachi an pirika

irenga koro Kamui E ne gusu, nei utara erampokiwen wa pishno-pishno an katuhu esanniyo hine oma-oma hemhem ki, kashiobiuki hemhem ki wa yairamkoiki utara otta yaiyupupu ki kuni mondum koropare wa un kore. Orowa, tashum ki utara koro tashum obosore wa nei utara aiwangere kuni ne kara wa un kore. [**Tambe anak, makangane gusu inonno-itak guru otta kore wa un kore.*] Tap okaibe Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

* *Tambe anak nenka uwekarapa utara inonno itak ki kuni koramkoro guru an ita aye kunip ne.*

KAMUI KO-YAIIRAIGE IBEHE.

Nep rampoken ne yakka koro Michi ne nep ne yakka ki eashkai Kamui, chi utara newa obitta no okai utara ko-omap wa orota pirika irenga sange Kamui E ne ruwe ne gusu, raka isam no okai Kamui uitek utara chi utara anak ne [**Shui, makangane, aerampokiwen wa an guru anak*] Kamui ko-oripak wa ramuoshi wano ko-yaiiraige na. Kamui un kara hemhem ki, un shiknure hemhem ki, naa samata, moshiri ko-apkash ita inne pirika okaibe un koropare hemhem ki gusu ko-yaiiraige ash na; orosama, E koro Poho Yesu Kiristo ani moshiri kikiraye pakno omap-i sange Kamui E ne gusu, samata, Kamui irenga koro kuni ruhu un eramande hemhem ki, okaketa nupeki koro kuni chipachipa keutum hemhem un koropare hemhem ki Kamui E ne ruwe ne gusu, naa yaiiraige ash na. Nekon ka newa, Kamui, chikoro keutum son no yaiiraige an no okai, chi utara, patek paro ani shomo ne wa, ki buri ani ne yakka, moshiri ko-hoppa pakno ramma turu-sak no, oupeka no, Kamui tek-samata okai wa Kamui otta yaishieiwangere-i ani

Kamui ko-iramye kuni ne, E sange rampoken chi eramande wa un kore. Tap okaibe chikoro Utarapa ne Yesu Kiristo koro irenga gusu Kamui chi koramkon na; Yésu Kiristo otta hemhem, Kamui otta hemhem, Ashkanne Ramat otta hemhem, aeoripak-i newa nupekihi kane ramma pakno an kusu ne na. *Amen.*

* *Tambe anak, gusu inonno-itak guru kamui koyaiiraige rusui gusu an ita aye kunip ne.*

ASHKANNE KIRISOSTOM KARA INONNO-ITAK.

Nep ne yakka ki eashkai Kamui, tane chi okai utara anak ne shine ikinne Kamui otta inonno-itak ki kuni keutum un koropare Kamui E ne ruwe ne gusu, orowa, tun ren ne yakka Kamui eishokoro wa Kamui otta inonno-itak ki chiki nei aeikoramkorobe akore kusu ne sekoro, eitakamkire Kamui E ne ruwe ne gusu, tambe gusu, Utarapa, neum poka, tane chi ki inonno-itak nu wa Kamui rengaine chi eishiramnep un koropare wa un kore; naa samata, shiknu ash wa okai rapoketa Kamui orushpe eraman kuni ne, orowa, moshiri ko-hoppa koro hembara pakno ne yakka shiknu ramat un shikkashimare wa Kamui moshir'otta ishu ash kuni ne ki wa un kore. *Amen.*

2 Korinto 13.

Chikoro Utarapa ne Yesu Kiristo koro irenga hemhem, Kamui omap-i hemhem, Kamui Ashkanne Ramat ukopoyege-i hemhem un tura no okai kuni akoramkon na. *Amen.*

Pa okere pakno kes-to eiwange gusu an KUNNEWANO INONNO-ITAK *ibehe aokere-i.*

KESTO AEIWANGE GUSU AN ONUMAN INONNO-ITAK OMA KAMBI.

¶ *Onuman inonno itak ki ita, Puresbuteros anak ne hoshiki no tap rata chieshinnuye wa an Kamui kambi-sosh wano aetaye wa an pon ik shine ik hene tu ik hene numge wa rui hau ani oro-oitak kusu ne. Orowa, nei ambe aoro-oitak okere chiki nei pon ik choropoketa anuye wa an ambe ye kusu ne na.*

Wen-buri koro gur'anak ne koro wen-buri wano shikiru wa ikashpaotte newa oupekap ki chiki, kon ramat shiknure kusu ne. *Ezek, 18, 27.*

Kuani ku uhaitap ku eraman, ku katpak anak ne ramma ku shik-samata okai ruwe ne. *Iyohaichish, 51, 3.*

Ku koro katpak otta E nanuhu seshke, orowa, ku wen-buri obitta isamka wa en kore. *Iyohaichish, 51, 9.*

Kamui otta ayange kunip anak ne oknatara keutum ne; oknatara newa eyaikokatpak keutum, aa Kamui, Aokai etunne shomoki kusu ne. *Iyohaichish, 51, 17.*

Koro keutum yasa wa iteki e mipihi yaspa, orowa, Utarapa ne e koro Kamui otta hoshipi yan; Shinuma anak ne irenga koro wa chishikiraine eshik, irushka moire wa rampokiwen ani nuye an no koro, aige, paragoatte kopan ruwe ne gusu ne na. *Yoeru, 2, 13.*

Chi utara anak ne chikoro Utarapa ne Kamui okbare ruwe ne, chi shik-samata ande ikashpaotte chi ehaita wa Kamui ye itak koitakkashi ash ; yakka, chikoro Utarapa ne Kamui anak ne rampoken newa honnere ambe sange Kamui ne ruwe ne. *Dan, 9, 9, 10.*

Aa Utarapa, ikineipeka a en isamka kuni ne ika irushka wa en esanniyo wa en pakashnu wa en kore. *Yer. 10, 24, Iyohaichish, 6, 1.*

Echi yaikokatpak yan ; kando moshiri ehange no an ruwe ne gusu ne na. *Matt, 3, 2.*

Kuani ku hopuni wa ku michi orun ku arapa, aine, ene itak ku ki-hi :—Ku michi, kuani anak ne Kamui epeka no hemhem, e tek-samata hemhem, katpak ku ki ; awa, e poho ari aye kuni ku upak shomo ne: ani ku itak kusu ne na. *Roukos, 15, 18, 19.*

Utarapa, E tek-samata katpak isam no an shiknu guru isam ruwe ne, tambe gusu, iteki E uitek guru koipishi wa en kore. *Iyohaichish, 143, 2.*

Katpak chi sak sekoro chi itak chiki, yaikokandama ruwe ne, orowa, son-i anak ne un oshiketa isam ruwe ne na. Koro katpak chi eyaipushi chiki Shinuma anak ikipniukesh oupekap ne gusu, chikoro katpak tusare hemhem ki obitta no okai oupeka sak-i ashkannere hemhem ki ruwe ne. *1 Yoanne 1, 8, 9.*

Aomap an utara, chi utara anak ne chikoro katpak newa koro inne no okai wen-buri newa pushpusu wa eyaipushi, samata, Kamui anak ne pishki eaikap pakno an pirika irenga newa rampoken koro gusu, nei katpak atusare kuni ne, shomo nei ambe eshina wa, nuina shomoki no, kando otta an nep ne yakka ki eashkai chikoro Michi ne Kamui tek-samata yaieoripakka wa

yaisambepokashte, yaikokatpak wa itaknu an keutum koro wa koro katpak eyaipushi kuni-hi, kanna-kanna Kamui kambi kata aonishnishi ruwe ne. Orowa, hembara ne yakka Kamui tek-samata yaieoripakka wa, koro katpak eyaipushi kunip chi ki kusu ne a ambe ne; yakka, Kamui un kore kashnukarape inne ne gusu, Shinuma koyaiiraige hembem ki, ramye hembem ki, Kamui Ashkanne shongo nu hemhem ki, naa samata, netobake gusu ne yakka ramat gusu ne yakka aeishiramnep Kamui koramkoro kuni gusu uwekarapa ita, makangane, nei ita anak nei no ki kuni a-i ne ruwe tapan na. Tambe gusu, teda okai echi utara obitta turusak keutum newa oripak an hau ani en tura no irenga koro Kamui amset orota paye wa ene ye yanro :—

¶ *Uwekarapa utara obitta kokkaerok wa Puresbuteros tura no tan* KATPAK IYAIPUSHI AMBE *ye kusu ne.*

Nep ne yakka ki eashkai, iyotta rampokiwen koro Michi, ru turainu wa okai hitsuji chikoikip korachi chi utara aturainu wa E kon ruhu ohaita ruwe ne. Yaikota koro keutum eikaunu mashkin chi ki ruwe ne. E koro ashkanne ikashpaotte otereke ; chi ki kusu ne a kunip seenne chi ki, shomo chi ki kusu ne a kunip chi ki gusu keutum oheuge utara chi ne ruwe ne. Koroka, Utarapa, yaisambepokash akokatpak chi utara ko-erampokiwen wa un kore ; koro wen-buri eyaipushi utara honnere wa un kore ; chikoro Utarapa ne Kiristo Yesu ani utara otta eitakamkire nei no yaikokatpak ki utara iwangere wa un kore. Orowa, nekon ka newa, iyotta rampokiwen koro Michi, Yesu Kiristo kor'irenga gusu Kamui ashkanne reihei airamye kuni ne, tande orowa chi utara Kamui ko-oripak, oupeka no okai hine

yaiḳokanu wa an kuni gusu Kamui akoramkon na. *Amen.*

¶ *Orowa, Uwekarapa utara kokkaerok no okai wa, Presbuteros shinen ne ash kane* KAPAK TUSARE—*1 ye kusu ne.*

Chikoro Utarapa ne Yesu Kiristo koro Michi ne nep ne yakka ki eashkai Kamui anak ne, katpak koro guru rai kuni ambe konoburu shomoki no, wen-buri orowa no shikiru wa shiknu kuni ambe kon rusui ruwe ne. Samata, yaikokatpak utara otta katpak tusare-hi itak wa ye kuni koro uitek utara otta kashpaotte wa mondum koropare nisa ruwe ne. Nen ne yakka koro wen-buri son no eyaikokatpak wa oupeka no Kamui Ashkanne Pirika shongo eishokoro gur'anak ne Kamui anak nei guru koro katpak tusare ruwe ne. Tambe gusu, chi utara anak ne okaketa Kamui okere shomoki nupetne-i otta shirepa ash kuni ne, tane chi kip anak ne Kamui keutum nupetnere, orowa, tande orowa moshiri ko-hoppa pakno pirika buri newa turu-sak buri koro kuni ne, Kamui orowa no son no yaikokatpak kuni keutum hemhem, Kamui Ashkanne Ramat hemhem a-un-koropare kuni gusu Yesu Kiristo kor' irenga gusu Kamui chi koramkoro yanro. *Amen.*

¶ *Orowa, Puresbuteros anak ne kokkaea wa* UTARAPA INONNO ITAK *ye kusu ne; samata, Uwekarapa utara ne yakka obitta kokkaerok hine Puresbuteros tura no ukoye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir' otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tanto ne yakka un kore.

Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

¶ *Orowa, ene ye kusu ne.*

Puresbuteros.	Aa Utarapa, chi patoi maka wa un kore.
Utara.	Yakun, Kamui ramye ash kusu ne.
Puresbuteros.	Aa Kamui, tunashi no un kashiobiuki wa un kore.
Utara.	Aa Utarapa, chashnu no kashiu wa un kore.

¶ *Orowa, obitta teda roshki kane ene ye kusu ne hi:—*

Puresbuteros.	Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;
Utara.	Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*
Puresbuteros.	Utarapa ramye yan.
Utara.	Utarapa reihei ramuayere an na.

¶ *Orowa, anumge wa an korachi iyohaichish aye hene shinotchaki hene aki kusu ne. Orowa, Kamui Fushko shongo orowa no anumge wa an ikiri oroaoitak kusu ne na. Nei ambe akere chiki* ROUKOS I. 46,-55, *shinotcha aki kusu ne na.*

ROUKOS I. 46.

Magnificat.

Ku keutum anak ne Utarapa pasere.

Ku ramat anak ne en kashiobiuki Kamui enupetne ruwe ne:

Koro uitek mat raka isambe Shinuma ko-ingara gusu ne ruwe ne :

Ingara, tande oro ainu ikiri obitta kuani anunuke guru ne sekoro en ye kusu ne.

Inambe gusu ne yakun, kiroro koro guru anak ne porope ki nisa ruwe ne ;

Shinuma reihei anak ne " Ashkanne " ne ruwe ne.

Shinuma ko-ishitoma utara

Ikiri ikiri otta poro rampoken an ruwe ne.

Koro teke ani kirorobe kan ruwe ne ;

Keutum ta shiokunnure yainu ki utara charichari nisa ruwe ne.

Amset orowa no sapane utara range ruwe ne wa,

Utara keshi un utara rikta ande nisa ruwe ne.

Pirikap ani ibe-rusui utara kironnure ;

Orowa, oteknu utara oha no omande nisa ruwe ne.

Shinuma chikoro ekashi orun ;

Hembara pakno ne yakka okai Abraham sanikiri orun ye korachi,

Koro poho ne Israeru ikashiu kuni,

Rampoken eshkarun nisa ruwe ne.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;

Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*

¶ Nei Roukos sange I. ik shinotchaki *shomoki chiki, tan rata anuye wa an ap aki kusu ne ; koroka chup 19 toho ne yakun tambe ekwange shomoki no nei toho gusu an Dabid iyohaichish otta aki kusu ne gusu ne na.*

DABID IYOHAICHISH, 98.

Cantate Domino.

Ashiri shinotcha ani Utarapa otta shinotcha ki ;

Aoyamoktep Shinuma iki nisa ruwe ne gusu ne na :

Koro shimon teke, koro Ashkanne amunin ani Shinuma gusu kashiobiuki ambe ki nisa ruwe ne na.

Utarapa anak ne koro kashiobiuki-i assuru ashte :

Koro oupeka-i ingi moshir'un utara otta nukare nisa ruwe ne,

Israeru chisei un utara eshkarun gusu son-i newa erampoken ki ruwe ne :

Moshiripa pakno moshirigesh pakno obitta chikoro Kamui kashiobiuki-i nukan nisa ruwe ne na.

Ingi moshiri obitta Utarapa otta nupetne hau sange yan ;

Nupetne wa gusu shinotcha ki, ruwe un, Kamui iramye an shinotcha ki yan.

Koto rekte wa Utarapa otta shinotcha ki hine ramye yan ;

Koto newa mayun hawe ani Utarapa otta shinotcha ki yan.

Rappa newa fuyetop rekte wa

Utarapa ne moshiri shikkashima Kamui tek-samata nupetne hau sange yan.

Atui newa oshiketa okai aeshikbe humkosanu yan ;

Moshiri ne yakka, moshiri kata oshiroma okaibe ne yakka humi ashte yan ;

Pesambe tekehe ukokikkik yan ;

Nupuri nupetne wa Utarapa tek-samata ukoshinotcha ki yan ;

Shinuma anak ne ek wa moshir'un utara koipishi,

Oupeka no moshiri newa utara kane koipishi kusu ne gusu ne na.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;

Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Teda Kamui ashiri Shongo un ikiri, anumge wa an korachi, oro-aoitak kusu ne. Nei ambe okere chiki*; ROUKOS 2 IK *otta an* SIMEON SHINOTCHA-IBE *shinotcha aki kusu ne na.*

ROUKOS 2. 29.

Nunc Dimittis.

Aa Utarapa E ye-hi korachi,
Mo no an wa E uitek guru tane E hoshipire na;
Ingi utara shik samata tambe Aokai etokooiki
E koro kashiobiuki-i Ku shikihi anak ne nukan'-nisa ruwe ne gusu ne na.
Oya utara aekambak an kuni pekere ne,
E koro Israeru un utara nupeki-hi ne ruwe ne.
Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;
Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Nei ambe aki shomoki chiki, chup 12 toho shomo ne yakun, tan rata anuye wa an Dabid iyohaichish 67 ik aki kusu ne na.*

DABID IYOHAICHISH, 67.

Deus Misereatur.

Kamui, un erampokiwen wa un nunuke;
Koro nanuhu un otta pekere atte wa un kore:
E kon ruhu moshir' otta aeram' an kuni ne
Obitta no okai uirup otta kashiobiuki ambe kore wa un kore.

Utara anak ne E ko-yaiirage kuni ne kara wa un kore;
Ruwe un; utara obitta Kamui ramuyere wa un kore.
Moshiri uirup ukomaktekka wa nupetne gusu shinotcha kire yan;
Aokai anak ne oupeka no utara koipishi,
Moshiri kata okai utara shikkashima kusu ne na.
Kamui, utara anak ne E koiramyere;
Obitta no okai utara E ramuyere wa un kore.
Toi anak shipiraspa ki okere na:
Kamui anak ne, chikoro Kamui anak, un nunuke kusu ne na.
Kamui un nunuke kusu ne;
Moshiripa pakno moshirigesh pakno Shinuma ko-oripak kusu ne ruwe ne na.
Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;
Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, Puresbuteros newa okai utara roshiki hine* APOSTORO EISHOKOROPE *ye hene ki shinotcha hene ki kusu ne.*

APOSTORO EISHOKOROPE.

Kuani, nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui ku eishokou ruwe ne.
Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka ku eishokou ruwe ne; Yesu anak ne Ashkanne Kamui Ramat an gusu Maria orowa no hekatu ruwe ne; orowa, Pontio Pirato an ita ayai-ramshitnere, aine, utasa-chikuni otta a kungi kokikkik, rai wa iyurui orota aomare; orowa, Hedes orun ran

ruwe ne; rere-ko an ita rai orowa no hetopo shiknu; orowa, kando orun rikin wa, nep ne yakka ki eashkai Michi ne Kamui shimon samata a kor'an ruwe ne. Naa samata, okaketa shui, kando orowa no ran wa, rai guru hene, shiknu guru hene koipishi kusu ne sekor'ambe, ku eishokon ruwe ne.

Ashkanne Kamui Ramat hene, Kamui Ashkanne Katorik Karisia hene, Kamui Ashkanne koikara utara ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo shiknu-i hene, naa samata, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka ku eishikon ruwe ne na. *Amen.*

¶ *Orowa no, utara obitta kokkaerok wa tap rata anuye wa an inonno-itak ye; Puresbuteros hoshiki no rui hau ani ye, orowa, utara shinuma okake ye kusu ne.*

Puresbuteros. Utarapa echi tura no an kuni Ku koramkon na.
Utara. E kon ramat tura no ne yakka an kuni akoramkon na.
Puresbuteros. Inonno-itak anro.
Puresbuteros. Utarapa, un erampokiwen wa un kore.
Utara. Kiristo, un erampokiwen wa un kore.
Puresbuteros. Utarapa, un erampokiwen wa un kore.

¶ *Orowa no, obitta no okai utara Puresbuteros tura no rui hau ani* UTARAPA INONNO-ITAK *ye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi,

chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa wenbe orowa no un ohaitare wa un kore. *Amen.*

¶ *Orowa, Puresbuteros ash wa ene itak kusu ne.*

Puresbuteros. Utarapa, un erampokiwen wa un kore.
Utara. Un kashiobiuki wa un kore.
Puresbuteros. Utarapa, Ahekote nishpa nisashnu wa an kuni akoramkoro.
Utara. E otta inonno-itak ki ita, inunukashike wa nu wa un kore.
Puresbuteros. E koro yaishieiwangere utara otta oupeka keutum kore wa un kore.
Utara. Kamui numge utara nupetnere wa un kore.
Puresbuteros. Utarapa, E koro utara kashiobiuki wa un kore.
Utara. E koro eikeshkoro utara ko-ingara wa un kore.
Puresbuteros. Utarapa, moshiri ko-apkash ash ita itomo an kuni kara wa un kore.
Utara. Kamui, Aokai moshima un kikikara guru isam ruwe ne gusu ne na.
Puresbuteros. Kamui, chi oshike un keutum ashkannere wa un kore.
Utara. Kamui Ashkanne ramat iteki un orowa no etaye kuni akoramkon na.

¶ *Orowa, re inonno-itak aye kusu ne; shinep anak ne nei toho gusu anumgep ne, shinep anak ne* ITOMO GUSU AN INONNO-ITAK *ne; naa shinep anak ne chi utara* OBITTA NO OKAI AYAIKIKIPBE AOHAITARE GUSU AN INONNO-ITAK ne. *Nei okeseta anuye wa okai tup anak ne anuye wa an korachi ramma onuman inonno itak aki ita aeiwange kusu ne na.*

ONUMAN GUSU AN TUTANU AN INONNO-ITAK.

Nep turu-sak eishiramnep newa pirika eukoramkorope newa, samata, nep oupeka buri hemhem hetukure Kamui; chi utara anak ne yairamatte wa E koro ipawetenge korachi ki kuni keutum un kore; orowa, un epokba utara gusu a un kashikewe wa ishitoma shomoki no ratchitara wa moshiri ko-apkash kuni ne, E koro uitek utara chi ne un otta moshiri kore eaikap no okai itomo irenga koropare wa un kore; Tambe anak ne un kashiobiukip ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

NEP AYAIKIKIPBE AOHAITARE GUSU AN RE IKINNE AN INONNO-ITAK.

Utarapa, nekon ka newa, chikoro kurokok-i isamka wa pekere atte wa un kore; samata, poro rampoken koro Kamui E ne ruwe ne gusu, tan ukuran nep ashitomap orowa no hemhem, nep ayaikikipbe orowa no hemhem un ohaitare wa un kore; Tambe anak ne un kashiobiukip ne Yesu Kiristo omap an gusu akoramkon na. *Amen.*

¶ *Shinotcha ki ushiketa tane aki yak pirika.*

AHEKOTE NISHPA NEWA TONO UTARA GUSU AN INONNO-ITAK.

Kando otta an chikoro Michi ne pase newa tumashnu Utarapa, inan moshiri shikkashima guru aye yakka esapane Kamui E ne, nep Utarapa aye yakka koro Utarapa E ne, nep kotan epungine guru aye yakka, koro

epungine Kamui E ne, koro amset kashike wano ingi moshir'un utara nukara Kamui E ne ruwe ne; Nekon ka newa, un esapane Ahekote Nishpa hemhem, Tono utara hemhem nunuke wa kore kuni ramuoshi wano chi koramkon na. Orowa, nei utara shine pase Kamui newa un Kashiobiuki Yesu Kiristo kane eishokoro kuni ne ki wa un kore. Naa samata, hembara ne yakka Kamui ikashpaotte nei no ki wa, Kamui irenga koro kuni ne Kamui Ashkanne Ramat kore wa un kore. Orosama, Kamui kashnukarape akore wa seremak koro hine nisashnu wa okai, ohon no moshiri ko-apkash hene ki, orowa, moshiri ko-hoppa chiki shashuishiri pakno ne yakka ishu ramat hemhem, nupetne keutum hemhem akore kuni ne kara wa un kore. Tap okaibe anak ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

KARISIA OTTA YAISHIEIWANGERE UTARA NEWA KARISIA UN UTARA GUSU AN INONNO-ITAK.

Poro ikip iki, nep ne yakka kara eashkai shashuishiri pakno ne yakka ishu Kamui, nekon ka newa, Episkopos otta hemhem, Karisia otta yaishieiwangere utara otta hemhem, Karisia un utara otta hemhem seremak kore Ashkanne Ramat koropare wa un kore; Naa samata, tan okai utara Kamui keutum nei no ki wa son no Kamui nupetnere kuni ne, orota Kamui irenga ramma koropare wa un kore. Tambe un shirine ye hemhem ki, un eikotchane hemhem ki Yesu Kiristo kor' irenga gusu, Utarapa, akoramkon na. *Amen.*

MOSHIRI UIRUP GUSU INONNO-ITAK IBEHE.

¶ (*Tambe anak ne Ritani shomo aeiwange ita aye gusu an ap ne ruwe ne.*)

Inan guru ne yakka kara wa koshiratki Kamui, nekon ka newa, obitta no okai inan moshiri uirup otta ne yakka, E koro kashiobiuki gusu an mondum eramande hene ki, otta E kor' irenga epakashnu hene aki kuni gusu yaieoripakka wa chi koramkon na. Orosama, Kiristian ani an reihei ani yaikota areikore obitta no okai utara anak ne son no an ruhu otta aapkashte, shineatki no an keutum koro wa itomo an no, oupeka no, moshiri kata okai hine Kamui Shongo shikkashima kuni ne, E koro Katorik Karisia Kamui pirika Ramat orowa no aepakashnu wa aepungine kuni gusu chi koramkon na. Shui, keutum ta hene, netobake ta hene, korobe gusu hene yairamkoiki wa yaikowepekere utara gusu inonno-itak ash na; Nekon ka newa, Michi korachi an pirika irenga koro Kamui E ne ruwe ne gusu, nei utara erampokiwen wa pishno-pishno an katuhu esanniyo hine omaoma hemhem ki, kashiobiuki hemhem ki wa yairamkoiki utara otta yaiyupupu ki kuni mondum koropare wa un kore. Orowa, tashum ki utara koro tashum obosore wa nei utara aiwangere kuni ne kara wa un kore [**Tambe anak, makangane gusu inonno-itak guru otta kore wa un kore.*] Tap okaibe Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

* *Tambe anak nenka uwekarapa utara inonno-itak ki kuni koramkoro guru an ita aye kunip ne.*

KAMUI KO-YAIIRAIGE IBEHE.

Nep rampoken ne yakka koro Michi ne nep ne yakka ki eashkai Kamui, chi utara newa obitta no okai utara

ko-omap wa orota pirika irenga sange Kamui E ne ruwe ne gusu, raka isam no okai Kamui uitek utara chi utara anak ne [**Shui, makangane, aerampokiwen wa an guru anak*] Kamui ko-oripka wa ramuoshi wano ko-yaiiraige na. Kamui un kara hemhem ki, un shiknure hemhem ki, naa samata, moshiri ko-apkash ita inne pirika okaibe un koropare hemhem ki gusu ko-yaiiraige ash na; orosama, E koro Poho Yesu Kiristo ani moshiri kikiraye pakno omap-i sange Kamui E ne gusu, samata, Kamui irenga koro kuni ruhu un eramande hemhem ki, okaketa nupeki koro kuni chipachipa keutum hemhem un koropare hemhem ki Kamui E ne ruwe ne gusu, naa yaiiraige ash na. Nekon ka newa, Kamui, chikoro keutum son no yaiiraige an no okai, chi utara patek paro ani shomo ne wa, ki buri ani ne yakka, moshiri ko-hoppa pakno ramma turu-sak no, oupeka no, Kamui teksamata okai wa Kamui otta yaishieiwangere-i ani Kamui ko-iramye kuni ne, E sange rampoken chi eramande wa un kore. Tap okaibe chikoro Utarapa ne Yesu Kiristo koro irenga gusu Kamui chi koramkon na; Yesu Kiristo otta hemhem, Kamui otta hemhem, Ashkanne Ramat otta hemhem, aeoripak-i newa nupeki-hi kane ramma pakno an kusu ne na. *Amen.*

* *Tambe anak gusu inonno-itak guru Kamui ko-yaiiraige rusui gusu an ita aye kunip ne.*

ASHKANNE KIRISOSTOM KARA INONNO-ITAK.

Nep ne yakka ki eashkai Kamui, tane chi okai utara anak ne shine ikinne Kamui otta inonno-itak ki kuni keutum un koropare Kamui E ne ruwe ne gusu, orowa, tun ren ne yakka Kamui eishokoro wa Kamui otta

inonno-itak ki chiki nei aeikoramkorobe akore kusu ne sekoro, eitakamkire Kamui E ne ruwe ne gusu, tambe gusu, Utarapa, neum poka, tane chi ki inonno-itak nu wa Kamui rengaine chi eishiramnep un koropare wa un kore; naa samata, shiknu ash wa okai rapoketa Kamui orushpe eraman kuni ne, orowa, moshiri ko-hoppa koro hembara pakno ne yakka shiknu ramat un shikkashimare wa Kamui moshir'otta ishu ash kuni ne ki wa un kore. *Amen.*

2 Korinto. 13.

Chikoro Utarapa ne Yesu Kiristo koro irenga hemhem, Kamui omap-i hemhem, Kamui Ashkanne Ramat ukopoyege-i hemhem un tura no okai kuni akoramkon na. *Amen.*

¶ *Pa okere pakno kesto etwange gusu an* ONUMAN INONNO-ITAK *ibehe aokere-i.*

* * * * * * *

KUNNEWANO INONNO-ITAK ITA.

¶ YESU HEKATU TOHO TA HENE, OYA UTARA YESU NUKARA TOHO TA HENE, ASHKANNE MATTIAS TOHO TA HENE, YESU HETOPO SHIKNU TOHO TA HENE, YESU KANDO ORUN RIKIN TOHO TA HENE, ASHKANNE RAMAT RAN TOHO TA HENE, BAPTISMA KORE YOANNE, ASHKANNE YAKOB, ASHKANNE BARTOROMEU, ASHKANNE MATTEU, ASHKANNE SIMON, ASHKANNE YUDA, ASHKANNE ANDREW TOHO TA HENE, SAMATA, SHINEP UN RE KAMUI TOHO TA HENE, *Puresbuteros newa okai utara roshki hine, Apostoro eishokorope shiri ne Ashkanne Atanasius ari aye eishokorope ye hene ki shinotcha hene ki kusu ne na.*

QUICUNQUE VULT.

Nen ne yakka kashiaobiuki rusui gur' anak ne, son no newa, makangane, Katorik eishokorope shikkashima kunip ne.

Nei eishokorope oheuge sak no obitta shikkashima

shomoki chiki, ramma pakno son no poka, aisamka kusu ne na.

Nei Katorik eishokorope anak ne tapne ne:—Chi utara shinep un re Kamui, re un shine Kamui ko-ongami;

Nei persona shomo ukopoye, nei oibe usaraye shomoki no aki na.

Inambe gusu ne yakun, Michi Persona shinep an, Poho Persona shinep an, Ashkanne Ramat Persona shinep an ruwe ne.

Koroka, Michi newa Poho newa Ashkanne Ramat koro Kamui-oibe anak, ouse shinep ne: nei nupeki une no ambe ne, nei pase-hi une no otusashuishiri pakno an ambe ne ruwe ne.

Michihi an nei no, Poho ukorachi an, Ashkanne Ramat ukorachi an.

Michi shomo akara, Poho shomo akara, Ashkanne Ramat shomo akan na.

Michi apakari eaikap, Poho apakari eaikap, Ashkanne Ramat apakari eaikapbe ne ruwe ne.

Michi anak ne otusashuishiri wano otusashuishiri pakno an, Poho otusashuishiri wano otusashuishiri pakno an, Ashkanne Ramat otusashuishiri wano otusashuishiri pakno an ruwe ne.

Yakka, re otusashuishiri pakno an Kamui shomo ne; koroka ouse shine otusashuishiri pakno an Kamui ne.

Tap korachi, re apakari eaikap Kamui isam, re shomo akara Kamui isama, koroka, ouse shine shomo akara Kamui an, shine apakari eaikap Kamui an ruwe ne na.

Tambe nei no, Michi anak ne nep ne yakka ki eashkai, Poho nep ne yakka ki eashkai, Ashkanne Ramat nep ne yakka ki eashkai ruwe ne.

Yakka, re nep ne yakka ki eashkai Kamui shomo ne; ouse shine nep ne yakka ki eashkai Kamui ne na.

Tambe nei no, Michi anak ne Kamui ne, Poho Kamui ne, Ashkanne Ramat Kamui ne.

Yakka, re Kamui shomo ne, ouse shine Kamui ne ruwe ne.

Tambe nei no, Michi anak ne Utarapa ne, Poho Utarapa ne, Ashkanne Ramat Utarapa ne ruwe ne.

Yakka, re Utarapa shomo ne, ouse shine Utarapa ne ruwe ne.

Inambe gusu ne yakun, Kiristian son-i gusu nei obitta no okai Persona pishno-pishno "Kamui ne, Utarapa ne," kunak aye kunip ne a koroka ;

Katorik epakashi gusu, "Re Kamui okai, re Utarapa okai," kunak aye-hi anak ne ahattoki an na.

Michi anak ne moshimap orowa no shomo akan na, shomo ahetukure na.

Poho anak ne ouse Michi orowa no an ap ne : akara shomoki, koroka, ahetukure nisa ruwe ne.

Ashkanne Ramat anak ne Michi newa Poho orowa no an ap ne ; akara shomoki, ahetukure shomoki, koroka, oashinbe ne.

Tambe gusu, shine Michi an, re Michi isama ; shine Poho an, re Poho isama ; shine Ashkanne Ramat an, re Ashkanne Ramat isam ruwe ne na.

Orowa, tan Shinep un re Kamui gusu, kasu no pasep hene pokashnu koshnep hene, kasu no porobe hene pokashnu ponbe hene isam ;

Koroka, tan re Persona anak ne obitta ukorachi otusashuishiri wano an Kamui ne, une no an Kamui ne ruwe tapan na.

Tambe gusu, senramsekoro nep ne yakka gusu, nei Shinep un re Kamui, nei re un shine Kamui ako-ongami kunip ne ruwe ne.

Tambe gusu kashiaobiuki rusui gur'anak ne tap korachi nei Shinep un re Kamui esanniyo kunip ne.

Shui, kashiaobiuki rusui chiki, oheuge sakno chikoro Utarapa ne Yesu Kiristo ainu netobake koro ambe eishokoro kunip ne ruwe ne na.

Nei son no ambe anak ene ani ne : Kamui Poho chikoro Utarapa ne Yesu Kiristo anak ne Kamui ne, ainu ne ;

Moshiri heashi etokota ahetukure wa Michi koro oibe koro wa an Kamui ne : shui, koro habo oibe koro wa moshir' otta ashikore Ainu ne ;

Aeramushinne Kamui ne, Aeramushinne Ainu ne : esanniyo kuni ramat newa ainu kon netobake kon ruwe ne ;

Koro Kamui-oibe gusu Michi upakno an : koro Ainu-oibe gusu Michi kasu no koshne ne ruwe ne.

Shinuma Kamui ne, Ainu ne a yakka tup ne ausaraye shomo ne, Shine Kiristo ne ruwe ne.

Nei ambe anak ne Kamui-oibe ainu ne akara gusu shomo ne : koroka, Kamui orota Ainu-oibe kashiaomare gusu an ambe ne

Shui, nei oibe ukopoye wa an gusu Shinep shomo ne ; koroka, Persona ukotura an gusu an ambe ne.

Inambe gusu ne yakun, esanniyo kuni ramat newa netobake aukotama chiki shine ainu ne korachi : Kamui newa Ainu aukotama yakun shine Kiristo ne ruwe ne.

Shinuma anak ne un kashiobiuki gusu ayairamshitnere ; Hedes orun ran ; rere-ko an ita rai orowa hetopo shiknu nisa ruwe ne.

Orowa, kando orun rikin wa, nep ne yakka ki eashkai Michi ne Kamui shimon samata a : orowa, nei orowa no ran wa rai guru hene shiknu guru hene koi-pishi kusu ne na.

Shinuma ek ita obitta no okai utara anak ne kon netobake koro wa ayaikatchipire hine koro ki ikip gusu aesanniyo kusu ne.

Pirikap iki utara anak ne otusashuishiri pakno ishu kusu ne: wenbe iki utara anak otusashuishiri pakno an abe orun ahup kusu ne na.

Tap ambe anak ne Katorik eishokorope ne: nei ambe oheuge sak no eishokoro shomoki chiki kashiaobiuki eaikap ruwe ne.

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na:

Atpake wano ne yakka, tane ne yakka, ramma pakno ne yakka an korachi ne. *Amen.*

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RITANI.

¶ *Tambe anak ne* RITANI *ani aye Kamui otta koramkoro itak ne ruwe ne. Nei ambe anak ne Kamui toho ta hene, Suiyobi ta hene, Kinyobi ta hene,* KUNNEWANO INONNO-ITAK *aokere ita aye kusu ne ambe ne. Shui, Episkopos kashpaotte ita aye kusu ne na.*

Kando otta an Michi ne Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Kando otta an Michi ne Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Kamui Poho ne ingi moshir'un uirup kikiraye Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Kamui Poho ne ingi moshir'un uirup kikiraye Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Michi newa Poho orowa no oashin Ashkanne Ramat ne Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Michi newa Poho orowa no oashin Ashkanne Ramat ne Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Ashkanne an, ramuaye wa an, nupeki koro re persona an shine Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Ashkanne an, ramuaye wa an, nupeki koro re persona an shine Kamui, yaisambepokash akokatpak wa okai utara chi ne gusu, un erampokiwen wa un kore.

Utarapa, chikoro wen-buri hene ekashi koro wen-buri hene iteki eshkarun wa un kore; shui, chikoro katpak gusu iteki un panakte wa un kore; Pirika Utarapa, un chishikiraine wa un kore; E koro iyotta nupuru kemihi ani kikiaraye wa okai E koro utara chi ne gusu, ramma un ko-irushka shomoki no un chishikiraine wa un kore.

Pirika Utarapa, un chishikiraine wa un kore.

Nep wenbe newa airaunakbe orowa no un ohaitare, saurata, katpak orowa no hemhem, Satan iki ambe orowa no hemhem, Kamui irushka-i orowa no hemhem, ramma pakno shiokere shomoki panakte-i orowa no hemhem,

Pirika Utarapa, un ohaitare wa un kore.

Keutum shiknakbe orowa no hemhem, pakesara ambe orowa no hemhem, yaiomonnure ambe orowa no hemhem, kankapkapeka keutum orowa no hemhem; ikoitupa, etunne keutum, wen-irenga newa omap shomoki sambe orowa no hemhem,

Pirika Utarapa, un ohaitare wa un kore.

Hoiyop newa nep moshima okai rai gusu an katpak orowa no hemhem, moshiri newa kam newa Satan newa gusu an kokandama-i orowa no hemhem,

Pirika Utarapa, un ohaitare wa un kore.

Imeru newa poro rera orowa no hemhem, koturuse newa uwetoita tashum newa keman orowa no hemhem, tumi newa keuk newa ekushkonna rai-i orowa no hemhem,

Pirika Utarapa, un ohaitare wa un kore.

Sakayo newa nuina no an iwende ukoramkoro newa esapane utara epokba-i orowa no hemhem; samata, oupeka-sak epakashi newa Kamui orushpe ohoge yainu newa eukopi-hi orowa no hemhem, orowa, nishte sambe newa Kamui shongo newa ikashpaotte esapse-i orowa no hemhem,

Pirika Utarapa, un ohaitare wa un kore.

Aokai turu-sak no ainu ne-hi gusu; E koro turu-sak no an hekatu-i newa aki okarituye buri gusu; E koro Baptisma, E ki shomo ramnu-i, E ki akoramnukara-i gusu,

Pirika Utarapa, un kashiobiuki wa un kore.

Aokai ramusarak wa kemush poppenu hemhem ki gusu; utasa chikuni otta a kungi kokikkik wa E ramupekamam gusu; E rai wa iyurui orota aomare hemhem ki gusu; nupeki koro hine hetopo-shiknu wa kando orun rikin gusu; orowa, Ashkanne Ramat ran-i gusu,

Pirika Utarapa, un kashiobiuki wa un kore.

Hembara ne yakka chi utara yairamhekomo ita hene, oteknu an ita hene, rai etokooki ita hene, a un koipishi ita hene ne yakka;

Pirika Utarapa, un kashiobiuki wa un kore.

Utarapa ne Kamui, akokatpak wa okai chi utara ki inonno-itak nu kuni chi koramkon na; Nekon ka newa, ingi moshir' otta okai E koro Ashkanne Karisia oupeka no ash kuni ne koshiratki wa shikkashima wa un kore;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, Umurek ne Ahekote Nishpa newa Shinuma koro uni un utara newa, orowa, obitta no okai yaku koro utara ne yakka Shine Pase Kamui newa moshiri kashiobiukip ne Yesu Kiristo newa eishokoro hemhem ki, oupekap hemhem ki wa son no ambe keutum ta shikkashima kuni ne irenga koropare wa un kore;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, Episkopos newa Puresbuteros newa Deakonos kane E koro Shongo irammakaka eram' an wa koro ki buri ani hene, ki upaskuma ani hene nei Shongo assuru ashte kuni chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, Daijin newa obitta no okai Yaku koro utara otta pirika irenga hemhem, wayashnu-i hemhem, ramepakari mondum kane akoropare kuni chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, koipishi ki gusu okai utara, nunuke wa, an korachi okaibe esanniyo hine oupekap ki kuni mondum akore kuni chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no okai E koro utara nunuke wa koshiratki kuni chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no okai moshiri uirup shine keutum koro wa ratchitara hine itomo an no okai kuni chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, chi utara Kamui ko-oripak hine omap ash wa E ki ikashpaotte nei no ki kuni keutum a un koropare gusu chi koramkon na;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no okai E koro utara oripak an no Kamui Shongo nu hine omap ki wa nei ambe eishokoro, orowa, Ramat kopakeat ibehe hetukure kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no ru turainu wa ohaita utara shui son no an-i otta ahoshippare kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, roshki wa okai utara atumashnure ; sambe tum-sak utara aomaoma wa kashiaobiuki ; hachiri utara aroshkire ; orowa, shui, chikoro chikiri choropoketa Satan aoterekere kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no okai nep ayaikikip-i ekari yakka, nep eishiramue-i an yakka, samata, nep aeramuchuptekbe hetuku yakka, nei no okaibe koekari utara ikashiu wa kashiobas hine aomaoma kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta rep peka hene, ya peka hene payekai utara hemhem, po koro shiwentep utara hemhem, tashum ki utara hemhem, aiai utara hemhem akoshiratki, samata, upakashnu chisei ta okai utara aerampokiwen wa akore kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, eshikop sak utara hene, shiyompiyara shiwentep utara hene irapokkari newa oknatara utara hene akikikara wa areshpa kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, obitta no okai utara aerampokiwen wa kore kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, un etunne, un epokba, un ohaigekara utara tusare wa, koro keutum ashikirure kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, toi wano hetuku kuni ibehe ashipiraspare hine, epa kuni ita nei ambe chi uina ash kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Nekon ka newa, chi utara ramuoshi wano yaikokatpak ; obitta no okai chi ki wen-buri hemhem, toranne ambe hemhem, ramu-usausak ambe hemhem tusare ; samata, Ekoro Ashkanne Shongo an korachi chi ki kuni ne Ashkanne Ramat a un kore kuni chi koramkon na ;

Pirika Utarapa, nu wa un kore.

Kamui Poho, chi ki inonno-itak nu wa un kore kuni chi koramkon na.

Kamui Poho ; chi ki inonno-itak nu wa un kore kuni chi koramkon na.

Moshiri uirup koro katpak sei Kamui pon Hitsuji ;

E koro itomo an irenga kore wa un kore.

Moshiri uirup koro katpak sei Kamui pon Hitsuji ;

Un erampokiwen wa un kore.

Aa Kiristo, un nu wa un kore.

Aa Kiristo, un nu wa un kore.

Utarapa, un erampokiwen wa un kore.

Utarapa, un erampokiwen wa un kore.

Kiristo, un erampokiwen wa un kore.

Kiristo, un erampokiwen wa un kore.

Utarapa, un erampokiwen wa un kore.

Utarapa, un erampokiwen wa un kore.

¶ *Orowa, Puresbuteros anak ne utara tura no Utarapa inonno-itak ukoye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei

orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir' otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore ; orowa, wenbe orowa no un ohaitare wa un kore. *Amen.*

Aa Utarapa, chikoro katpak an nei no iteki un panakte wa un kore.

Chikoro wen-buri an nei no iteki un koipishi wa un kore.

INONNO-ITAK ANRO.

Yaikokatpak an keutum gusu seiututke ki yaikookna-tara guru eishiramne-i etunne shomoki rampokiwen wa kore Michi ne Kamui ; hembara ne yakka wenbe newa ramupekamambe chi koekari ita E otta inonno-itak ki chiki nu wa un kore ; naa samata, E koro auitek utara chi utara anak ne nep aepokbap aohaitare hine E koro Ashkanne Karisia otta ramma E koyaiiraige ash kuni gusu, Nitnep ne yakka ainu ne yakka un epeka no ki okai aesanniyo wenbe aisamka wa chichari kuni ne, chikoro Utarapa ne Yesu Kiristo kor' irenga gusu Kamui chi koramkon na.

Aa Utarapa E reihei rengap gusu hopui wa un ikashiu hine un kashiobiuki wa un kore.

Aa Kamui, chikoro ekashi okai ita hemhem nei etokota hemhem E ki aerayapka iki orushpe a un nure nisa ruwe ne.

Aa Utarapa, Aokai aeoripak kuni ne hopuni wa un ikashiu hine un kashiobiuki wa un kore.

Michi newa Poho newa Ashkanne Ramat kane orota ramu-a-yere na ;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. Amen.

Aa Kiristo, un epokba utara orowa no un ohaitare wa un kore.

Irenga sange wa chi ki yaisambepokashbe inunuke wa un kore.

Chishikiraine wa chi ki oknatarabe ingara wa un kore.

Rampokiwen sange hine E koro utara koro katpak tusare wa un kore.

Pirika irenga sange wa chi ki inonno-itak nu wa un kore.

Aa Dabid Poho, un erampokiwen wa un kore.

Aa Kiristo, tane ne yakka hembara ne yakka inu-nukashike wa chi ki inonno-itak nu wa un kore.

Aa Kiristo, irenga sange wa un nu wa un kore ; Aa Utarapa ne Kiristo, irenga sange wa un nu wa un kore.

Aa Utarapa, un erampokiwen wa un kore ;

Chi utara Kamui irenga eyaikopashte wa okai gusu ne wa.

INONNO-ITAK-ANRO.

Nekon ka newa, akoro Michi, chikoro katchakbe inu-nukashike wa ko-ingara wa un kore ; orowa, un otta ek kusu ne kuni a wenbe orowa no, E reihei aeoripakbe gusu un ohaitare wa un kore ; naa samata, nep keutum hokambap chi koekari yakka ramma E koro rampoken eyaikopashte wa hembara ne yakka oheuge sak no, turu-sak no an wa, Kamui eoripak ash wa E otta yaishi-eiwangere kuni ne, patek chikoro eikotchane ki, un kotchake shirine an, chikoro Utarapa ne Yesu Kiristo kor' irenga gusu oripak an no chi koramkon na. *Amen.*

ASHKANNE KIRISOSTOM KARA INONNO-ITAK.

Nep ne yakka ki eashkai Kamui, tane chi okai utara anak ne shine ikinne Kamui otta inonno-itak ki kuni keutum un koropare Kamui E ne ruwe ne gusu, orowa, tun ren ne yakka Kamui eishokoro wa Kamui otta inonno-itak ki chiki nei aeikoramkorobe akore kusu ne sekoro eitakamkire Kamui E ne ruwe ne gusu, tambe gusu, Utarapa, neum poka, tane chi ki inonno-itak nu wa Kamui rengaine chi eishiramnep un koropare wa un kore ; naa samata, shiknu ash wa okai rapoketa Kamui orushpe eraman kuni ne, orowa moshiri ko-hoppa koro hembara pakno ne yakka shiknu ramat un shikkashimare wa Kamui moshir'otta ishu ash kuni ne ki wa un kore. *Amen.*

2 Korinto 13.

Chikoro Utarapa ne Yesu Kiristo koro irenga hemhem, Kamui omap-i hemhem, Kamui Ashkanne Ramat ukopoyege-i hemhem un tura no okai kuni akoramkon na. *Amen.*

USA-USA AN ITA AEIWANGE GUSU AN INONNO-ITAK NEWA KAMUI KOYAIIRAIGE GUSU AN ITAK OMA KAMBI.

¶ *Tambe anak ne* KUNNEWANO INONNO *itak ki ita hemhem,* ONUMAN INONNO-ITAK *ki ita hemhem,* RITANI *aye ita hemhem,* KAMUI KOYAIIRAIGE *ibehe ari an ap etokota aye kusu ne an ambe ne.*

INONNO-ITAK.

Apto aashte kuni gusu an inonno-itak.

Aa kando otta an Michi ne Kamui, E koro moshiri, E koro oupeka-ambe hunara obitta no okai utara otta kon netobake areshpa kuni nep eishiramnep ne yakka koropare gusu E koro Poho Yesu Kiristo ani eitakamkire Kamui E ne ruwe ne ; Chi utara irammakaka okai kuni ne, samata, Kamui eoripak an kuni ne, toitoi wano hetuku kuni ibehe shipiraspare gusu upak no an apto ashte wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Pirika shukus hetuku kuni gusu an inonno-itak.

Shineanda katpak gusu tupesan niu moshima moshir' otta obitta no okai uirup pesambe ari ushtekka, orowa no, poro rampoken sange wa nei no korachi kanna shui utara isamka shomoki kusu ne ari an ambe ani eitakamkire nep ne yakka ki eashkai Utarapa ne

Kamui ; Nekon ka newa, chi utara anak ne koro katpak gusu tap poro wakka ani apanakte kuni utara chi ne ruwe ne a yakka, son no keutum ani chi yaikokatpak wa okai gusu, toitoi wano hetuku ibehe chi koro kuni ne pirika shukus koropare wa un kore ; orowa, a un panakte wa okai gusu koro wen-buri oupekare hemhem ki, E koro rampoken ankushkeraipo Kamui ko-oripak hemhem ki, iramye hemhem ki kuni gusu kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

Keman ita eiwange gusu an inonno-itak.

Aa rampoken koro Michi ne Kamui, apto ashte hemhem ki, ibehe hetukure hemhem ki, chikoikip newa chep newa uare wa innere hembem ki kuni kara Kamui E ne ruwe ne ; Nekon ka newa, tane E koro utara ki eyaisambepokashbe koingara wa un kore ; orowa, chikoro wen-buri gusu tane an keman anak ne aokere wa, E koro rampoken newa pirika irenga gusu, nep aep ne yakka nuye an no ataye hauge no an kuni gusu kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo omap ambe an gusu akoramkoro ; Shinuma otta ne yakka, Aokai otta ne yakka, Ashkanne Ramat otta ne yakka tewa no shashuishiri pakno nupeki newa aeoripak-hi newa an na. *Amen.*

Nei ambe shomo aye chiki, tan rata anuye wa an ap aye kusu ne.

Aa rampoken koro Michi ne Kamui, Uweingara guru ne Erisha an rapoketa Samaria moshiri ta an kemi-ushbe isamka wa okaibe nuye an no ataye hauge no an kuni ne kara Kamui ; un erampokiwen wa tane chi ki a

katpak gusu keman ari apanakte wa okai chi utara ne yakka kashiobiuki wa un kore ; Kando un irenga ani moshiri shinnunuke wa toi wano ibehe nuye an no hetukure wa un kore ; orowa, chi utara anak ne a un koropare eikrap koro wa moshima okai utara kashiobas hemhem ki, yaikota omaoma hemhem ki hine Kamui nupeki ashte kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo koro irenga gusu akoramkon na. *Amen.*

Sakayo newa tumi an ita eiwange gusu an inonno-itak.

Aa nep ne yakka epungine, obitta no okai sapane utara koro Esapanep ne nep yakka ki eashkai, koro kiroro etokoatuye eaikap, katpak ki guru panakte kuni mondum koro son no yaikokatpak utara koerampokiwen wa kore Kamui ; Nekon ka newa, un epokba utara orowa no un ohaitare wa un kashiobiuki kuni oripak an no chi koramkon na ; Nei utara ki pakesara ambe isamka hemhem ki, koro wenkatcham ushka hemhem ki, ki ukoramkorobe kuroma kokurusere hembem ki wa un kore ; Orowa, chi utara otta anak ne obitta no okai annokara kuni mondum a un koropare wa Kamui nupeki ashte kuni gusu E koro kikikara ambe ani hayokbe korachi ne an wa ayaimire hine obitta no okai ayaikikip-i ramma ohaitare wa un kore ; Tambe anak ne E koro Poho chikoro Utapara ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

Uwetoita tashum an ita eiwange gusu an inonno-itak.

Aa nep ne yakka ki eashkai Kamui, E koro utara anak ne Mose newa Aaron okbare gusu koirushka wa nup otta okai rapoketa uwetoita tashum sange Kamui

E ne ruwe ne; samata, Moshiri shikkashima guru ne Dabid an rapoketa ne yakka uwetoita tashum sange wa arawan shinewan hotne ainu isamka, orowa, koro rampoken eshikarun wa moshima okai utara kashiobiuki Kamui E ne ruwe ne; Yaisambepokash katpak koro chi utara tumuta yupke tashum an wa inne utara rai kor'an gusu, un erampokiwen wa un kore; orowa, fushkotoita imommuye enupetne wa utara raige kuni gusu an hauturumbe otta kashpaotte hine nei parogoatte aokerere korachi, tane un tumugeta an tapan yupke uwetoita tashun isamka wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' ireuga gusu akoramkon na. *Amen.*

¶ *Karisia otta yaishiewangere kuni gusu anumge utara gusu an inonno-itak. Tambe anak ne nei utara naa shomo aashte etohota aesanniyo toho ta aeiwange gusu an ap ne.*

Kando otta an chikoro Michi ne nep ne yakka ki eashkai Kamui, koro omap an Poho nupuru kem ani yaikota gusu moshir' ebitta ta okai Karisia hok Kamui E ne ruwe ne; Erampokiwen no nei Karisia orun koingara hine tane E koro topaha utara esapane Episkopos hemhem, moshima okai Kamui otta yaishieiwangere utara hemhem koro keutum koshiratki wa epakashnu, orowa, iteki tunashi-kashpa no utara sapa kata teke ande, koroka, wayashnu no E koro Karisia otta yaishiwangere gusu upak no okai utara a numge kuni ne kara wa un kore; Orowa, epakashi gusu anumge kusu ne a utara Kamui pirika irenga ani nunuke wa un kore; samata, nei utara, epakashi ani ne yakka ki-buri ani ne yakka Kamui nupeki assuru ashte hemhem ki, obitta no okai utara gusu an kashiobiuki ambe ne yakka utara otta nure hemhem ki kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

Nei ambe aye shomoki chiki tap rata anuye wa an ap aye kusu ne.

Obitta no okai pirika eikrap koropare nep ne yakka ki eashkai Kamui, E koro Karisia otta usa okai aki kuni buri rengaine atte Kamui E ne ruwe ne; Nekon ka newa, nei buri otta yaishieiwangere gusu atak obitta no okai utara otta E kor' irenga sange kuni yaieoripakka an no chi koramkoro; Orosama, E kon reihei nupeki aatte hemhem ki, E koro Ashkanne Karisia aepirikare hemhem aki kuni ne, nei utara anak ne E koro epakashi son no ambe eram' an wa oheuge sak no moshiri koapkash hine oupeka keutum ani Kamui otta yaishieiwangere kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Nep ne yakka tap kashiketa anuye wa an inonno-itak okaketa aye kuni gusu an ap.*

Aa Kamui, ramma rampoken sange wa katpak tusare rusui Kamui E ne ruwe ne gusu, yaieoripakka wa okai hine chi ki inonno-itak nu wa un kore; orowa, chi utara anak ne koro katpak ari aye tush ani atupetupe wa okai yakka, chishikiraine hine un erampokiwen wa un honnere wa un kore; Tambe anak ne chikoro un eikotchane hemhem ki, un shirine ye hemhem ki, Yesu Kiristo aeoripak an gusu akoramkon na. *Amen.*

¶ *Tono utara gusu an inonno-itak; nei utara uwekarapa wa an ita aye kunip ne.*

Iyotta pirika irenga koro Kamui, tan a koro moshiri shikkashima wa okai Tono utara gusu yaieoripakka wa

inonno-itak ash na. Utarapa, E koro nupeki aatte hene aki, samata, E koro Karisia aepirikare hene aki, samata, chikoro Ahekote Nishpa newa Shinuma shikkashima moshiri aeoripak an wa itomo an no okai kuni ne, nei utara epungine wa un kore; orowa, nei utara obitta no okaibe gusu pirika no esanniyo wa, itomo hene, ramushiroma ambe hene, son no ambe hene, oupekap hene, Kamui ko-oripak ambe hene ramma kane un tumugeta an kuni ne kara wa un kore. Nei utara gusu ne yakka, chi utara gusu ne yakka, E koro Karisia gusu ne yakka tap okai eishiramnep newa moshima okai eishiramnep newa a un koropare kuni ne yaieoripakka wa chikoro anunuke an Utarapa newa kashiobiukip ne un kotchane ki Yesu Kiristo kon reihei ankushkeraipo akoramkon na. *Amen.*

KAMUI KOYAIIRAIGE GUSU AN ITAK.

Apto an gusu koyaiiraige an ap.

Kando otta an chikoro Michi ne Kamui, Aokai irenga sange wa ainu eiwange kuni ibehe toi wano ahetukure gusu hoshiki no an apto ne yakka okake an apto ne yakka ashte Kamui E ne ruwe ne: Raka-isam no okai E koro uitek utara aomaoma hemhem aki, E koro Ashkanne reihei anupektere hemhem aki kuni ne, tane poron no chi eishiramne rapoketa rengaine E koro toi sat wa an ita teinere kuni ne pirika apto ashte gusu yaieoripakka an no koyaiiraige ash na; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu aki na. *Amen.*

Pirika shukus an gusu an ap.

Aa Utarapa ne Kamui, Aokai anak ne oupeka no poro pesambe ani inne wakka ani un panakte nisa, aine, rampoken sange wa tane an pirika shukus hetukure hine nei ambe ari un omaoma Kamui E ne ruwe ne; Tan rampoken an gusu chi utara anak ne E kon reihei iramye hemhem ki, E koro nupeki atte hemhem chi ki kusu ne; orowa, ramma ainu ikiri otta E koro ramuhauge keutum an a-hi assuru ashte kusu ne na; Tambe anak ne akoro Utarapa ne Yesu Kiristo kor' irenga gusu akip ne na. *Amen.*

Keman isamka no aep nuye an no an gusu an ap.

Aa iyotta rampoken koro Michi, Aokai anak ne irenga sange hine E koro Karisia ki inonno-itak nu wa nei keman isamka wa aep nuye an no kan nisa ruwe ne; Tap korachi E ki gusu yaieoripakka an no iyaiiraige ash na; Nekon ka newa, ramma un iyeramuhauge wa un epirikare hine E koro nupeki atte gusu hemhem, chi kot toi ibehe hetukure gusu hemhem kara wa un kore; Tambe anak chikoro Utarapa ne Yesu Kiristo kor' irenga gusu aki na. *Amen.*

Epokba Utara orowa no aohaitare wa itomo an gusu an ap.

Aa nep ne yakka ki eashkai Kamui, E koro uitek utara epokba utara okai ita okirashnu chashi korachi un kikikara Kamui E ne ruwe ne; Un epokba utara an gusu hetuku un okari an ayaikikipi un ohaitare gusu Kamui iramye wa koyaiiraige ash na: Nei utara un annokara shomoki ambe anak ne Kamui ankushkeraipo gusu an ap ne: Nekon ka newa, moshir' ebitta Aokai anak ne chikoro okirashnu kashiobiukip ne sekoro eraman gusu ramma E koro rampoken kore wa un kore: Tambe anak chikoro Utarapa ne Yesu Kiristo kor' irenga gusu aki na. *Amen.*

Kotan otta itomo an gusu an ap.

Shashuishiri wano shashuishiri pakno ishu Kando otta an chikoro Michi ne Kamui, shine chisei ta okai utara shine keutum koro kuni ne kara, samata, niwen utara koro sakayo more Kamui E ne ruwe ne; Aokai anak ne un tumugeta hetuku an a sakayo more okere gusu, E koro ashkanne reihei koyaiiraige ash na; Nekon ka newa, tewa no poka, obitta no okai chi utara anak ne E ki ikashpaotte nei no chi ki wa, itaknu okai ash kuni ne irenga un koropare wa un kore; Orowa, mo no an no, itomo an no, Kamui ko-oripak wa oheuge-sak no chi okai wa ramma kane tap okai E koro rampoken an gusu E koiramye wa koyaiiraige ash kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu aki na. *Amen.*

Uwetoita tashum aokere an gusu an ap.

Aa Utarapa ne Kamui, tapan tane aokere ashitoma uwetoita tashum ani chikoro katpak gusu Aokai anak ne un otta piri omare wa chikoro wen-buri gusu un isamka Kamui E ne ruwe ne; Orowa, tane un panakte rapoketa Aokai rampoken eshkarun wa rai-ambe orowa no chikon ramat kikiraye nisa ruwe ne; Aokai kashiobiuki utara anak ne yaikota hemhem, koń netobake, kon ramat tura hemhem E koro Karisia oshiketa E sange rampoken ramma pasere wa iramye shiknu an ayangep ne kuni gusu Aokai otta yaiyange ash na; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu aki na. *Amen.*

Nei-ambe aye shomoki chiki, tan rata anuye wa an ap aye kusu ne.

Aa rampoken koro Michi, chi utara anak ne inne no

okai katpak koro, samata, shiri nishte keutum an gusu, E koro nuyere Kambi kata anuye wa an panakte-hi obitta oupeka no un otta an kunip ne, sekoro, Kamui tek-samata chi okai hine yaieoripakka wa pushpusu ruwe ne; koroka, Aokai anak ne shi no rampoken sange hine chikoro katchakbe erampokiwen wa tane pakno an koturuse tashum isamka wa chi utara nisashnu no okai kuni ne kan nisa ruwe ne a gusu, tambe gusu, nei no un kikikara wa un epungine gusu chi utara E koro nupeki an reihei pasere wa iramye ash hine E nunuke wa koyaiiraige ash na; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu aki na. *Amen.*

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PAHA UTURUTA KAMUI TOHO PISHNO AEIWANGE GUSU AN INONNO-ITAK IBEHE HEMHEM, APOSTORO SANGE KAMBI HEMHEM, KAMUI PIRIKA SHONGO HEMHEM OMA KAMBI.

YESU KANDO WANO RAN ATPAKE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, E koro Poho Yesu Kiristo anak ne yaieoripakka keutum koro wa moshiri otta ran hine ainu tura no an ruwe ne, awa, Nekon ka newa, okese an toho ta Shinuma anak tomte no an nupeki koro wa shiknu guru hene rai guru hene koipishi gusu kanna-shui ran ita, nei ita chi utara hembara pakno ne yakka shiokere shomoki ishu-i otta chi yaikatchipi kuni ne, tane tan moshiri koapkash wa

okai rapoketa kurokok buri obitta chi osurupa wa pekere an bayokbe a un utomchiure kuni gusu an irenga un koropare wa un kore; Tap ambe anak ne Aokai newa Ashkanne Ramat tura no ramma rok wa epungine wa an Kamui Poho rengap gusu akoramkon na. *Amen.*

¶ *Yesu Kando wano ran-i gusu an moshima okai inonno-itak ibehe tura tan atpake an inonno-itak ibeke Yesu hetuku toho etoko an toho pakno to pishno aye kusu ne na.*

APOSTORO SANGE KAMBI.

Roma orun Kambi, 13. 8.

Utashpa uweomap moshima nen ne yakka gusu iteki shose koro yan; moshima guru omap ainu anak ne tuitak uweomare nisa ruwe ne gusu ne na. Inambe gusu ne yakun, Iteki omoinu, Iteki keuk, Iteki ikka, Iteki yaikoshipuinere, orowa, nei moshima ikashpaotte an yakun, Yai-omap korachi aota un guru omap yan, sekor'an tan itak oshiketa oma ruwe ne. Omap-ambe anak ne aota un guru otta shomo wenbe ki: tambe gusu, omap-ambe anak tuitak uweomare ambe ne ruwe ne na.

Orowa tambe shui, paha onnere yan, tane anak mokoro orowa no shi no mosh gusu an pakihi ne ruwe ne; chi utara anak ne eishokoro eatpake kasu no tane anak un kashiobiuki-hi ehange no an ruwe ne gusu ne na. Kunne-to naanihungo aokere, tokap-to tane an kushki: tambe gusu, kurokok buri shirairaye wa pekere hayokbe yaimire anro. Tokap an to korachi oupeka no apkash anro; iku-sakayo newa ihoshki ambe otta hene, omoinu newa ramu-pekere otta hene, upaore newa ikoitupa otta hene iteki apkash anro. Koroka,

Utarapa ne Yesu Kiristo yaimire wa kam gusu an kon rusuibe gusu iteki etokooiki yan.

KAMUI PIRIKA SHONGO.

Matt. 21. 1.

Orowa, nei utara anak ne Yerusarem kotan ehange no araki chiki Betpage kotan un Kanran ush nupuri orota shirepa nisa ruwe ne; nei ita Yesu tu koikara utara teshkara wa orota ene itak-hi:—Ikushketa an kotan orun paye, yakun, nani ashirikote wa an roba po tura anukara kusu ne; pita wa En orun tura wa araki yan. Nen ka echi otta nep ka ye chiki, Utarapa tambe kon rusui ne, ani ye yan; yakun, nani omande kusu ne na, sekoro itak. Tapne aki katu anak ne,

Sion matne po otta ene ye yan,
Ingara, e esapane guru anak ne ramurotcha wa,
Roba newa roba poho ne pon roba
Kashiketa o wa e otta ek ruwe ne,

sekoro uweingara guru chiitakte itak auweomare kuni ne aki nisa ruwe ne na. Orowa, koikara utara paye wa Yesu orowa akashpaotte nei no ki hine, roba newa pon roba tura wa araki, aine, kata koro mipi ande, awa, Shinuma nei kashiketa a nisa ruwe ne. Orowa, inne utara poro sereke anak ne koro mipi ru otta pirasa; moshima okai utara chikuni ni-tek otuiba wa ru otta piraspa nisa ruwe ne. Orowa, Shinuma kotchaot paye inne utara hemhem, oshi araki utara hemhem hawe ashte wa ene itak-hi:—Dabid koro poho otta Hosanna an na; Utarapa reibei ani ek guru anak ne anunuke ne; iyotta rikun ushiketa Hosanna an na; sekoro itak. Orowa, Yerusarem kotan orota Shinuma ek chiki, machiya un utara obitta keutum chiukopoye wa ene itak-hi:—Tan guru nen ne ruwe he an? sekoro

itak. Tan guru anak nei uweingara guru ne, Gariraya un Nazaret kotan wano ek Yesu ne ruwe ne, sekoro inne utara ye nisa ruwe ne.

Orowa, Yesu Kamui kora kenru orun ahun wa nei oshiketa okai eihok utara newa hok utara obitta esoyun okeuba, orowa, kani itasari utara koro set hene, kusuwep eihok utara koro set hene hokushte nisa ruwe ne; aige, utara otta ene itak-hi :—Ku kora kenru anak ne inonno-itak chisei ani aye kusu ne, sekor'an itak anuye wa an, koroka, echi utara anak ne nei kenru ani ikka guru chisei ne kan nisa ruwe ne, sekoro itak.

YESU KANDO WANO RAN TUTANU AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Un epakashnu gusu obitta no okai Ashkanne Shongo nuyere airamye kuni Utarapa; Nekon ka newa, E koro Ashkanne itak hetukure ramushiroma irenga newa omaoma ambe ani un Kashiobiukip ne Yesu Kiristo kor' irenga gusu un koropare ramma okere shomoki inotu akoro kuni chipachipa-hi yupke no ashikkashima kuni ne, chi utara anak ne nei Shongo nu hemhem ki, orooitak hemhem ki, esanniyo hemhem ki, eyaihannokkara hemhem ki, keutum ta eyaikoshiramshuiba hemhem aki kuni ne kara wa un kore. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun kambi 15. 4.

Nep ne yakka etoko wano anuye okaibe anak ne obitta un epakashnu gusu chieshinnuye nisa ruwe ne; chi utara anak ne yaiyupupu ambe gusu hemhem, Kamui nuyere itak gusu hetuku omaoma ambe gusu hemhem chipachipa kuni gusu ne na. Echi

utara anak ne shine ikinne shine paroho ani chikoro Utarapa ne Yesu Kiristo koro Michi ne Kamui koiramye kuni ne, yaiyupupu ambe newa omaoma ambe koro Kamui anak, Kiristo Yesu nei no echi utara shine keutum ani utashpa uorun yaikoshiramshuiba kuni gusu akoramkou na. Tambe gusu, Kamui ramuayere kuni gusu Kiristo ne yakka echi shopki korachi, echi utara ne yakka utashpa uweshopki yan. Inambe gusu ne yakun ene ku ye-hi :—Kamui son-i gusu Kiristo anak ne Okarituye-buri gusu aeyaishieiwangerep ne akara, ekashi otta aye eitakamkire ambe ashtere hemhem ki, samata Oya un utara anak ne Kamui rampoken gusu Shinuma koiramye hemhem ki kuni gusu ne na; tambe anak ne ene ene korachi anuye wa an na,

Tambe gusu, Oya un utara tumugeta kuani e koyaiiraige ash na,
E reihei otta shinotcha ku ki kusu ne.

Orowa, shui Shinuma ene itak-hi :—
Oya un echi utara, Shinuma koro utara tura no uupetne yan.

Orowa, shui :—
Obitta no okai Oya un echi utara, Utarapa koiramye yan;
Obitta no okai moshiri uirup Shinuma koiramye yauro.

Orowa, shui, Isaya ene itak-hi :—
Yessai orowa no shinrit an,
Oya un utara epungine kuni guru hetuku kusu ne;
Oya un utara Shinuma gusu chipachipa ki kusu ne na, sekoro itak.

Echi utara Ashkanne Ramat kiroro ani poron no echi chipachipa kuni ne, echi eishokoro wa chipachipa ambe

sange Kamui anak ne itomo irenga newa nupetne irenga ani echi shiktere kuni akoramkon na.

KAMUI PIRIKA SHONGO.

Roukos. 21. 25.

Orowa, tokap chup otta hene, kunne chup otta hene, nochiu otta hene shirosh okai kusu ne; riri newa atui sash humi gusu sambe-kokuruse wa moshiri kata okai uirup yairamhekomo kusu ne; moshiri otta araki kusu ne okaibe araki kuni esanniyo gusu, utara ishitoma wa ramu-rai kusu ne: kando un kiroro anak ne ashuyeshuye kusu ne gusu ne na. Orowa no, Ainu Poho anak ne kiroro newa poro nupeki koro wa nishkuru otta ek shiri anukara kusu ne. Koroka, tap okaibe hetuku heashi ita anak ne, hepuni un ingara, echi koro sapa puni yan; echi koro kikiaraye-i karange no ek ruwe ne gusu ne na.

Orowa, nei utara otta Shinuma itak-maukushte-itak ye:—Ichijiku chikuni hemhem, obitta no okai chikuni hemhem ingara yan: nei ambe anak ne tane chuchu hetukure chiki, echi nukara wa tane sak un pa ehange no an shiri echi utara yaikota eraman ruwe ne. Nei no korachi echi utara anak ne tap okai oruslipe hetuku-hi echi nukara chiki, Kamui moshiri ehange no an shiri echi eramu yan. Son no echi otta Ku ye:—Nep ne yakka an okaibe auweomare pakno, tan okai ainu ikiri isam shomoki kusu ne. Kando newa toi anak ne isam kusu ne, koroka, Ku itak anak ne isam shomoki kusu ne na.

YESU KANDO WANO RAN RE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE

Heashita ek ita koro kotchaot ruhu etoko-oiki gusu

ratchaot guru omande Utarapa ne Yesu Kiristo; Moshiri uirup koipishi gusu okaketa kanna-shui. E ek ita, nekon ka newa, nei ita anak chi utara Kamui nupetnere kuni ne, nei no korachi E koro anuinap ashikkashimare wa otta yaishieiwangere wa okai utara ne yakka itakkashi guru epakashnu wa oupeka utara koro wayashnu-i otta kirure ari an ambe ani E kon ruhu etokooikire wa un kore. Tap ambe anak ne shine Kamui ne Michi newa Ashkanne Ramat tura shashuishiri pakno ishu wa epungine Kamui Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

I. Korinto orun Kambi 4. 1.

Chi utara anak ne Kiristo koro yaishieiwangere utara, Kamui anuinap ashikkashimare utara chi ne kunak ainu un esanniyo yan. Teda anak okaibe ashikkashimare guru anak ne ikipniukeshbe ne sekoro anukara kunip ne ruwe ne na. Koroka, echi utara orowa no hene, ainu orowa no hene a en koipishi-hi anak ne shi no koshne ambe ne kuni ku ramu: ruwe un, kuani anak ne yaikota yaikoipishi shomo ku ki na. Inambe gusu ne yakun, ani yaikota yaieiyonnupbap ku nukara shomoki ruwe ne; yakka, tambe gusu kuani aoupekare shomo ne ruwe ne: koroka, en koipishi guru anak ne Utarapa ne ruwe ne. Tambe gusu, ipishi ki kuni pakihi etokota, Utarapa ek pakno, iteki koipishi yan, Shinuma ka kunne-i ta anuina wa an okaibe sarare ka ki, samata, keutum oshiketa an yainu-i anukare kusu ne; nei ita anak ne ainu pishno Kamui orowa no ramuaye kusu ne na.

KAMUI PIRIKA SHONGO.

Matt. II. 2.

Ipakashnu chisei ta an Yoanne anak ne Kiristo iki ambe nu chiki koro koikara utara payere wa Shinuma otta ene yere-hi:—Ek kuni ainu anak ne aokai ne ruwe? shui, moshima ainu chi ehuye ruwe he an? sekoro itakte. Orowa Yesu ese wa nei utara otta ene ye-hi: Echi paye wa, echi nup hemhem echi nukarape hemhem Yoanne otta nure yan: shiknak utara aingare, hera utara aapkashte, munin tasbum ki utara aashkannere; ashpa utara ainure, rai utara hetopo-ashiknure, orowa, pirika shongo anak ne irapokkari utara otta anure ruwe ne. Orowa, nen ne yakka En gusu epetchiu kuni ika nukara shomoki guru anak ne anunuke ne ruwe ne, sekoro itak. Nei utara paye shiri rapoketa, Yesu Yoanne orushpe gusu inne utat' topaha otta ene ye-hi: Echi okai utara nep nukara gusu kimta echi paye ya? Rera ani ashuyeshuye rapembe nukara kuni gusu echi paye nisa ruwe he an? Koroka, nep nukara gusu echi paye ya? Sarambe amip mi guru nukara kuni gusu echi paye nisa ruwe he an? Sarambe amip mi utara anak ne Moshiri esapane guru kot' chisei ta okai ruwe ne. Koroka, nep gusu echi paye ya? Uweingara guru nukara kuni gusu ne ruwe he an? Son no un, Kuani echi otta Ku ye, uweingara guru kasu no pase guru nukara gusu echi paye nisa ruwe ne na.

E kotchaot E kon ru etoko-oiki gusu,
Ku shongo kore guru E nanuhu kotchaketa Ku omande kusu ne,

Sekoro anuye wa an itak anak ne tan guru epeka no aye itak ne ruwe ne na.

YESU KANDO WANO RAN INE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nekon ka newa, Utarapa, E koro kiroro ashte wa un orota ek hine okirashnu kiroro ani un kashiobiuki wa un kore; Chi utara anak ne koro katpak wen-buri rengap gusu ki kuni uwetushmak son no shinuaatush wa ki eaikap ruwe ne; Tambe gusu, chikoro Utarapa ne E koro Poho un kikiraye ambe gusu hetuku poron no an irenga newa rampoken sange hine tunashi no un ikashiu wa un kashiobiuki wa un kore; Michi newa Michi tura no Poho newa Ashkanne Ramat newa nei oro pakno ne yakka ako-oripak an, shui, otta nupeki hemhem an na. *Amen.*

APOSTORO SANGE KAMBI.

Piripoi orun Kambi 4. 4.

Ramma Utarapa enupetne yan: shui, nupetne yan, ani ku ye. Echi kon rotcha keutum obitta no okai utara otta nukare yan. Utarapa ehange no an. Nep ne yakka gusu iteki nishomap yan; koroka, nep ne yakka gusu iyaiiraige wa inonno-itak ani koramkor-i ani echi eishiramnep Kamui nure yan. Orowa, obitta no okai eraman kuni mondum akkari kara Kamui itomo irenga, Kiristo Yesu gusu echi yainu-hi hemhem echi keutum hemhem epungine kusu ne na.

KAMUI PIRIKA SHONGO.

Yoanne 1. 19.

Orowa:—Eani nen ne ya? sekoro Yoanne otta nu gusu Yudea un utara anak ne Yerusarem kotan wano Rebi utara newa Kamui kora kenru esapane utara

payere ita anak, Yoanne koro paweteshu-i tap korachi ne. Shinuma eyaipushi' wa eshina shomoki; kuani anak ne Kiristo shomo ku ne, ani eyaipushi nisa ruwe ne. Orota nei utara ene uwepekennu-hi:—Yakun, nep ta? Ericha e ne ruwe he an? Shinuma, shomo, sekoro itak. Nei Uweingara guru e ne ya? Shomo ani itak nisa ruwe ne. Tambe gusu shinuma otta nei utara ene hawe okai-hi:—Un payere utara otta ese itak chi ki eashkai kuni ne:—Eani nen' ne ya? un eramande wa un kore. Yaiepeka no nep e ye ya? sekoro itak. Orota shinuma ene itak-hi:—Uweingara guru Isaya ye-hi korachi, Utarapa ruhu kuwanno kara yan, sekoro kimta hawe ashte guru koro hau ku ne ruwe ne, sekoro itak. Apayere utara anak ne Parisee un utara ne ruwe ne. Yoanne otta nei utara nu wa ene itak-hi:—Eani anak ne Kiristo shomo ne, Ericha shome ne, nei uweingara guru shomo e ne yak anak ne, nep gusu eani baptisma e kore ya? sekoro itak. Orota Yoanne ese wa ene itak-hi:—Wakka ani baptisma ku kore; echi tumugeta echi eramushkare guru shinen ash ruwe ne, Shinuma en osh ek gun' ne, koro keir' at ku pita katap tukarike ku ureechiu ruwe ne, sekoro itak. Tap okaibe anak ne Yorodan pet kushke, Yoanne baptisma kore Betania kotan ta aki nisa ruwe ne.

CHIKORO UTARAPA NE YESU HEKATU TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, tane an pakita korachi son no okkaiyo eramushkare shiwentep orowa no hekatu wa ainu katuhu koro kuni ne, E koro Shinen ne Poho koropare Kamui E ne ruwe ne; Nekon ka newa,

chi utara anak ne ashinno hekatpa wa Kamui sau irenga newa aahupkara poho ne akari ari an ambe gusu, E koro Ashkanne Ramat ani chi utara anak ashinno ashiri utara chi ne kuni ne kara wa un kore; Tambe anak ne Kamui newa nei Ashkanne Ramat tura ramma shiknu wa epungine wa an chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Hebrai orun Kambi 1. 1.

Fushkotoita poron no ausarayep newa usa okai katuhu ari, uweingarape ani ekashi otta itak ye Kamui anak ne, tan okese an toho ta obitta no okaibe eikeshkore kuni gusu atte, ani moshir' ebitta ne yakka kara Poho teshkara wa un orota itak sange nisa ruwe ne; Shinuma anak ne Kamui nupeki oma tomtep ne, Kamui katuhu oma son no nokaha ne, koro kiroro an itak ani obitta no okaibe nitatpa ruwe ne; Shinuma anak ne chikoro katpak gusu furaye ambe ki okere chiki, rik un Pasep shimon samata a nisa ruwe ne; Shinuma anak ne Kamui uitekbe kon reihei kasu no naa eashka pirika reihei ani areikore pakno, nei Kamui uitekbe ka kasu no pirika ne ruwe ne na. Inambe gusu ne yakun, Kamui uitekbe utara tumugeta okai inambe otta hembarata ene ene ye ya?

Aokai anak ne Ku Poho ne,
Tanto Kuani e hekature ash na.

Orowa shui,

Shinuma gusu Kuani Michi ku ne kusu ne,
En gusu anak Shinuma Poho ne kusu ne na.

Orowa shui, moshiri otta kiyannepo ahunge chiki, ene itak-hi:—

Obitta no okai Kamui uitekbe Shinuma koongamirero.

Orowa Kamui uitekbe gusu ene itak-hi :—

Shinuma anak koro uitekbe ani rera ne kara,
Koro yaishieiwangere utara ani abe-nui ne kara ;

Koroka Poho gusu :—

Aa Kamui, E koro amset anak ne otusashuishiri wano otusashuishiri pakno an ambe ne ;
Aokai esapane kuni mondum anak ne oupeka mondum ne ruwe ne.
Aokai anak ne oupekap omap wa, wenbe etunne nisa ruwe ne ;
Tambe gusu, Kamui anak ne, E koro Kamui anak E koro utara akkari wa
Yaikopuntek oma shum ani E kashiota nisa ruwe ne na.

Orowa,

Utarapa, Aokai anak ne atpaketa toitoi asama E ande nisa ruwe ne,
Kando ne yakka E tekehe karape ne ruwe ne :
Nei okaibe anak aisam kusu ne ; koroka Aokai ramma pakno an shiri ki ;
Amip korachi nei ambe fushko ne kusu ne ;
Amip aukoniko korachi Aokai anak ne nei ambe ukoniko kusu ne,
Amip korachi, orowa, nei ambe chiitasare kusu ne :
Koroka, Aokai anak ne an a-i korachi an,
E paha anak aokere shomoki kusu ne na.

KAMUI PIRIKA SHONGO.

Yoanne 1. 1.

Atpaketa anak ne Itak an, Itak anak Kamui tura no an, Itak anak ne Kamui ne ruwe ne. Nei Itak anak ne atpaketa Kamui tura no an nisa ruwe ne. Obitta no an okaibe anak ne nei Itak ani akara, orowa, akarape shinep ne yakka Shinuma isam no akara shomoki nisa ruwe ne. Shinuma otta inotu an, inotu anak ne utara pekere ne ruwe ne. Nei pekere kunne-i ta at, kunne-i

anak ne nei ambe eramushkare nisa ruwe ne. Kamui orowa no ateshkara ainu an, reihei anak Yoanne ne ruwe ne. Nei guru paweteshu-i gusu ek, utara obitta shinuma gusu, aeishokore kuni ne nei pekere gusu paweteshu ki nisa ruwe ne na. Shinuma anak ne nei pekere shomo ne, nei pekere gusu paweteshu ki kuni gusu an gun' ne. Moshir'otta ek nen ne yakka otta pekere atte son no pekere an ruwe ne. Shinuma moshiri kata an, awa, moshiri anak ne Shinuma ani akara, orowa, moshiri anak Shinuma shomo eamkiri nisa ruwe ne. Shinuma yaikota koro uni otta ek, awa, yaikota koro utara shomo Shinuma uk ruwe ne. Koroka obitta no okai Shimuma uk utara otta, Shinuma kon reihei eishokoro utara otta, Kamui Poho ne kuni mondum koropare nisa ruwe ne. Nei utara anak ne kem utari gusu ahekatu shomo ne, kam irenga gusu hekatu shomo ne, ainu irenga gusu hekatu shomo ne, koroka, Kamui orowa no ahekaturep ne ruwe ne. Orowa, Itak anak ne kam ne, un tura no oshiroma nisa ruwe ne (orowa, chi utara anak ne nei nupeki nukara, Michi orowa no an shinen ne Poho nupeki korachi ne), irenga newa son-i ani aeshik wa an ruwe ne.

STEPANOS TOHO GUSU AN INONNO-ITAK IBEHE.

Aokai rengap gusu aepokba an obitta no okai utara kashiobiuki gusu Kamui shimon samata ash kor'an patek un eikotchane hemhem ki, un shirine itak hemhem ye airamye an Yesu Kamui ; Nekon ka newa, Utarapa, E koro son no an Shongo epaweteshu ki-hi rengap gusu moshiri ko-apkash rapoketa a un eyaisambepokashte an ita, chi utara kando orun ingara wa eishokoro keutum ani anukara kusu ne nupeki chi

nukara kuni ne kara wa un kore; samata, E koro Shongo gusu iyotta atpaketa araige Ashkanne Stepanos anak ne nei keuk utara gusu inonno-itak ki korachi, chi utara ne yakka Ashkanne Ramat ani aeshikte wa un epokba utara omap hemhem ki, nunuke hembem ki kuni ne kara wa un kore. *Amen.*

¶ *Orowa no, Yesu hekatu toho gusu an inonno-itak ibehe aye kusu ne; tup ikashima wan ikinne no an chup shine to ikashima wan e tu hotne to pakno aye kusu ne.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma Kambi. 7. 55.

Stepanos anak ne Ashkanne Ramat ari aeshik wa kando orun yaikashioingara pirika, awa, Kamui nupeki nukara, samata, Kamui shimon tek-samata ash wa an Yesu nukan'nisa ruwe ne; aige, ene itak-hi:—Ingar'an, kando makke shiri ku nukara, orowa, Kamui shimon tek-samata Ainu Poho ash shiri ku nukan' na, sekoro itak. Koroka, nei utara rui hawe ashte wa koro kisaraha chiseshke hine shine-ikinne shinuma tushtek no kopiuki; orowa, nei machiya orowa no eyomak wa otta shuma ani piyekara; orowa, paweteshu ikichi utara anak ne Sauros ari aye upen guru chikiri samata koro mipihi ande nisa ruwe ne. Stepanos anak ne, Utarapa Yesu, ku ramat uk wa en kore ari an itak ani ye wa hawe ashte rapoketa shuma ani piyeakan nisa ruwe ne. Awa, shinuma kokkaea hine poro hawe ani hawe ashte wa, Utarapa, tan katpak iteki nei utara kashiomare wa en kore, ani ye. Orowa, tap okaibe ye okere chiki shinuma mokon' nisa ruwe ne.

KAMUI PIRIKA SHONGO.

Matt. 23. 34.

Tambe gusu, ingar'an, uweingara utara hemhem, wayashnu utara hemhem, Kambi-nuye utara hemhem, echi orun Ku payere: orowa, echi utara anak ne nei tumugeta okai utara ronnu wa utasa chikuni otta kungi kokikkik kusu ne, okai utara Kamui kora kenru otta shirikik, orowa, machiya orowa no oya machiya otta keshke kusu ne; tambe anak ne moshiri kata aohetu oupeka kem, oupeka Aberu kem orowa no yange set newa Kamui kora kenru uko uturugeta echi raige Barakia poho Zakaria kem pakno obitta echi kata aande kuni ne echi ki kusu ne na. Son no echi otta Ku ye, tane okai ainu ikiri otta tap okaibe ek kusu ne na.

Aa uweingara utara ronnu, orota apayere utara shuma ani kopiyekara Yerusarem kotan, Yerusarem kotan! niwatori chikap koro tekkup choropoketa pon chikap uwekarire korachi, hembak-shui Kuani ne yakka echi poho Ku uwekarire rusui? Awa, echi kopan! Ingar'an echi kot chisei anak ne po sak chisei korachi echi gusu an ruwe ne. Echi otta Ku ye, Utarapa reihei ani ek gur' anak ne anunuke ne ari an itak ani echi ye pakno echi En nukara shomoki kusu ne gusu ne na, sekoro itak nisa ruwe ne.

YOANNE TOHO GUSU AN INONNO-ITAK IBEHE.

Rampoken koro Utarapa, nekon ka newa, E koro Apostoro, E koro Shongo assuru ashte anunuke Yoanne ki epakashi ani E koro Karisia apekereka wa, E koro son-i oma pekere otta apkash, orowa, okaketa, ramma okere shomoki inotu an pekere koro kuni ne,

nei Karisia kata tomte no an pekere kiai atte wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

I. Yoanne I. I.

Atpake wano an, chi utara nu, shikihi ani chi nukara, ingara wa koro teke ani chi tomooshma inotu an Itak gusu an ap; (orowa, nei inotu anak ne anukara wa chi nukan'nisa, gusu paweteshu chi ki, Michi tura no an, awa, un otta anukara, nei inotu, nei ramma pakno shiknu an inotu orushpe gusu echi nure ash na); chi nukarabe hemhem, chi nup hemhem echi otta ne yakka nure ash; echi utara ne yakka un tura no shine-ikinne okai kuni gusu ne na: ruwe newa, chi utara anak ne Michi tura hemhem, Michi koro Poho Yesu Kiristo tura hemhem shine-ikinne okai ruwe ne: orowa, tap okaibe chi nuye ikkewehe anak ne echi utara anupetnere ambe aeshik kuni gusu ne ruwe ne.

Samata, Shinuma orowa no chi nu wa echi nure ash shongo anak ene ani ne. Kamui anak ne pekere ne, Shinuma otta pon no kunne-i ka isam ruwe ne. Shinuma tura chi utara kookai ruwe ne sekoro chi itak wa, kunne-i otta apkash chiki, shunge chi ye, son no ambe shomo chi ki ruwe ne: koroka, Shinuma anak ne pekere otta an korachi chi utara ne yakka pekere otta apkash yakun uwe-utashpa uwekookai ruwe ne, orowa, Shinuma koro Poho Yesu koro kem anak ne obitta no okai chikoro katpak isamka wa un ashkannere ruwe ne. Katpak chi sak sekoro chi itak chiki, yaikokandama ruwe ne, orowa, son-i anak ne un oshiketa isam ruwe ne na.

Koro katpak chi eyaipushi ash chiki, Shinuma anak ikipniukesh oupekap ne gusu chikoro katpak tusare hemhem ki obitta no okai oupeka sak-i ashkannere hemhem ki ruwe ne. Shomo katpak chi ki na sekoro chi ye chiki, Shinuma shungere ruwe ne, orowa, Shinuma kor itak un oshiketa isam ruwe tapan na.

KAMUI PIRIKA SHONGO.

Yoanne 21. 19.

Petros otta Yesu,—En osh ek, ani itak. Petros hosari wa Yesu omap koikara guru osh ek shiri nukara; nei guru anak ne onuman ibehe ki rapoketa Shinuma koro kotpárata ekopash wa,—Utarapa, E ekoshi guru nen ne ruwe he an, sekoro ye gun' ne. Tambe gusu, Petros nei guru nukara, aige, Yesu otta ene itak-hi:—Utarapa, tan guru gusu nekon a ambe ikichi ruwe? sekoro itak. Orota, Yesu ene itak-hi:—Shinuma Ku ek pakno an sekoro Kuani ramuoshma yakun, e otta nep an a? Eani En osh ek yan, sekoro itak. Tambe gusu, nei koikara guru rai shomoki kusu ne sekor'an itak utara tumuge orun ashipiraspare wa an ruwe ne: koroka, shinuma rai shomoki kusu ne, ani an itak ani Yesu ye shomoki nisa ruwe ne; koroka, Shinuma Ku ek pakno an sekoro Kuani ramuoshma yakun, e otta nep an a? ani an itak ani Shinuma ye nisa ruwe ne.

Tan okaibe gusu paweteshu hemhem ki, tan okaibe nuye hemhem ki guru anak ne nei koikara guru ne ruwe ne: orowa, nei guru ki paweteshu-i anak ne son no ambe ne sekoro echi eraman ruwe ne.

Orowa, naa moshima Yesu iki poron no okaibe an, nei okaibe obitta pishno pishno anuye an chiki, moshiri

yaikata ne yakka nei nuye kambi-sosh koro eaikap kuni ku ramu ruwe ne.

AIAI RONNU TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, Aiai newa to-non utara koro paroho wano kiroro ashte, nokan utara rai-hi ari an ambe ani Kamui pasere, nep ne yakka ki eashkai Kamui; Un onnaigeta okai nep wen-buri an yakka obitta raige wa isamka wa un kore; orowa, chi utara oheuge sak no okai wa rai pakno utumashi shomoki no an eishokor-i ari an ambe an gusu E koro ashkanne reihei chi pasere kuni ne, Kamui irenga ani un tumashnure wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Yoanne sange ekambakbe oma kambi. 14. 1.

Orowa, ku nukara, awa, ingar'an Zion nupuri kata nei Pon Hitsuji ash shiriki, orowa, koro keputuru ta Shinuma kon reihei hemhem, koro Michi kon reihei hemhem anuye wa an ju-shi-man nin ne ainu ikashima shi-sen nin ne ainu Shinuma tura roshki wa okai shiri. Orowa, inne wakka humihi korachi, poro Kamui-hum korachi, kando wano san hawe ku nu: ku nu hawe anak ne koto rekte utara koro koto rekte wa humi ashte hawehe nei no an ruwe ne: orowa, nei utara anak ne ashiripe noine an yairap nei amset kotchaketa newa ine shiknu okaibe newa nei ekashi kotchaketa newa ki ruwe ne: aige, moshiri orowa no ahok nei ju-shi-man nin ne ainu ikashima shi-sen nin ne ainu moshima nei yairap eyaihannokkara eashkai guru

isam ruwe ne. Tan okai utara anak ne shiwentep tura shomo yaituru-ushte ruwe ne: shiwentep eramu-shkare utara ne ruwe ne gusu ne na. Tan utara anak nei Pon Hitsuji inanta oman yakka nei osh paye utara ne. Tan utara anak Kamui gusu hemhem, Pon Hitsuji gusu hemhem, aro hoshiki no okai kunip ne kuni gusu ainu tumuge orowa no ahok utara ne ruwe ne. Orowa, nei utara koro paroho otta shunge shomo anukara; turu-sak utara ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 2. 13.

Orowa, Kamui uitekbe wendarap ani Yosep orota ek hine ene itak-hi:—Herod anak ne aiai raige kuni ne hunara kusu ne gusu, hopuni wa aiai unuhu tura wa Echipt moshir'otta ekira, Kuani Ku yep e nure kuni pakno nei kotan ta okai yan, sekoro itak. Orowa, Yosep hopuni wa, aiai unuhu tura wa anchikara ta Echipt moshiri orun paye ruwe ne; awa, Herod rai wa isam pakno nei moshir'otta okai: tap ambe anak ne, Utarapa orowa no uweingara guru chiitakte hawe-he:—Echipt moshiri orowa Ku Poho Ku hotuye kara na, sekoro aye itak auweomare kuni gusu an okaibe ne ruwe ne. Pawetok koro utara orowa no akokandama a an sekoro Herod eramu an koro, shi no irushka, aige, nei pawetok koro utara otta usa pishkani anu pakihi esanniyo hine, ipawetenge sange wa Betrehem kotan ebitta okari tu pa tukariketa an okkai aiai obitta ronnu yara nisa ruwe ne. Tambe gusu, uweingara guru Yerimia ye itak,

Rama kotan ta hawe anu,

Chish-ambe newa poro yaituwashkarap an,
Rakeru anak ne koro poho gusu chish ;
Aige, isam wa gusu aratchire eaikap, sekor'an itak auweomare ruwe ne.

CHIKORO UTARAPA NE YESU HEKATU TOHO OKAKE 'AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, tane an pakita korachi son no okkaiyo eramushkare shiwentep orowa no hekatu wa ainu katuhu koro kuni ne, E koro Shinen ne Poho koropare Kamui E ne ruwe ne; nekon ka newa, chi utara anak ne ashinno hekatpa wa Kamui san irenga newa aahupkara poho akari an ambe gusu, E koro Ashkanne Ramat ani kesto un ashiri kara wa un kore; Tambe anak ne Kamui newa nei Ashkanne Ramat tura ramma ishu hine epungine wa an chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Garatea 4. I.

Koroka, tambe ku ye, eikeshkoro kuni guru anak ne nokan rapoketa, nep ne yakka koro Nishpa ne a yakka usshiune guru echutko no an shomo ne: koroka, koro michi esanniyo paha epa pakno korobe shikkashimare guru newa epunginere guru orowa no aesapanere wa an ruwe ne. Chi utara ne yakka pon rapoketa moshiri gusu an isaika epakashi otta ako-usshiune wa okai nisa ruwe ne: koroka, epa kuni paha epa chiki, Kamui anak ne koro Poho sange; Shinuma shiwentep orowa no hekatu, tuitak otta hekatu; tambe anak ne tuitak otta okai utara kikiraye kuni an ambe ne, chi utara

anak poho ne akara kuni gusu an ambe ne ruwe ne. Orowa, echi utara poho echi ne wa gusu, Kamui anak ne koro Poho kon Ramat chikoro keutum ta ahunge wa, Abba, Michihi, yere nisa ruwe ne. Tambe gusu, eani anak ne naa tane usshiune guru shomo ne, poho e ne ruwe ne: orowa, poho e ne chiki, Kamui gusu eikeshkoro guru e ne ruwe ne.

KAMUI PIRIKA SHONGO.

Matt. 1. 18.

Yesu Kiristo hekatu katuhu anak ne tapne ne ruwe ne: Koro habo Maria anak ne Yosep otta akopakashnu wa an rapoketa naa shomo uorepa ita, Ashkanne Ramat gusu honkoro wa an-i anukan ruwe ne. Koro hoku Yosep anak ne oupeka ainu ne awa, moshima guru teksamata nei shiwentep yainikoroshmare niukesh, tambe gusu, nuina no uosuruba ani yainu nisa ruwe ne. Aige, tap ambe eyaikoshiramse rapoketa heta, ingar'an, Utarapa uitekbe wendarap ani Yosep orota ek hine ene itak-hi:— Dabid sanike ne Yosep, e kon machi honkoro katuhu anak ne Ashkanne Ramat an ambe ne gusu, e koro machi koro kuni iteki ishitoma. Nei shiwentep anak ne okkai po hekature kusu ne na; orowa, Shinuma anak ne koro utara koro katpak isamka kuni gusu ne aiai ne gusu, Yesu ani an reihei ani kore yan, sekoro itak. Tap ambe an katu anak ne,

Okkai eramushkare shiwentep honkoro wa okkai aiai hekature,
Reihei anak ne Immanueru sekon' reihei ani areikore kusu ne,

Sekoro Utarapa orowa no uweingara guru aitakte hawehe auweomare kuni gusu an ambe ne ruwe ne; Immanueru ekoro an itak ibehe anak ne, Kamui un tura no an ruwe

ne ani an itak ibehe ne ruwe ne. Orowa, Yosep mosh, aige, hopuni wa Utarapa uitekbe ikashpaotte nei no ki wa koro machi kon ruwe ne; awa, po koro pakno samata hotke shomoki ruwe ne: nei hekature poho YESU ani an reihei ani reikore nisa ruwe ne na.

YESU OKARITUYE-BURI AKIRE TOHO GUSU AN INONNO-ITAK IBEHE.

Ainu gusu koro anunuke an Poho tuitak nei no ki wa Okarituye-buri akire nep ne yakka ki eashkai Kamui; Nekon ka newa, chikoro sambe newa netobake otta obitta no okai moshiri hene kam hene gusu an wenbe kon rusui keutum araige wa nep ne yakka otta Kamui irenga nei no chi ki kuni ne, Ashkanne Ramat ani son no Okarituye buri un kire wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi, 4, 8.

Otta Utarapa katpak shomo kashiomare guru anak ne anunuke ne. Tan nunuke ambe anak ne okarituye-buri akire guru otta patek san ruwe? shui, okarituye-buri shomo akire guru otta ne yakka san ruwe he an? Inambe gusu ne yakun, ene chi ye-hi:—Abraham koro eishokor-i anak ne shinuma gusu oupeka ambe kuni aesanniyo sekoro chi ye. Yakun, hemanda nei no aesanniyo ya? Okarituye-buri akire etokota hene ne ya? akire okaketa hene ne ya? Okarituye-buri akire okaketa shomo ne, akire etokota nei no aesanniyo ruwe ne; orowa, shinuma anak ne okarituye-buri an shirosh koro, nei ambe anak ne shinuma naa shomo okarituye-buri akire

etokota okai koro eishokor-i gusu an oupeka ne kuni han aomarep ne ruwe ne: tambe anak shinuma obitta no okai eishokoro ki utara koro michi ne kuni gusu an ambe ne; shui, nei utara okarituye-buri akire shomoki yakka, otta oupeka ambe aesanniyo kuni gusu an ambe ne ruwe ne; orowa shui, ouse okarituye-buri akire utara koro michi ne kuni gusu shomo ne, koroka, akoro michi Abraham naa shomo okarituye-buri akire etokota eishokoro ki korachi, obitta no okai eishokoro ki utara koro michi ne kuni gusu an ambe ne ruwe ne na. Inambe gusu ne yakun, Abraham moshiri eikeshkoro kuni ari an eitakamkire ambe anak, Abraham otta hene, koro sanikehe otta hene tuitak an gusu aki shomo ne, koroka, eishokor-i gusu an oupeka ambe an gusu aki ruwe ne na. Inambe gusu ne yakun, tuitak choropoketa okai utara anak ne eikeshkoro utara ne chiki, eishokor-i anak oha ne akara, samata, eitakamkire ambe raka asakte ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 2. 15.

Orowa no, uitekbe anak ne nei utara wano paye hine kando orun rikin wa isam okaketa hitsuji chikoikip reshpa utara utashpa ene itak-hi:—Utarapa un nure tan hetuku wa an orushpe nukara gusu, tane Betrehem kotan orun paye anro, sekoro itak. Orowa no, shinuma utara tunashi no araki wa Maria newa Yosep nukara, orowa, otta umma eibe kitchi orota hotke wa an aiai nukan nisa ruwe ne. Nei ambe nukara chiki, tan aiai gusu an orushpe assuru ashte nisa ruwe ne. Awa, hitsuji chikoikip reshpa utara orowa no aye orushpe nu utara anak ne obitta nei itak gusu enushkari nisa

ruwe ne. Koroka, Maria anak ne obitta tan okai orushpe koro keutum ta shikkaskima wa eyaikoshiramse ruwe ne. Orowa, orota aye korachi obitta nukara hemhem ki, nu hemhem ki gusu, nei hitsuji chikoikip reshpa utara Kamui ko-oripak wa iramye koro hoshippa nisa ruwe ne.

Orowa, Yesu okarituye-buri akore kuni tupesan rereko epa koro anak ne Shinuma naa shomo ehonkoro etokota Uitekbe reikore korachi Yesu ani an reihei ani areikore nisa ruwe ne.

¶ *Orowa, Oya utara Yesu nukara toho pakno kesto tap inonno-itak ibehe newa Apostoro sange Kambi newa Kamui* PIRIKA SHONGO *newa aeiwange kusu ne na.*

OYA UTARA YESU NUKARA TOHO GUSU AN INONNO-ITAK IBEHE.

Nochiu ani atura gusu koro Shinen ne Poho oya utara otta nukare Kamui; Nekon ka newa, eishokor-i an gusu Kamui eamkiri chi utara anak ne tam-moshiri kohoppa chiki nupeki an Kamui tura no chi okai kuni ne un erampokiwen wa ki wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos orun Kambi 3. 1.

Tambe gusu, Oya utara echi utara rengap gusu Kiristo Yesu koro apakashnu guru Pauros ku ne anak, echi utara gusu Kamui en shikkashimare kuni en koropare irenga echi nu nangora; eeshiri moyo no an itak ani ku nuye korachi, ekambakbe ani anuina

wa an okaibe a en eramande ruwe ne; nei ambe echi oro-oitak chiki, kuani Kiristo koro anuinap ku eraman ambe echi onnere kusu ne na; tane Ramat ani koro Apostoro utara newa uweingara utara otta aekambakte nei no, nei ambe anak moshima okai ikiri ta ainu poho utara otta shomo aeramande nisa ruwe ne; oya utara anak ne Pirika shongo gusu uko-eikeshkoro utara ne, uko-tura shine netobake un awehe ne, Kiristo Yesu koro eitakamkire ambe uko-uina utara ne ruwe ne; koro kiroro ikip an gusu a en koropare Kamui irenga ne korarape an korachi, kuani anak ne nei Pirika shongo otta yaishieiwangerere guru ku ne ruwe ne na. Obitta no okai Ashkanne utara tumugeta an iyotta ponbe kasu no pokashnu guru ne en ottaliunara eaikap pakno an Kiristo koro aeoteknup oya utara otta eupaskuma ki kuni irenga a en kore; samata, obitta no okai ikiri wano nep ne yakka kara Kamui oshiketa anuina wa an ashikkashimarep obitta no okai utara otta nure kuni irenga a en koropare nisa ruwe ne; tambe anak ne Kamui chikoro Utarapa ne Kiristo Yesu gusu shashuishiri wano an keutum an korachi, tane kando un kiroro newa mondum koro utara otta Karisia ani Kamui inne no okai wayashnu ambe anure kuni gusu ne na; chi utara anak ne Shinuma eishokoro gusu rametok koro wa ehonnai shomoki no Kamui otta karange no araki ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt 2. 1.

Moshiri esapane guru Herod shiknu wa an rapoketa, Yesu Yudea moshiri ta an Betrehem kotan ta hekatu nisa ruwe ne; awa, ingar' an, moshiripa wano pawetok

koro utara Yerusarem kotan ta araki wa ene hawe oka-hi :—Yudea moshir' un utara esapane gusu hekatu gur' anak ne hunakta an ruwe he an? Moshiripa ta koro nochiu chi nukara, awa, ongami kuni gusu chi araki ash ruwe ne, sekoro itak. Moshiri esapane guru Herod anak ne tan orushpe nu chiki Yerusarem kotan ta okai utara tura shine-ikinne keutum chiukopoye nisa ruwe ne. Aige, Kamui kora kenru esapane utara obitta, Kambi nuye utara tura uwekarire wa Kiristo hunakta an kotan ta hekatu kusu ne ya, sekoro, shinuma uwepekennu nisa ruwe ne. Nei utara ese wa ene hawe oka-hi :—

> Yudea moshir'un Betrehem kotan,
> Ku goro Israeru un utara epungine kuni gusu an ap
> Eani orowa no hekatu kusu ne gusu,
> Aokai anak ne Yudea un esapane guru tumugeta iyotta koshnep shomo e ne ruwe ne,

Sekor'an itak uweingara guru nuye kambi-sosh kashiketa anuye wa an gusu, Yudea moshir' un Betrehem kotan ta hekatu kusu ne sekoro, nei utara ese nisa ruwe ne na. Orowa, Herod anak ne nuina no pawetok koro utara hotuyepakara wa, nei nochiu hembarata anukarape an sekoro usa pishkani uwepekere nu. Aige, Betrehem kotan orun payere wa ene itak-hi :—Echi paye wa pon aiai orushpe tomte no hunara wa nu yan. Aine, echi pa chiki kannashui hoshippa wa en nure wa en kore yan, orota kuani ne yakka ku oman wa ongami ku ki kusu ne na, sekoro itak. Orowa, nei utara moshiri esapane guru ye itak nu okere koro paye : aige, ingar'an, moshiripa ta anukara nochiu shui anukara awa, nei nochiu shinuma utara kotchaot oman hine aiai an ushike kashikegeta an wa an pakno ki nisa ruwe ne. Nei nochiu anukara chiki shi no ara enupetne ruwe ne. Orowa,

chisei orun ahup wa aiai koro habo Maria tura no an wa nukara, aige hepokichiu wa shinuma ongami, samata, ikoro o shuop maka hine, kougani, senko, motsuyaku sapte wa orota yange nisa ruwe ne. Koroka, iteki Herod otta hoshippa yan, sekoro, wendarap ani akashpaotte wa gusu, nei utara oya ru kari koro kotan orun hekomba nisa ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE ATPAKE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, E konishuk utara otta erampokiwen wa kore hine, ikokanu wa nei inonno-itak nu wa un kore ; Orowa, nekon a ki kusu ne a ambe aki kunip ne ya aeramande wa oupeka no nei ambe aki kuni irenga newa kiroro koropare wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI

Roma orun Kambi 12. 1.

Tambe gusu, iriwak utara, echi kon netobake ishu, Ashkanne, Kamui nupetnere ayange kunip echi yange kuni ne, Kamui rampoken ankushkeraipo gusu echi onishnishi ash ruwe ne, tambe anak ne echi ki kuni gusu an ongami kunip ne ruwe ne gusu ne na. Orowa, tane okai pakihi nei no iteki echi yaikara yan, koroka, nei pirika, aenupetne an, aeramushinne an Kamui keutum uwande wa eraman kuni ne, echi koro keutum ashinno akar-i ani oya kat ne yai akara wa okai yan.

Inambe gusu ne yakun, a en koropare irenga an gusu, echi tumugeta okai pishno an ainu otta ku ye-hi, yai-esanniyo kuni kunip kasu no iteki eikaunu no yai-

esanniyo yan, koroka, Kamui anak ne pishno an ainu otta eishokor-i eimek wa kore nei no yairamatte wa esanniyo yan. Inambe gusu ne yakun, chikon netobake otta inne no okai awehe an a yakka nei awehe obitta ki kuni ikip anak shomo ukorachi an ambe nei no, chi utara ne yakka inne utara ne, koroka, Kiristo otta shine netobake chi ne, orowa, pishno pishno uwe-utashpa an awehe chi ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 2. 41.

Shinuma koro eshikop anak ne Kamakush marapto an gusu ne pakita kespa Yerusarem kotan orun paye range nisa ruwe ne. Orowa, Shinuma tu pa ikashima wan pa epa ita nei marapto buri an gusu Yerusarem kotan, otta paye nisa ruwe ne; nei marapto an toho aokere chiki hoshippa koro an ita heikachi ne Yesu anak ne Yerusarem kotan ta iyokane nisa ruwe ne; koro eshikop anak tambe eramushkari wa, utara tura an sekoro yainu hine shine to paye ruwe ne; awa, iriwak utara tumugeta hene uonnere utara tumugeta hene Shinuma hunara ruwe ne; aige, pa shomoki gusu hunara koro Yerusarem kotan otta hoshippa nisa ruwe ne. Awa, rereko okaketa Kamui kora kenru ta okai epakashnu utara tumugeta a wa itak nu hemhem ki, uwepekennu hemhem ki wa an wa anukan nisa ruwe ne. Orowa, Shinuma nu utara anak ne obitta nei eramu ambe katu hemhem ese itak ki katu hemhem eoyamokte nisa ruwe ne. Orowa, Yesu nukara chiki iyokunnure nisa ruwe ne; aige, orota koro habo ene itak-hi:—Poho, nep gusu tap korachi un otta E ki ya? E koro michi newa kuani anak ne yairamhekomo wa E hunara ruwe ne, sekoro

itak. Nei utara otta Shinuma ene itak-hi:—Nep gusu echi En hunara ruwe he an? Ku Michihi kora keuru ta Ku an kuni gusu ne ap sekor' ambe echi erampeutek a? ani itak. Orota Yesu ye itak ikkewehe nei utara erampeutek nisa ruwe ne na. Orowa, Shinuma eshikop tura no oman wa Nazaret kotan ta arapa, orowa, koro eshikop koitaknu nisa ruwe ne: koro habo anak ne tan orushpe obitta koro keutum ta shikkashima nisa ruwe ne na.

Orowa no, Yesu wayashnu ne, shukup ruwe ne; samata, Kamui irenga hemhem utara irenga hemhem akore nisa ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE TU IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai otusashuishiri pakno ne yakka ishu Kamui, kando otta ne yakka, moshir'otta ne yakka, obitta no okaibe esapane Kamui E ne ruwe ne; Nekon ka newa, rampoken kore hine E koro utara ki koramkoro itak nu wa moshiri kohoppa pakno itomo an no chi okai kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi 12. 6.

Orowa, a un koropare irenga nei no utashpa uweshinnai no an eikrap chi koro wa okai gusu, uweingara chiki, koro eishokor-i an a-i nei no aki yanro; yaishieiwangere kuni ambe ne chiki, yaishieiwangere yanro; epakashnu kuni ambe ne chiki, epakashnu yan; onishnishi kuni ambe ne chiki, onishnishi yan; eungeraitep

kore kuni ambe ne chiki, eikaun no koropare yan; epungine kuni ambe ne chiki, yuptek no epungine yan; rampoken sange kuni ambe ne chiki, yaikopuntek no ki yan. Kankapkapeka shomoki no omap yan. Wenbe etunne wa pirikap otta ko-an. Iriwak utara ko-omap wa uwe-eramuhaugere yan; aainukoro wa uwe-eoripak yan; monraige otta iteki etoranne yan; keutum niwashnu wa Utarapa otta yaishieiwangere yan; chipachipa wa nupetne; aeramchuptek ita yaiyupupu; ramma ramuoshi pakno inonno-itak; ashkanne utara eishiramne-i gusu koropare; ikateomare ambe ki yan. Echi epokba utara nunuke yan; nunuke wa iteki iyoitakushi yan. Nupetne okai utara tura no nupetne yan; chish wa okai utara tura no chish yan. Uweutashpa chishineramkore yan. Iteki ri okaibe yainu yan, koroka, ra un okaibe ani yaiaturare yan.

KAMUI PIRIKA SHONGO.

Yoanne 2. 1.

Orowa, Gariraya moshir'un Kana kotan ta rereko ikinne no an toho ta aukore-i an; awa, Yesu koro habo ne yakka nei ita an ruwe ne; samata Yesu ne yakka koro koikara utara tura nei ita aeahunge nisa ruwe ne. Aige tonoto isam chiki koro habo Yesu otta:—Tonoto isam, sekoro ye ruwe ne. Orota Yesu ene itak-hi:—Shiwentep, eani newa Kuani uturuta nep an hawe? Ku pakihi anak naa shomo an ruwe ne, sekoro itak. Koro habo anak ne:—Nep ne yakka Shinuma echi otta ye chiki, nei no ki yan, ani okai uitek utara otta ye nisa ruwe ne. Nei ushiketa Yudea un utara ashkannere buri gusu an ine to hene ashikne to hene omare eashkai shuma shu iwan shu okai ruwe ne. Wakka ani nei shu eshikte

yan, sekoro Yesu nei utara otta ye, awa, paruruge pakno shikte nisa ruwe ne. Orowa:—Tane etaye wa marapto ainukoro guru otta koro wa paye yan, sekoro nei utara otta itak. Orowa, orota koro wa paye ruwe ne. Marapto aainukoro guru anak ne, tane tonoto ne wakka sapke wa, nei wa ekbe ne ya sekor' ambe eramushkare gusu (koroka, wakka ta uitek utara eraman), mat-ahupkara guru hotuyekara wa orota ene itak-hi:—Nen ne yakka hoshiki no shisak tonoto sange, orowa, utara poron no iku orowa no katchakbe sange ruwe ne, koroka, eani anak ne shisak tonoto tane pakno eumashnu wa ande nisa ruwe ne, sekoro itak. Tap atpake an shirosh Gariraya moshiri un Kana kotan ta Yesu ki wa, koro nupeki nukare nisa ruwe ne; orowa no, koikara utara Shinuma eishokon nisa ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE RE IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai, hembara pakno ne yakka ishu Kamui, chikoro katchak mondum inunukashike wa erampokiwen wa un kore; Orowa, nep ayaikikipbe chi koekari yakka nep aeishiramnep an a yakka E koro shimon tekehe sange hine un kashiobiuki wa un kikikara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi 12. 16.

Yaikota gusu iteki yaiko-wayashnu ne. Wenbe gusu inan guru otta ne yakka iteki wenbe eumontasa yan. Obitta no okai utara tek-samata aeoripakbe kunip esaninyo yan. Aeashkai chiki, ramuoshi pakno, obitta no

okai utara gusu itomo irenga koro yan. Omap an utara, yaikota gusu iteki ikemnu yan, koroka, irushka kuni ushike kara yan ; inambe gusu ne yakun, Ikemnu ki kuni ambe anak ne en otta an ruwe ne, Kuani yaiattasa Ku ki kusu ne na, ari an itak ani Utarapa ye, sekor' ambe chieshinnuye wa an ruwe ne gusu ne na. Koroka, e epokba guru ibe rusui chiki, ibere yan : iku rusui chiki, ikure yan : inambe gusu ne yakun, nei no e ki chiki nei guru koro sapaha kashiketa abe o usat aeikiri-kara kusu ne gusu ne na. Wenbe ani iteki aannokara, koroka, pirikap ani wenbe annokara yan.

KAMUI PIRIKA SHONGO.

Matt. 8. 1.

Shinuma nupuri orowa no ran chiki inne utara nei osh paye nisa ruwe ne na. Orowa, munin tashum ki guru shinen Yesu orota ek wa ongami hine ene ita-hi :—Utarapa, Aokai eramnoshma yakun, ku kon netobake ashkannere eashkai ruwe ne, sekoro itak. Orowa, Yesu tekehe turi wa nei guru kotukka hine ene itak-hi :—Ku ramuoshma, e ashkannere ash na sekoro itak: orowa, munin tashum anak ne nani isam nisa ruwe ne na. Orowa, nei guru otta Yesu ene ye-hi :—Nen ne yakka otta iteki tan orushpe nure ; Kamui kora kenru esapane guru otta oman wa yainukare, samata, paweteshu ne gusu Mose kashpaotte ayangep yange yan, sekoro Yesu itak nisa ruwe ne na.

Orowa, Shinuma Kaperunaum kotan ta shirepa chiki Ashikne hotne tumi koro utara esapane guru koramkoro wa Shinuma otta ek hine ene itak-hi ;—Utarapa, ku uni ta shine heikachi tusushke tashum shi no yupke

ike ki wa hotke wa an, ani itak. Orota Shinuma ene yehi :—Ku ek wa iwangere kusu ne, sekoro itak. Utarapa ku kot 'chisei kitai choropoketa ahun-i shi no ku oripak an, ouse itak ye wa en kore, yakun, ku goro heikachi aiwangere kusu ne. Kuani ne yakka mondum korope ku ne ruwe ne, en tutanu tumi koro utara okai : shinen otta, oman ani ku itak chiki, oman ; shui, ek ani moshima guru otta ku ye koro, ek : orowa, ku goro usshiune guru otta tambe kara yan sekoro ku ye yakun, kan ruwe ne gusu ne na—sekoro nei tumi koro utara esapane guru ye nisa ruwe ne. Orowa, Yesu tan itak nu chiki iyokunnure, aige, osh araki utara otta ene itak-hi :—Son no echi otta Ku ye, Israeru un utara tumugeta ne yakka naa shomo tap korachi an poro eishokoro-i Ku nukara eramushkare. Orowa, echi otta Ku ye, chupka wano hene chuppok wano hene inne utara araki wa Abraham hemhem Isaak hemhem Yakob hemhem tura shine ikinne Kamui moshir' otta rok kusu ne ; koroka, moshiri poho utara anak ne iyotta kunne ushike orun aokeuba kusu ne, nei ushiketa chish ambe newa niyorokara ambe an ruwe ne kusu ne na. Orowa, nei sapane guru otta Yesu ene itak-hi :—Oman, eishokori an nei no eani gusu aki ruwe ne—ani itak. Orowa, nei pakihi wano nei a tashum ki heikachi iwange no an ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE INE IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Kamui, mondum katchak chi utara anak ne inne no okai poro ayaikikipbe tumugeta okai gusu kanna-kanna oupeka sakbe chi ki ruwe ne ari an ambe eraman Kamui E ne ruwe ne ; Nekon ka newa, nep ayaikikipbe chi koekari yakka, nep koramnukarape an

yakka, moudum sange hine un nitata wa nei okaibe un ohaitare wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi 13, 1.

Obitta no okai utara pase mondum koro guru koitaknu yanro : Kamui orowa no an mondum moshima mondum isam ruwe ne gusu ne na ; orowa, okaibe anak ne Kamui attep ne ruwe ne. Tambe gusu, mondum koro guru koitakkashi guru anak ne Kamui attep eshishi ruwe ne : nei ambe shisamchashnure utara anak ne yaikota gusu akoipishi kusu ne. Esapane utara anak ne pirikap ishitomarep shomo ne, koroka, wenbe ishitomarep ne ruwe ne. Orowa, aokai anak ne shomo mondum koro guru koishitoma kuni kon rusui ya? yak anak ne, pirikap kara yan, yakun nei ambe gusu echi ramuaye kusu ne : nei ambe anak ne eani pirikare gusu an Kamui uitek guru ne ruwe ne gusu ne na. Koroka, wenbe e ki yak anak ne, ishitoma yan, shinuma raka isam no rangetam koro shomoki : Kamui uitekbe ne, wenbe ki gusu hetuku irushka-i sange wa panakte ki guru ne ruwe ne gusu ne na. Tambe gusu, echi utara anak ne koitaknu ki kusu ne ap ne, ouse irushka-i an gusu shomo ne, koroka, koro keutum gusu ne yakka itaknu kusu ne ap. Tambe gusu echi utara yaku ne yakka sange ruwe ne ; nei utara anak ne tap ambe gusu ramma Kamui mongo ki uitek utara ne ruwe ne gusu ne na. Neu ne yakka akore kunip sange yan : yaku akore kuni utara otta yaku koropare ; zei akore kuni utara otta zei sange : koishitoma kuni utara ko-ishitoma ; ko-oripak kuni utara ko-oripak yan.

KAMUI PIRIKA SHONGO.

Matt. 8. 23.

Orowa, Shinuma chip o, awa, koikara utara ne yakka tura no o ruwe ne. Orowa, ingar'an, atui noshiketa rui mau shiroshma wa chip naanihungo akamure pakno riri poro ruwe ne : koroka, Shinuma anak ne mokoro wa an ruwe ne. Koikara utara Shinuma otta araki wa mososo hine ene itak-hi :—Utarapa, un kashiobiuki wa un kore, tane aisamka ange shiriki na, sekoro itak. Nei utara otta Shinuma ene itak-hi :—Eishokoro-i aahak utara hemanda gusu echi ishitoma ya? sekoro itak. Orowa, Shinuma hopuni wa rera newa atui kopao : orowa, eashka ratchi neto an na. Orowa, nei utara iyokunnure wa ene itak-hi :—Tan guru nekon a an guru ne ruwe he an? Atui ne yakka rera ne yakka koro itak nu, sekoro itak.

Orowa, atui kushketa an Gadara moshiri orun Shinuma arapa chiki, tushiri orowa no araki shi no niwen Nitne Kamui shikatkari utara tun etunangara, moshima guru nei ru kari apkash eaikap pakno ne ruwe ne. Orowa, ingar'an, nei utara hawe sange wa ene itak-hi :—Kamui Poho Yesu, un otta nep irenga an a? Naa etoko an aine teda ek wa un panakte shiri ruwe he an? sekoro itak. Hangeko no an ushiketa okai wa ibe buta poron no an, awa, Nitne Kamui Shinuma otta ene itak-hi :—Aokai un oashinge yakun, buta tumu un ahup ash kuni ramuoshma wa un kore, sekor' an itak ani koramkon nisa ruwe ne. Paye yan, sekoro Shinuma itak ; orowa, Nitne Kamui soyunba wa buta tumugeta ahup, aige, buta obitta raune ushike orowa rap wa atui otta ahup wa esumba wa rai nisa ruwe ne na. Orowa no buta reshpa utara anak ne

machiya ko-kira wa paye, aige, obitta tan orushpe newa Nitne Kamui shikatkari utara orushpe ye nisa ruwe ne. Orowa, Yesu etunangara kuni gusu machiya koro utara obitta araki ; awa, Shinuma nukara chiki, nei kotan orowa no paye kuni koramkon nisa ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE ASHIKNE IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, E kor' irenga gusu an chipachipap eyaikopashte utara E koro tumashnu kiroro ani kikiakara kuni ne E kora kenru ne Karisia shikkashima wa ramma son no keutum ani Kamui ko-oripak kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Korosai orun Kambi 3, 12.

Tambe gusu, Kamui koro anumge, ashkanne newa aomap an utara korachi, rampokiwen an keutum hemhem, pirika irenga hemhem, yaieoripakka ambe hemhem, ramu-rotcha ambe hemhem, ramu-shiporore ambe hemhem, utomchiure yan ; utashpa uwe-shiyupupu ; nep ne yakka eiyonnuppa kuni ushike an chiki uweusaraye yan : Utarapa echi tusare korachi echi utara ne yakka nei no ki yan ; orowa, tap okaibe kasu no pasere wa omap ambe utomchiure yan ; tambe anak ne aeramushinne gusu an kut ne ruwe ne na. Shui, Kiristo koro itomo echi keutum ta esapanere yan, tambe gusu ka shine netobake otta echi ahotuyekara wa okai ruwe ne na ; orowa, yaiiraige an no okai yan. Shi no

wayashnu no nuye an no Kiristo kor' itak echi oshiketa oshiromare yan ; iyohaichish ani hene, shinotcha ani hene, ramat oma yairap ani hene echi koro keutum ta irenga koro wa Kamui otta shinotcha ki wa utashpa uwe-epakashnu hemhem ki, uwe-onishnishi hemhem ki yan. Orowa, itak otta hene ikip otta hene nep ne yakka echi ki chiki Utarapa ne Yesu Kiristo reihei ankushkeraipo ki, aine, Shinuma kor' irenga gusu Michi ne Kamui otta ko-yaiiraige yan.

KAMUI PIRIKA SHONGO.

Matt. 13. 24.

Shinuma naa shine itak-maukushte-itak nei utara otta sange wa ene ye-hi :—Kando moshiri anak ne kot toi otta pirika piyehe etoita guru akoherayere ruwe ne ; koroka, utara mokon rapoketa koro epokba guru shinen ek wa mungi tumugeta zizania mun etoita wa oman nisa ruwe ne. Awa, nei ra ha hetukba wa ibehe ashippa koro anak ne zizania mun ne yakka anukan nisa ruwe ne. Orowa, toi koro guru orota ausshiune utara araki wa ene itak-hi :—Nishpa, e kot toi otta pirika piyehe e toita shomo ki ya, aige, hemanda gusu zizania mun hetukba ruwe he an ? sekoro itak. Toi kon nishpa ene hawe an-i :—Tambe anak ne en epokba guru ki ikip ne ruwe ne, sekoro itak. Orowa, orota uitek utara ene yehi :—Tap ne ne hawe ne yakun, paye ash wa nei a zizania mun uwekarire yak pirika ya ? sekoro itak. Shomo, nei ambe echi rishpa yak anak ne mungi ne yakka tura no akorishpa nangon na. Anange paha pakno tup ne kane iteki ekottanu yan : aotuye ita, otuye utara orota ene ku ye kusu ne-hi :—Echi paye wa hoshiki no nei zizania mun uina wa uhuika kuni ne muye ne

kara: koroka mungi anak ne ku puhú otta omare yan, sekoro ku itak kusu ne, ani Yesu itak nisa ruwe ne na.

OYA UTARA YESU NUKARA TOHO OKAKE IWAN IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Kamui, Nitnep ki ikip isamka hemhem ki, shashuishiri pakno an inotu chi utara eikeshkoro wa Kamui poho ne a un kara kuni ne E koro nunuke an Poho hekatu nisa ruwe ne; Nekon ka newa nei no okaibe chi utara chipachipa gusu, E koro Poho kiroro newa poro nupeki koro wa hetopo hoshipi ita, chi utara Shinuma koro ramma okere shomoki nupeki an moshir' otta Shinuma koherayere kuni ne, Shinuma turusak korachi chi utara ne yakka yaiturusakte kuni gusu kara wa un kore; Aa Michihi, Aa Ashkanne Ramat, Shinuma anak ne E tura no shiknu wa epungine wa an wa ramma pakno shine Kamui ne ruwe ne na. *Amen.*

APOSTORO SANGE KAMBI.

1. Yoanne 3. 1.

Chi utara anak ne Kamui Poho ne aporose kuni ne Michi un koropare omap ambe nekona okaibe ne ya sekoro ingara yan: ene ani ka chi ne ruwe ne. Tambe gusu, moshiri anak ne un eamkiri shomoki, shomo Shinuma eamkiri nisa ruwe ne gusu ne na. Aomap an utara, tane anak ne chi utara Kamui Poho chi ne ruwe ne, koroka, nekon a okaibe chi ne kusu ne ya sekor' ambe naa shomo anukare ruwe ne. Shinuma anak ne anukara chiki, chi utara Shinuma koheraye kusu ne sekor' ambe chi eraman; Shinuma an korachi chi nukara ash kusu ne gusu ne na. Orowa, Shinuma gusu tap nei no chipa-

chipa gur' anak ne, Shinuma ka turusak korachi yaikota yaiturusakte ruwe ne. Nen ne yakka katpak ki gur' anak ne ikashpaotte oterekep ne yakka ki ruwe ne: katpak anak ikashpaotte oterekep ne ruwe ne. Orowa, Shinuma anak ne katpak sei kuni gusu anukan nisa ruwe ne sekoro echi eraman; orowa, Shinuma oshiketa katpak isam ruwe ne. Shinuma oshiketa oshiroma gur' anak ne shomo katpak ki ruwe ne; nen ne yakka katpak ki gur' anak ne shomo Shinuma nukara, shomo Shinuma eamkiri nisa ruwe ne na. Nokan utara, iteki moshima guru orowa no ayaishirende: oupekap ki guru anak ne, Shinuma oupeka korachi, oupekap ne ruwe ne: katpak ki guru anak ne Nitnep orowa no an ambe ne; atpake wano nitnep anak katpak ki ruwe ne gusu ne na. Tambe gusu Kamui Poho annkan ruwe ne, Nitnep ki ikip isamka kuni gusu ne na.

KAMUI PIRIKA SHONGO.

Matt. 24. 23.

Orowa, nei ita Kiristo anak ne teda an toada an sekoro echi otta ye guru an chiki iteki eishokoro yan. Inambe gusu ne yakun, inne shunge Kiristo newa shunge uweingara guru betuku wa poro shirosh poro iyokunnurep nukare; orowa, eashkai chiki anumge utara ne yakka kokandama kusu ne. Ingar'an, etoko wano tap echi nure ash na. Tambe gusu, Shinuma anak ne nupuri kata an sekoro nei utara echi otta ye chiki: iteki paye: orowa, ingar'an, chisei onnaigeta an tumbu ta an, sekoro echi otta ye chiki, iteki eishokoro yan. Inambe gusu ne yakun, imeru anak ne moshiri-pa wano betuku wa moshiri-gesh pakno anukara korachi; Kamui Poho

ek katu ene ani ne. Neita ne yakka kaisei an ita anak ne nei ita kapachiri kouwekarapa kusu ne na.

Koroka, nei toho ta hetuku aeramuchuptekbe nani okaketa, tokap chup akunnere, kunne chup koro pekere atte shomoki, nochiu chup anak ne kando orowa no rapapse, orowa, kando kiroro ashuyeshuyere kusu ne: orowa, Ainu Poho koro shirosh kando otta anukara kusu ne: orowa no moshiri otta okai moshir'un utara obitta yaituwashkarap, orowa, kiroro newa poro nupeki koro wa kando nishkuru kata o wa ek Ainu Poho nukara kusu ne. Orowa, rappa poro huni ashte hawe tura Shinuma anak ne koro uitekbe payere wa ine rera orowa no, kando-pa wano kando-gesh wano koro numge utara uwekarapare kusu ne.

SHOMO RAMNU KI ETOKO 'RE IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa irenga sange wa E koro utara ki inonno-itak nu wa un kore; orowa, koro wenburi gusu oupeka no apanakte wa okai chi utara anak ne, E kon reihei nupeki aatte kuni ne, pirika irenga sange wa un erampokiwen wa kore hine un kashiobiuki wa un kore; Tambe anak ne Aokai newa Ashkanne Ramat tura ramma ishu wa epungine shine Kamui ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Kor. 9. 24.

Hoyuppa uwetushmak ushiketa hoyuppa utara anak ne obitta hoyuppa, koroka, ouse shinen aungeraitere ari an ambe shomo echi eraman ya? Echi utara

eungeraitep aukte kuni ne hoyuppa yan. Uwetushmak wa iki gur'anak ne nep nep ne yakka gusu yaishikashima ruwe ne. Onnere yan, nei utara anak ne munin kuni sapa-umbe eungerai gusu ki ruwe ne, chi utara anak shomo muninbe eungerai gusu ki ruwe ne na. Tambe gusu, kuani anak ne noratchitara, korachi, shomo ku hoyupu; rera shirikik korachi shomo ku koiki: koroka, ku netobake ku shirikik wa nei ambe usshiunere: ikineipeka moshima utara otta eupaskuma ku ki orowa no shomo kuani yaikota aemakap ne kuni gusu ne na.

KAMUI PIRIKA SHONGO.

Matt. 20. 1.

Kando moshiri anak ne koro hat toi otta monraigere kuni ne aro kunneiwano monraige utara nishuk gusu soine chisei-koro guru koheraye ruwe ne. Orowa, shine to range shine denaria sange kusu ne sekoro nei monraige utara tura ukoramkoro okere chiki, koro hat toi otta payere ruwe ne. Orowa, ku ji pakita shui soine wa usa okaibe ehok ushi ta moshima okai utara toranne wa roshki wa okai-i nukara wa echi utara ne yakka hat toi otta ahup yan: orowa, nep echi uk kunip yakka echi kore ash na, sekoro itak. Orowa no nei utara paye nisa ruwe ne. Shui, ju ni ji pakita hene san 'ji pakita hene soine wa kanna-shui nei a-i korachi ki nisa ruwe ne. Orowa, go ji pakita soine wa moshima okai utara roshki wa okai-i nukara, awa, orota ene itak-hi:—Nep gusu echi utara ramne to toranne wa teda roshki ruwe he an? sekoro itak. Orota nei utara ene itak-hi:—Un nishuk guru isamma gusu ne, sekoro itak. Nei guru, echi utara ne yakka hat toi otta ahup yan, ani itak. Orowa, onuman an koro hat toi kon nishpa anak ne

korobe epunginere ainu otta ene itak-hi :—Monraige utara hotuyekara wa, iyoshi no anishuk utara orowa no hoshiki anishuk utara pakno pumma kore yan, ari itak. Orowa, go ji pakita anishuk utara araki wa shinen range shine denaria uk nisa ruwe ne. Orowa, hoshiki anishuk utara araki koro, naa kasu no akore nangoro ani yainu wa okai, awa, nei utara ne yakka shinen range shine denaria uk nisa ruwe ne. Orowa nei ambe akore okere chiki, chisei koro guru orun oromam wa ene itak-hi :—Tan okai iyoshi no araki utara ouse shine ichi ji kan uturuta patek monraige, awa, chi utara anak kun-neiwano orowa no tokap popke mau eyaishiporore, awa, orota ukorachi ki ruwe ne, sekoro itak. Koroka, chi-sei koro guru ese wa nei utara shinen otta ene itak-hi :—Ainu, eani gusu wenbe shomo ku ki; shine denaria gusu en tura ukoramkoro shomoki ya? E korobe uk wa oman; e kore ash pakno tan iyoshi no araki utara otta ne yakka ku kore-hi anak ne ku keutum ne ruwe ne. Kuani anak ne yaikota korobe ani rengaine ku ki yakun wen ya? Kuani pirika ne ruwe ne gusu e shi-kihi wen ya? Tambe gusu, iyoshi no an ambe hoshiki ne, hoshiki no an ambe iyoshi ne.

SHOMO RAMNU KI ETOKO TU IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Chi utara anak ne yaikota ki ikip gusu eyaikopashte shomoki sekor' ambe eraman Utarapa ne Kamui; Nekon ka newa, kiroro sange hine un erampokiwen wa nep okai wenbe chi koekari yakka un ki-kikara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na.—*Amen.*

APOSTORO SANGE KAMBI.

2 Kor. 11. 19.

Echi utara wayashnu gusu yaikopuntek no waya-sap utara eyaishiporore ruwe ne. Inambe gusu ne yakun, nen ka echi usshiune kara, echi ruki, echi tekepashte, yaikota yairiknare, echi koro nanuhu kokik chiki, echi utara nei guru eyaishiporore ruwe ne. Chi utara anak ne katchakbe ne korachi yaini-koroshmarep ku ye na. Yakka, nen ne yakka nep otta ka rametok koro chiki (wayasap no ku ye), kuani ne yakka rametok kon ruwe ne. Nei utara anak ne Hebrai un utara ne ruwe? Kunai ne yakka ene ani ne. Israeru un utara ne ya? Kuani ne yakka ene ani ne. Abraham sanikiri ne ya? Kuani ne yakka ene ani ne. Kiristo otta yaishieiwangere utara ne ya? (ramu-isam guru korachi ku ye) Kuani naa kasu no ne ruwe ne: Nei utara kasu no poron no ku iki; nei utara kasu no poron no upakashnu chisei ta ku an; poron no a en shirikik mashkin, kanna-kanna rai otta ku an ruwe ne na. Ashikne shuine Yudea un utara orowa no tu hotne shirikik otta shinep ehaita no a en kik an. Re shuine kuwa ani a en kik an, ara-shuine shuma ari a en piyekara an, re shuine ku mimam-awende ruwe ne, shine kunne-to ta shine tokap-to ututta atui otta ku an; kanna-kanna payekai an, pet gusu ayaikikipi an, ikka utara gusu ayaikikipi an, ku goro moshir'un ukorachi an ainu gusu ayaikikipi an, oya moshir'un utara gusu ayaikikipi an, machiya otta ayaikikipi an, nup otta ayaikikipi an, atui otta ayai-kikipi an, shunge iriwak utara tumugeta ayaikikipi an; imontabire wa nuwap; kanna-kanna shiruwande ki, ibe rusui iku rusui, kanna-kanna shomo-ramnu ki,

meraige newa atusa ruwe ne. Tap ku ye moshima kesto-kesto a en seire obitta no okai Karisia gusu nishomap ambe an ruwe ne. Nen ka katchak wa kuani ne yakka shomo katchak ne ya? Nen ka aurechiure wa ku keutum shomo seisek ruwe he an? Kuani yaiomonnure ki gusu ne ap chiki, ku katchakbe gusu ku yaiomonnure kusu ne na. Utarapa ne Yesu Kiristo koro otusashuishiri pakno anunuke an Michi ne Kamui anak ne, shomo shunge ku ki na sekor'ambe eraman.

KAMUI PIRIKA SHONGO.

Roukos 8. 4.

Orowa no, inne topaha utara uwekarapa, samata, obitta no okai machiya orowa no utara Yesu orota kouwekarapa wa okai ita anak ne, Shinuma itak-maukushte-itak ani ye nisa ruwe ne, Etoita guru anak ne koro piyehe etoita gusu oman: etoita rapoketa ru parurugeta hachiri piye an, awa, aotereke, orowa, rik peka kush chikap nei ap ibe nisa ruwe ne. Orowa, watara kata hachiri piye an; nei ap hetuku chiki nani shumumge wa isam, wakka sakbe ne gusu ne na. Orowa, ai-ush ni tumugeta hachiri piye an; ai-ush ni anak ne tura no hetuku wa nei piyehe teye nisa ruwe ne. Orowa, moshima okai piyehe anak ne pirika toi otta hachiri wa hetuku, orowa, ashikne hotne pakno ibehe hetukba nisa ruwe ne. Shinuma tan itak ye okere chiki; nu kuni kisara koro guru, nu yan, sekoro rui hau ani itak nisa ruwe ne na.

Orowa, tan itak-maukushte-itak nekon a ambe aye-i ne ya, koikara utara Shinuma otta uwepekennu nisa ruwe ne, awa, Shinuma ene itak-hi:—Kamui moshiri gusu an anuinap eraman kuni-hi anak ne echi otta

akore: koroka, moshima okai utara otta itak-maukushte-itak ani ayep ne; nei utara ingara, yakka, nukara shomoki, nu yakka, shomo eraman kuni gusu ne gusu ne na. Tan itak-maukushte-itak ene ani ne:—Piyehe anak ne Kamui itak ne ruwe ne. Ru parurugeta okaibe anak ne nu utara ne; orowa, nitne kamui ek wa nei utara iteki eishokoro wa kashi-a-obiuki kuni ne keutum orowa no itak etaye ruwe ne. Orowa, watara kata okaibe anak ne itak nu chiki yaikopuntek wa nei itak koro; orowa, tan utara shinrit sak wa irukai tomta eishokoro, orowa, akoramnukara ita anak ne yaikoemaka ruwe ne. Orowa, aiush-ni tumgeta hachiribe anak ne, nei utara anak itaknu utara ne, koroka, oman aige, shiknu gusu an nishomap ambe hene, ikorobe gusu hene, kanna moshiri ta an shinewe gusu hene ateyepa wa ibehe epare shomoki ruwe ne. Orowa, pirika toi otta okaibe anak ne, oheuge sak newa pirika keutum koro wa itak nu hine yupke no shikkashima wa yaishiporore wa ibehe hetubare utara ne ruwe ne.

SHOMO RAMNU KI ETOKO SHINE IKINNE NO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka iki wa omap sak no chi ki yakun raka isambe ne sekoro un epakashnu Utarapa; E koro Ashkanne Ramat sange wa obitta no okai pirika buri newa itomo an kut ne iyotta aoshkoro kuni an omap ari an eikrap chikoro keutum ta omare wa un kore: nen ne yakka nei ambe sak no an gur' anak ne E teksamata rai an korachi aesanniy a gusu ne na: Nekon ka newa, E koro Shinen ne Poho Yesu Kiristo kor' irenga gusu tambe koropare wa un kore. *Amen.*

APOSTORO SANGE KAMBI.

1. Kor. 13. 1.

Usa okai ainu itak ani hene Kamui hauturumbe itak ani hene ku itak yakka, omap ambe ku sak chiki, humi ash shiunin kani hene, iyenenumba nyohachi korachi ku ne ruwe ne. Orowa, uweingara ku ki, nep ne yakka okai anuinap newa aeramu kuni ambe ku eraman yakka; shui, nupuri moimoyegere pakno an obitta no okai eishokor-i ku goro yakka, omap ambe ku sak chiki, raka isambe ku ne ruwe ne. Orowa, utara ibere gusu obitta no okai ku korobe ku sange hene ki, auhuyeka gusu ku netobake kore hene ki yakka, omap ambe ku sak chiki, en epirikare shomoki ruwe ne. Omap ambe anak ne ramu-shiporore wa ramu-haugep ne; omap ambe anak ne shomo eyaitunnap ki; omap ambe anak ne shomo shiokunnure, shomo pittarane, shomo-yaikatanu ambe shomo ki, yaikota korobe shomo hunara, shomo irushka, wenbe shomo esanniyo, oupeka-sakbe gusu shomo nupetne, koroka, son no ambe tura enupetne ruwe ne; nep ne yakka kamure, nep ne yakka eishokoro, nep ne yakka echipachipa, nep ne yakka yaishiporore ruwe ne. Omap ambe anak ne ramma pakno shomo aokere: koroka, uweingara ki ambe an chiki aisamka kusu ne; usa itak ani ye ambe an chiki aokere; aeramushbe an chiki aisamka kusu ne. Inambe gusu ne yakun, nimara ani chi eraman, nimara ani uweingara chi ki, koroka, aeramushinne okaibe ek chiki, nei nimara ani an okaibe anak ne aisamka kusu ne. Kuani anak ne pon guru ku an ita, pon guru korachi ku ye, pon guru korachi yainu, pon guru korachi ku esanniyo nisa ruwe ne: rupne guru pakno ku shu-

kup an ita, pon guru okaibe oyakta ku ande nisa ruwe ne. Inambe gusu ne yakun, tane anak ne homanno yaikun nukarabe ani chi nukara; koroka, nei ita anak ne uwenitomom nu nukan kusu ne ruwe ne; tane anak ne nimara ani ku eraman; koroka, nei ita anak kuani ka ara a en aeraman korachi, ara ku eraman kusu ne. Orowa, tane anak eishokor-i hemhem, chipachipa-ambe hemhem, omap-ambe hemhem an, tan re okaibe an; koroka, tap otta iyotta pasep anak ne omap ambe ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 18. 31.

Orowa, Shinuma nei tun ikashima wa niu uk wa orota ene itak-hi:—Ingar'an, chi utara anak ne Yerusarem kotan orun hemeshpa ruwe ne, orowa, Uweingara utara ani anuye wa an obitta no okaibe Ainu Poho otta auweomare kusu ne na. Inambe gusu ne yakun, Shinuma anak ne Oya utara otta aekoshi, orowa, aeoya-itak, otta shomo yaikatanu ki, kata topse-topse akara; samata, nei utara anak ne Shinuma shirikik wa raige kusu ne: orowa, rereko an ita Shinuma hetoposhiknu kusu ne na, sekoro itak. Orowa, nei utara anak ne obitta tap okaibe oara erampeutek: tan okai itak nei utara otta anuina wa okai gusu aye okaibe ramepakari eaikap nisa ruwe ne na.

Orowa, Yeriko kotan ehange no ek ita anak ne shine shiknak guru ru parurugeta a hine eungeraitep koramkoro kor'an ruwe ne: awa, nei guru inne utara shirikush wa paye shiri nu chiki, nei paye-hi ikkewehe uwepekennu nisa ruwe ne. Orowa, Nazaret kotan un Yesu shirikush shiri an sekoro anure nisa ruwe ne. Tata otta shinuma hawe ashte wa ene itak-hi:—Dabid

poho ne Yesu, en erampokiwen wa en kore, ani itak. Orowa, kotchaketa paye utara anak ne shinuma mo no an kuni kopao nisa ruwe ne: koroka, shinuma naa poron no hawe ashte wa:—Dabid koro poho, en erampokiwen wa en kore, ani itak nisa ruwe ne. Orowa, Yesu ash wa orota nei guru atura wa ek kuni kashpaotte: orowa, shinuma ehange no an ita anak ne:—E otta Ku ki kuni nēkon a e kon rusui ya? ani shinuma otta nu. Nei guru ene itak-hi:—Utarapa, ku ingara kuni ne ku kon rusui, ani itak. Orota Yesu ene itak-hi:—Ingara yan, e koro eishokor-i anak ne e iwangere nisa ruwe ne na, sekoro itak. Orowa, nani nei guru ingara wa Kamui ko-oripak hine Shinuma osh oman; obitta no okai utara anak ne nei ambe nukara chiki Kamui ko-iramye nisa ruwe ne na.

SHOMO RAMNU KI ATPAKE AN TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka akarabe etunne shomoki, nen ne yakka yaikokatpak guru koro katpak tusare nep ne yakka ki eashkai shashuishiri pakno ishu Kamui; un oshiketa ashiri newa eyaikokatpak ki keutum kara, aige, chi utara anak ne koro katpak son no eyaiyapapu hemhem ki, koro raka sakbe eyaipushi hemhem ki wa obitta no okai rampoken koro Kamui orowa no son no katpak tusare ambe newa ahonnere ambe a un kore kuni ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Nei toho gusu an inonno-itak ibehe aye okaketa tan inonno-itak kesto aye kusu ne na.*

APOSTORO ṢANGE KAMBI SHIRI NE AYE KUNI KAMBI.

Yoeru 2. 12.

Orowa, tane poka ne yakka Ehoba ene itak-hi:—ramu osshi wano, shomo ramnu ki wa chish hene ki, yaituwashkarap hene ki wa En orun koshikiru yan: orowa, koro keutum yasa wa iteki e mipihi yaspa no Ehoba ne koro e Kamui otta hoshipi yan: Shinuma anak ne irenga koro wa chishikiraine eshik, irushka moire wa rampokiwen ani nuye an no koro, aige, paragoatte kopan ruwe ne gusu ne na. Shinuma hosari wa yaikokatpak, aige, irenga sange wa E koro Kamui ne Ehoba gusu aep ne ayange kunip aku kuni ayange kunip ande kusu ne ya, shomo ya, eraman guru nen ne ruwe he an?

Zion otta rappa rekte, shomo ramnu kuni oshitchiu, utara uwekarapare yan; utara atak, uwekari ashkannere, ekashi utara uwekarapare, nokan utara newa tonun utara tak yan: tane mat koro guru anak ne koro tumbu wano soine, tane hoku koro mat koro tumbu wano soyumbarero. Ehoba otta yaishieiwangere Kamui kora kenru Esapane utara shem newa yange set uturuta chish wa ene itakte-hi:—Aa Ehoba, E koro utara koerampokiwen wa kore, orowa, E koro eikeshkoro utara shomo aeoya-itak kuni ne iteki oya utara orowa no aesapanere wa un kore: nep gusu Oya utara anak ne:—Nei utara koro Kamui neita an ruwe he an, ani itak ya?

KAMUI PIRIKA SHONGO.

Matt. 6. 16.

Shui shomo ramnu echi ki rapoketa kankapkapeka

utara nei no iteki ok iporo oma yan, nei utara anak ne shomo ramnu ki sekoro moshima guru orowa no anukara kuni gusu yaiiporosakka ruwe ne. Son no echi otta Ku ye, nei utara anak ne pummaha koro okere ruwe ne. Koroka, eani anak ne shomo ramnu ki ita sapaha karakara, nanuhu furaye yan ; aokai shomo ramnu ki sekoro moshima guru otta anukara shomoki no nuina wa an e koro Michi orowa no anukara kuni gusu tambe nei no ki yan ; yakun nuina otta ingara e koro Michihi anak ne pummaha echi koropare kusu ne na.

Shish newa shikopopbe gusu aisamka, ikka guru opattekka wa ikka tan moshir' otta iteki ikoro eumashnu yan : koroka, shish ne yakka shikopopbe ne yakka isamka shomoki, ikka guru opatteka wa ikka shomoki kando otta ikoro eumashnu yan : inambe gusu ne yakun, echi ikoro an ushiketa echi keutum ne yakka an kusu ne gusu ne na.

SHOMO RAMNU KI ITA ATPAKE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Chi utara rengap gusu tokap-to tu hotne rereko, kunne-to tu hotne rereko uturuta shomo ramnu ki Utarapa ; Chi utara ibe gusu hemhem iku gusu hemhem eyaiotupekare hine chikon netobake anak ne ramat otta koitaknu wa ramma oheuge sak no son no turu-sak keutum ani E koro ikashpaotte nei no chi ki kuni ne kara wa un kore ; Tambe anak ne Shine Kamui ne Michi newa Ashkanne Ramat tura shashuishiri pakno ishu wa epungine wa an Utarapa aeoripakbe newa nupeki ankushkarai gusu akoramkon na. *Amen.*

APOSTORO ṢANGE KAMBI.

2. Kor : 6. 1.

Orowa, ukomonraige wa iteki raka isam no Kamui irenga echi akoro kuni ne ne yakka koramkoro ash ruwe ne

(Anu kuni pirika-ita echi otta ku inu nisa),

Orowa, kashiobiuki kuni toho ta kuani echi ikashui nisa ruwe ne, ani an itak ani Shinuma ye nisa ruwe ne gusu ne na ; (ingar'an, tane anak auk kuni paki hi ne ; ingar'an, tane anak ne kashiobiuki kuni toho ne ruwe ne): otta chi utara yaishieiwangere ambe anak ne iteki achipiyere kuni gusu, nep ne yakka gusu ureechiure kuni ika iteki koropare na ; koroka, nep ne yakka otta Kamui gusu yaishieiwangere utara chi ne korachi yaikota yairamatte no okai anro ; poron no an yaiyupupu ambe otta hene, aeramchuptekbe otta hene, aeishiramne-hi otta hene, yairamkoiki ambe otta hene, shirikik ambe otta hene, upakashnu chisei otta aomare ambe otta hene, sakayo otta hene, moni otta hene, shiure ambe otta hene, shomo ramnu ki ambe otta hene ; turu-sakbe otta hene, oromatu ambe otta hene, ramu-shiporore otta hene, ramuhangehi otta hene, Ashkanne Ramat otta hene, shunge sak no an omap ambe otta hene, son no an itak otta hene, Kamui kiroro otte hene ; shimon-tek samata ne yakka hariki-tek samata ne yakka oupeka ne hayokbe ani, aeoripakbe ani ne yakka ayainikoroshmarep ani ne yakka, areika assuru ani ne yakka, wen assuru ani ne yakka ; kokandama ki utara korachi ne a yakka, son no ambe ne ; shomo aeamkiri utara korachi ne a yakka, pirika no aeamkiri ; rai utara korachi ne a yakka, ingar'an, shiknu ash ruwe ne ; apakashnu yakka, shomo aronnu ; oknatara korachi ne a yakka, ramma nupetne,

oteksak korachi ne a yakka, inne utara oteknure; nep ne yakka sak no an korachi ne a yakka, obitta no okaibe kon ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 4. 1.

Nei oro Yesu anak ne nitne kamui orowa no akoramnukara kuni ne Ramat ani nupuri orota atura nisa ruwe ne na. Awa, kunne rereko tu hotne rereko, tokap rereko tu hotne rereko uturuta shomo ramnu ki, okaketa, shinuma sambetasaske nisa ruwe ne. Aige, ikoramnukarape Shinuma orota ek wa ene itak-hi :—Aokai anak ne Kamui Poho E ne chiki, tan shuma aep ne akara kuni gusu kashpaotte yan, sekoro itak. Koroka, Shinuma ese wa :—Ainu anak ne ouse aep an gusu ashiknure shomoki koroka Kamui paroho wano san pishno okai itak an gusu shiknu kusu ne, sekor'an itak anuye wa an, ani an itak ari itak nisa ruwe ne. Orowa no nitne kamui anak ne Shinuma tura wa ashkanne machiya orun paye, aige, Kamui kora kenru kitaigeta ashte wa ene itak-hi :—Aokai anak ne Kamui Poho E ne yakun, E kon netobake herashi osura: inambe gusu ne yakun, ene chieshinnuye wa an na :—Aokai gusu Shinuma anak ne koro hauturumbe kashpaotte: E koro kemaha iteki shuma eokte kuni ne, koro teke kata E punire kuni gusu ne na; sekoro itak. Orota Yesu :—E koro Utarapa ne Kamui iteki koramnukara yan, sekor'an itak ne yakka anuye wa an ruwe ne ani ye nisa ruwe ne. Shui nitne kamui anak ne Yesu tura wa shi no ri nupuri orota paye wa ingi moshir'otta okai chitomtep obitta nukare wa ene itak-hi :—

Aokai en orun kokkae-shirotke wa en ongami yak anak ne tan okaibe obitta E kore ash kusu ne, sekoro itak. Orowa Shinuma orun Yesu ene itak-hi :—Satan, oyakta oman: E koro Utarapa ne Kamui otta ongami, ouse Shinuma otta patek yaishieiwangere e ki kusu ne na sekor'an itak anuye wa an ruwe ne gusu ne ua, sekoro ye nisa ruwe ne. Orowa no, nitne kamui Shinuma ekohopi, awa, Kamui hauturumbe araki wa Shinuma otta yaishieiwangere nisa ruwe ne na.

SHOMO RAMNU KI ITA TUTANU AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Yaikota yaikashiobiuki gusu kiroro sakbe chi ne sekoro eraman nep ne yakka ki eashkai Kamui; Nekon ka newa, netobake gusu an aerannakbe, samata, obitta no okai ramat keshke wa wende yainu-hi ne yakka iteki hetuku kuni ne chikon netobake newa ramat kashikewe wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Tessa 4. 1.

Echi utara nekon a ambe ani apkash wa Kamui nupetnere kusu ne a ambe ne ya, un otta echi nu a gusu, nei no korachi echi apkash kuni ne—naa naa echi nuye an no okai kuni gusu—Utarapa ne Yesu Kiristo gusu koramkoro wa echi onishnishi ash ruwe ne. Echi utara anak ne nekon a ikashpaotte ani Utarapa ne Yesu gusu chi utara echi kashpaotte nisa ruwe ne ya, echi eraman ruwe ne gusu ne na. Kamui keutum

anak ne ene ani ne, echi turu-sak wa shomo hoiyo ki; pishno pishno echi utara anak koro aeramhekotep turu-sak no aeoripak an no shikkashima ambe echi eraman wa, shomo Kamui eamkiri oya utara nei no wenbe ki rusui yainu-hi koro shomoki no okai; inan guru ne yakka tap ambe otta iteki eikaunu ki hine koro iriwak ika kokandama na; inambe gusu ne yakun, chi utara teeda anu no chi ye wa nure ash korachi, tap okaibe gusu Utarapa anak ikemnu ki ambe ne ruwe ne gusu ne na. Kamui anak ne ichakkere ambe un kire gusu un nishuk shomoki, un turu-sakte gusu un nishuk nisa ruwe ne. Tambe gusu, emaka gur'anak ne ainu emaka shomoki, koroka, echi otta Ashkanne Ramat koropare Kamui emaka ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 15. 21.

Orowa, Yesu nei i wano paye wa Turos newa Sidon kotan pishkanike-peka orun arapa nisa ruwe ne. Awa, shine Kanaan moshir'un shiwentep nei samaketa an kotan wano ek wa hawe ashte hine ene itak-hi :—Aa Dabid Poho ne Utarapa, en erampokiwen wa en kore, ku matne po anak ne yupke no nitne kamui shikatkari wa an na, sekoro itak. Koroka, Yesu anak ne shine itak ani ka ese shomoki ruwe ne. Orowa, koikara utara araki wa Shinuma koramkoro hine ene itak-hi :—Tan shiwentep un oshi hawe ashte gusu oyake un omande wa un kore, ani itak nisa ruwe ne. Koroka, Shinuma ese wa ene itak-hi :—Kuani anak ne ouse Isra-eru chisei un ru turainu hitsuji otta patek a en omandep ne, sekoro itak. Koroka, nei a shiwentep ek wa Yesu

ko-ongami hine ene itak-hi :—Utarapa, en kaobiuki wa en kore, ari itak. Shinuma ese wa ene itak-hi :—Poho utara gusu an aep uk wa seta otta koropare-i anak ne pirikap shomo ne ruwe ne, sekoro itak nisa ruwe ne. Koroka, shiwentep ese wa ene itak-hi :—Ruwe un, Uta-rapa, yakka seta anak ne kon nishpa set choropoke un rapapse aep uibe e ruwe ne, sekoro itak. Orowa, Yesu nei guru orota ese wa ene itak-hi :—Aa shiwentep, e koro eishokor-i anak ne porobe ne ruwe ne, eani e kon rusui korachi aki kusu ne, sekoro itak. Orowa, neita nani koro matne po aiwangere nisa ruwe ne na.

SHOMO RAMNU KI ITA RE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, Nekon ka newa, E koro yaieoripakka wa okai uitek utara son no aeishi-ramne-i koingara hine, E koro kiroro an shimon teke turi wa un epokba utara gusu un kikikara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos : 5. 1.

Tambe gusu, aomap an poho utara nei no Kamui eikosamba utara ne yan; orowa, omap ki wa apkash, Kiristo ne yakka echi omap wa un rengap gusu niwa hura an aikrap newa ayange kunip gusu Kamui otta yaikota yaiyange korachi ki yan. Koroka, hoiyo newa obitta no okai ichakkere ambe hene, yaikoshipuinere ambe ne yakka, ashkanne kuni utara an korachi, echi tumugeta porose poka iteki ki yan; samata, turu-ushbe

hene, katchak itak hene, eoya-itak ambe hene, iteki porose yan, tap okaibe oupak no an ambe shomo ne ruwe ne : koroka, makangane ko-yaiiraige ki yan. Echi utara pirika no tambe uonnere na, hoiyo ki guru hene, ichakkere guru hene, yaikoshipuinere ki guru hene, nei ambe anak potoki ko-ongami guru ne, Kiristo newa Kamui moshiri oara eikeshkoro shomoki ruwe ne gusu ne na. Oha itak ani nenka orowa no iteki aeyaiko-kandama kuni okai yan ; inambe gusu ne yakun, tap okaibe an gusu itakkashi utara kashiketa Kamui irushka-hi kashiaomare ruwe ne gusu ne na. Tambe gusu, iteki nei utara tura uko-uina yan ; inambe gusu ne yakun, teeda echi utara kurokokbe echi ne a koroka, tane anak Utarapa otta pekerebe echi ne ruwe ne gusu ne na : pekere poho korachi apkash yan (pekere hetukup anak ne pirikap otta hene, oupekap otta hene, sonep otta hene an ambe ne ruwe ne gusu ne). Utarapa nupetnere ambe uwande wa okai yan : shui, ibe-sak no an kurokok buri shomo ukokoro wa nei ambe koipishi wa esanniyo yau, inambe gusu ne yakun nuina no nei utara ki ikip aporose yakka ayainikorosh-marep ne ruwe ne gusu ne na. Koroka, obitta no okaibe akoipishi wa aesanniyo chiki pekere gusu anukare ambe ne; inambe gusu ne yakun, nep ne yakka pekereka ambe anak ne pekere ne ruwe ne gusu ne na. Tambe gusu, Shinuma ene itak-hi :—Mokoro wa an guru mosh wa rai-hi orowa no hetopo-shiknu yan, orowa, Kiristo anak ne e orun pekere atte kusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 11. 14.

Orowa, Shinuma shomo itak nitne kamui oashinge

kor' an. Awa, nei nitne kamui oashin chiki shomo itak guru itak nisa ruwe ne : aige, inne utara anak ne enushkari nisa ruwe ne. Koroka, Shinuma anak ne nitne kamui esapane Beeruzebub ani nitne kamui oashinge ruwe ne ari ye utara okai. Orowa, moshima okai utara anak ne Shinuma koramnukara wa kando wano an shirosh nukan rusui ruwe ne. Koroka, Shi-numa anak nei utara koro yainu-i eraman wa orota ene itak-hi :—Nep moshiri ne yakka utashpa uweyai-ukoupipi chiki awende kusu ne ; samata, nep chisei ne yakka utashpa uweyaiukoupipi chiki hokush ruwe ne. Orowa, Satan ne yakka utashpa yaiukoupipi chiki, nekon a koro moshiri okai eashkai ya? Kuani anak ne Beeruzebub ani nitne kamui Ku oashinge ruwe ne ani echi ye ruwe ne gusu ne na. Orowa, Kuani anak ne Beeruzebub ani nitne kamui oashinge yakun, echi poho utara hunna ani nei ambe oashinge ya? Tambe gusu, nei utara anak ne echi pishi utara ne kusu ne. Koroka, Kuani anak ne Kamui ashikepet ani nitne kamui oashinge chiki, Kamui moshiri echi otta ek nisa ruwe ne. Okirashnu guru eshipopkep koro wa koro chashi shiruwe an ita anak ne korobe irammakaka okai : koroka, nei guru kasu no naa okirashnu guru ka ek ita anak ne shinuma annokara kusu ne, orowa no, gusu eyaikopashte hayokbe auk wa orowa no aukbe eimek ruwe ne. En tura no iki shomoki gur' anak ne En epokba ruwe ne ; En tura no uwekarapare shomoki gur' anak ne shitchari ruwe ne. Ichakkere ramat anak ne ainu orowa no oashin chiki, shini ushike hunara gusu wakka sak i kush wa oman ; aige, pa shomoki wa, kuani orowa no oashin chisei orun Ku hoshipi na, sekoro itak. Orowa no ek koro nei chisei

achashnure hine atomtere wa an anukara. Orowa, shinuma oman wa yaikasu no wen arawan ramat uina koro nei utara ahup wa okai ruwe ne; orowa, nei ainu hoshiki no an i kasu no iyoshi no an i anak ne naa wen ne ruwe ne, sekoro itak.

Orowa, Shinuma tan orushpe ye kor'an ita, inne utara tumuge an shine shiwentep anak ne koro hawe ashte wa orota ene itak-hi:—Aokai sange honi-hi hemhem Aokai non toho hemhem anunuke ne ruwe ne, sekoro itak. Koroka Shinuma ene itak-hi:—Ruwe un, Kamui itak nu wa shikkashima utara anak ne nei utara anak makangane anunuke ne ruwe ne.

SHOMO RAMNU KI ITA INE IKINNE AN KAMUI TOHO GUSU AN INONNO ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, wen-buri koro utara chi ne ruwe ne, yakka, nekon ka newa, E koro omaoma gusu an irenga sange hine inunukashike wa un erampokiwen wa un kore; Tambe anak ne chikoro Utarapa ne un kashiobiuki Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Gar: 4. 21.

Tuitak choropoketa okai rusui utara tambe en nure yan, nei tuitak echi nu shomoki ruwe he an? Inambe gusu ne yakun, Abraham anak ne tu po koro, shinen anak auitek-mat orowa no ashikore shinen shomo auitek an mat orowa no ashikore nisa ruwe ne, sekor'ambe chieshinnuye wa an ruwe ne gusu ne na. Koroka, auitek-mat orowa no ashikorep anak ne kam irenga gusu an ambe ne; nei shomo auitek an mat

orowa no ashikorep anak eitakamkire an irenga gusu an ap ne ruwe ne. Tapan okaibe otta aki maukushte ikip an: inambe gusu ne yakun, nei shiwentep anak ne tu aeuitaknup ne; shinen anak ne Sinai nupuri wano an wa ausshiune kuni poho hekatu, nei ambe anak ne Hagar ne ruwe ne. Orowa, tan Hagar anak ne Arabia moshiri otta an Sinai nupuri ne wa tane an Yerusarem epeka ruwe ne; shinuma anak ne poho tura ausshiune an ruwe ne gusu ne na. Koroka, rikta an Yerusarem anak ne ausshiune ambe shomo ne, shinuma anak chikoro unu ne ruwe ne. Ene chieshinnuye wa an ruwe ne gusu ne na:—

> Po shikore shomoki po-sak guru nupetne yan;
> Nuwap shomoki guru hawe ashte yan;
> Inambe gusu ne yakun, yaikoan guru koro poho anak ne hoku koro guru koro poho kasu no naa inne ruwe ne gusu ne na.

Hetak, iriwak utara, Isaak korachi chi utara ne yakka eitakamkire an irenga gusu an poho chi ne ruwe ne. Koroka, nei ita kam irenga gusu hetuku poho anak ne Ramat irenga gusu hetukup keshke korachi, tane ne yakka ene ani ne ruwe ne. Yakka, Kamui kambi-sosh hemanda ye ya? Nei uitek-mat poho tura emaka yan: inambe gusu ne yakun, uitek-mat koro poho anak ne shomo auitek an mat koro poho tura okaibe eikeshkoro shomoki gusu ne na. Tambe gusu, iriwak utara, chi utara anak ne nei uitek-mat koro poho shomo chi ne, koroka, nei shomo auitek an mat koro poho chi ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 6. 1.

Yesu anak ne Tiberias atui, Gariraya un atui kushketa

oman. Awa, tashum ki utara kata Shinuma ki shirosh nukan nisa ruwe ne gusu, poro inne utara Shinuma osh paye nisa ruwe ne. Aige, Yesu nupuri hemesu, awa, koro koikara utara tura no nei ita a nisa ruwe ne. Tane Yudea un utara koro marapto, Kamakush marapto, ehange no an. Tambe gusu, Yesu anak ne koro shikihi hepuni wa orota araki poro inne utara nukara koro Piripos otta ene itak-hi:—Tan okai utara ibe kuni aep nei wano chi hok ya? sekoro itak. Koroka, tap itak ye katuhu anak ne shinuma uwande kuni gusu an ap ne; Shinuma nekon a kara ya yaikota eraman ruwe ne gusu ne na. Shinuma otta Piripos ene ese-hi:—Nei utara obitta shinen range pon no poka e kuni shine wan hotne denaria pakno okai aep an yakka upak shomo ne ruwe ne, sekoro itak. Simon Petros koro ainu iriwak Andreu ani aye shine Yesu koikara guru anak ne Shinuma otta ene itak-hi:—Omungi pantak ashiknep hemhem, tu chep hemhem koro shine heikachi teda an: koroka, tap okai inne utara otta tambe nep okaibe ne ya, sekoro itak. Utara rokte yan, ani Yesu ye. Nei ushiketa mun poron no okai. Tambe gusu, nei ainu utara rok nisa ruwe ne, pishkihi anak ne go sen nin ne ainu ehange ruwe ne. Orowa, Yesu anak ne nei pantak uina; awa, yaiiraige ki chiki rok wa okai utara otta eimek nisa ruwe ne; shui, utara kon rusui pakno chep ani shem korachi ki nisa ruwe ne na. Orowa, nei utara kironnu aokere chiki koro koikara utara otta Shinuma ene itak-hi:—Nep ne yakka iteki aturainu kuni ne ikashima wa okai ameshpa uibe eumashnu yan, sekoro itak. Orowa, utara anak ne ibe utara otta nei ashikne omungi pantak gusu ikashima wa okai ameshpa uibe eumashnu wa tu

saranip ikashima wan saranip shikte nisa ruwe ne na. Tambe gusu, Shinuma ki shirosh nei utara nukara chiki, ene itak-hi:—Tambe anak ne son no newa moshiri otta ek kusu ne uweingara guru ne ruwe ne, sekoro itak.

SHOMO RAMNU KI ITA ASHIKNE, IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, nekon ka newa, Aokai shi no pirika Kamui E ne gusu, E koro utara erampokiwen wa kore hine, netobake gusu ne yakka ramat gusu ne yakka nei utara akoshiratki wa anitatpa kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Heb. 9. 11.

Koroka, Kiristo anak ne hetuku kusu ne pirikap gusu Kamui otta yaishieiwangere utara Esapanep ne hine, kasu no poro newa naa aeramushine an kash ani, teke ani shomo akara, shomo tan moshit'ta akara kash, samata, shomo yangi newa pon beko koro kem gusu, koroka, yaikota koro kem ani shashuishiri pakno an kiki-arayep kara wa arashui no nei ashkanne ushike otta ahun nisa ruwe ne na. Inambe gusu ne yakun, yangi newa pinne beko koro kem, samata, upen matne beko koro uina ani kashiachari ambe turu-ush utara koro kam turu-sakte wa ashkannere chiki, shashuishiri pakno an Ramat gusu opiri sak no Kamui otta yaikota yaiyange Kiristo koro kem anak ne echi utara ishu Kamui otta yaishieiwangere gusu echi koro keutum ta okai rai au

ikip ashkannere kuni naa kasu no shomoki ruwe he an? Orowa, tambe gusu, Shinuma anak ne ashiri aeuitaknup gusu an eikotchane guru ne ruwe ne; atpake an aeuitaknup an ita hetuku katpak kikiraye kuni rai ambe an gusu, anishuk wa okai utara shashuishiri pakno an eitakamkirep eikeshkore kuni gusu ne na.

KAMUI PIRIKA SHONGO.

Yoanne 8. 46.

Nei utara otta Yesu ene itak-hi:—Echi utara tumugeta katpak an sekoro En esanniyo guru anak ne nen ne ruwe he an? Sonep Ku ye yakun, hemanda gusu echi En eishokoro shomoki ya? Kamui orowa no an guru anak ne Kamui itak nu: tan ikkewehe an gusu nei ambe echi nu shomoki, Kamui orowa no an okaibe shomo echi ne ruwe ne gusu ne na. Yudea un utara ese wa Shinuma otta ene itak-hi:—Eani anak ne Samaria un guru ne. Nitne kamui ituren guru E ne ruwe ne, ani chi ye itak anak ne son no an itak shomo ne ya? Yesu ene ese-hi:—Nitne kamui En turen shomoki; koroka, Ku Michi ko-oripak Ku ki, orowa, echi utara En ko-shomo yaikatanu ki ruwe ne. Koroka, Kuani yaikota ramuayere kuni ambe Ku hunara shomoki; hunara wa koipishi ki shinen an ruwe ne. Son no, son no, echi otta Ku ye, Ainu anak ne Ku ye itak shikkashima yakun, ramma pakno rai-i shomo nukara kusu ne na. Orota Yudea un utara ene itak-hi:—Eani anak ne nitne kamui ituren wa an sekoro tane chi eram'an, Abraham hemhem uweingara utara hembem rai wa isam; orowa, Ainu anak ne Ku ye itak shikkashima yakun, ramma pakno rai-i sapke shomoki, sekoro Eani itak. Rai wa isam chikoro michi Abraham kasu no E pase ruwe

he an? Uweingara utara ka rai wa isam: Eani anak ne yaikota inan guru yaikara ya? Yesu ene ese-hi:—Kuani anak ne yaikota yai-nupekte chiki; Ku nupeki anak ne raka sak ruwe ne: En nupekte guru anak ne Ku Michi ne ruwe ne; Shinuma anak echi koro Kamui ne sekoro echi ye ruwe ne; orowa, echi utara anak ne Shinuma eamkiri shomoki: koroka, Kuani anak Shinuma eamkiri ruwe ne; orowa, Shinuma Ku eamkiri shomoki sekoro Ku ye yak anak ne, echi utara korachi shunge guru Ku ne kusu ne ap: koroka, Kuani anak ne Shinuma eamkiri wa koro itak Ku shikkashima ruwe ne na. Echi koro michi Abraham anak ne Ku toho nukara kuni enupetne nisa ruwe ne; orowa, shinuma nei toho nukara wa yaikopuntek nisa ruwe ne. Tambe gusu, Shinuma otta Yudea un utara ene itak-hi:—Eani anak ne naa shomo wan pa ikashima hotne pa pakno pa poro shomo ne, aige, Abraham E nukan nisa ruwe he an? sekoro itak. Orota Yesu ene itak-hi:—Son no, son no, echi otta Ku ye, Abraham naa shomo hetuku etokota Ku an nisa ruwe ne, sekoro itak. Okai utara anak ne tambe gusu Shinuma kopiyekara gusu shuma uina nisa ruwe ne: koroka, Yesu anuina wa an wa Kamui kora kenru orowa no soine nisa ruwe ne na.

YESU HETOPO-SHIKNU ETOKO AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai shashuishiri pakno ishu Kamui, Shinuma shi no yaieoripakka korachi, utara ne yakka yaieoripakka kuni gusu, moshiri uirup eramuhauge wa omap hine ainu netobake auk wa utasa chikuni otta araige kuni gusu koro Poho chikoro Utarapa ne Yesu Kiristo omande Kamui E ne ruwe ne; Nekon

ka newa, un erampokiwen wa chi utara anak ne Shinuma koro yaiyupupu ambe chi eikoisamba hemhem ki, samata, Shinuma ki hetopo-shikuu gusu an irenga a un kore kuni ne kara wa un kore; Tambe anak ne nei chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Piripoi. 2. 5.

Kiristo Yesu koro keutum ta tap esanniyo korachi echi utara ne yakka esanniyo yan; Shinuma anak ne Kamui kat nep koro an, awa, Kamui tura ueripak an ambe anak aoshkoro kashpa kunip ne sekoro esanniyo shomoki nisa ruwe ne, koroka, Shinuma anak ne yaikota yaiohare kine ausshiune guru kat nep koro uk, awa, ainu nokaha korachi ne nisa ruwe ne; orowa, koro katuhu anak ne ainu nei no an ap anukarape ne gusu, Shinuma yaieoripakka wa rai pakno itaknu ki, ruwe un, utasa chikuni otta araige pakno itaknu nisa ruwe ne na. Tambe gusu ka Kamui anak ne shi no Shinuma pasere wa kando otta hene, moshiri kata hene, moshiri choropoketa hene obitta no okai reihei kasu no assuru an reihei koropare nisa ruwe ne; Yesu ari an reihei otta obitta no okai kokkasep anak ne komo hemhem ki, samata, obitta no okai parumbe anak ne Michi ne Kamui nupeki gusu Yesu Kiristo anak Utarapa ne sekoro eyaipushi kuni hemhem ki ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Matt: 27. 1.

Orowa, kunnewano an ita anak ne obitta no okai

Kamui kora kenru esapane utara hemhem, utara koro ekashi utara hemhem, Yesu raige kuni eukoramkon nisa ruwe ne: awa, Shinuma tupetupe wa itura hine kotan shikkashima guru Pirato otta ekoshi nisa ruwe ne.

Orowa, Yesu ekoshi Yudas anak ne Shinuma apanakte kunip ne aesanniyo-hi nu koro, yaikota yaikokatpak wa nei shirokani wanbe e tu hotnep koro hine Kamui kora kenru esapane utara newa ekashi utara otta hoshippare,aine, ene itak-hi:—Katpak koro shomoki ainu ku ekoshi, awa, katpak ku ki nisa ruwe ne, sekoro itak. Koroka, otta nei utara ene ye-hi:—Nei ambe anak ne chikoro orushpe ne hawe? E korobe nei ambe, sekoro ye nisa ruwe ne. Orowa, Shinuma Kamui kora kenru oshiketa nei shirokani tek-obosore wa oman; aige, arapa wa yairikotte nisa ruwe ne na. Orowa, Kamui kora kenru esapane utara nei shirokani uina hine ene itak-hi:—Tan kani anak ne kem ataye ne gusu, Kamui karauto oro omare yak anak ne ikashpaotte oterekep ne, sekoro itak. Orowa no nei utara ukoramkoro wa, oyak un guru tushiri oro omare gusu, nei shirokani ani, sei shintoko kara guru kot toi hok nisa ruwe ne na. Tambe gusu, nei toi anak tanto pakno kem toi ani aporose ruwe ne. Tan orushpe gusu, Israeru un utara ataye kotukka ainu atayehe, wanbe e tu hotne shirokani an atayehe nei utara uina wa Utarapa en kashpaotte korachi nei kani ani sei shintoko kara guru kot toi hok nisa ruwe ne, sekoro Uweingara guru ne Yeremia orowa no aye itak nuweomare nisa ruwe ne na.

Orowa, Yesu anak ne nei esapane guru kotpokita ash; awa, esapane guru Shinuma otta uu wa ene itak-hi:—Eani anak ne Yudea un utara esapane guru E ne ruwe he an? Orota Yesu ene itak-hi:—E ye na, sekoro itak.

Orowa, Kamui kora kenru esapane utara orowa no hemhem ekashi utara orowa no hemhem Shinuma aeiyonupba ita, nep ne yakka ese shomoki nisa ruwe ne. Orowa Shinuma orota Pirato ene itak-hi :—Tan okai utara anak hembak poron no okaibe ani E eiyonupba-hi E nu shomoki ruwe he an? sekoro itak. Aige, Shinuma shine itak ani poka shomo ese nisa ruwe ne; tambe gusu esapane guru anak ne shi no enushkari nisa ruwe ne. Shui, marapto an ita nei esapane guru anak ne okai utara rengaine upakashnu chisei ta an shine apakashnu guru tusare buri an ruwe ne. Awa, nei ita anak ne Barabbas ani aye assuru ash apakashnu ainu an. Tambe gusu, utara uwekarapa wa okai ita, orota Pirato ene ye-hi :—Kuani echi otta inan guru tusare wa kore kusu ne ya? Barabbas ne ruwe? Kiristo ani aye Yesu ne ruwe he an? sekoro itak. Inambe gusu ne yakun, nei utara anak ne eyaitunnap iki gusu Yesu eiyonupba nisa ruwe ne, sekoro eraman ruwe ne gusu ne na. Orowa, Pirato koipishi set kata a shiri an rapoketa koro machi teshkara wa orota ene yere-hi :—Nei oupeka ainu iteki ekottanu yan, kuani anak ne tan to wendarap ku ki wa nei guru rengap gusu poron no ku yairamkoiki nisa ruwe ne gusu ne na, ari an itak ani itakte nisa ruwe ne na. Aige, Kamui kora kenru esapane utara anak ne ekashi utara tura no Yesu isamka wa Barabbas akore kuni-i ekoramkoro kuni ne eonishnishi nisa ruwe ne. Koroka, esapane guru nei utara otta ese wa ene itak-hi :—Tan tun otta inan guru ku tusare kuni echi kon rusui ya? Orota utara :—Barabbas, ani itak. Orowa, Pirato nei utara otta ene ye-hi : Yakun, Kiristo ani aye Yesu otta nekon a ku ki kusu ne ya? Utasa chikuni otta raige ayanro, utara obitta ye

nisa ruwe ne. Pirato ene itak-hi :—Hemanda gusu, nep katpak aki ya? sekoro itak. Koroka, nei utara shi no hawe ashte wa, utasa chikuni otta raige ayanro, ari itak nisa. Orowa, ene akari ka isam kunak Pirato eraman wa, ouse sakayo patek tane hopuni kusu ne sekoro nukara chiki, wakka uk wa, inne utara kotpokita koro tekehe furaye hine ene itak-hi :—Tan oupeka guru koro kemihi shomo ku ekottanu; echi okai utara ki yan, sekoro itak. Utara obitta ese wa ene itak-hi, Shinuma koro kemihi anak ne chi okai utara newa chikoro sanikiri utara kashiketa aandero, ari itak. Orowa no Pirato anak ne Barabbas nei utara gusu honnere: koroka, Yesu shirikik orowa utasa chikuni otta araige kuni ne otta ekoshi nisa ruwe ne na.

Tande orowa esapane guru koro tumi-koro utara Yesu Pretorium otta ahunge, orowa, tura iki tumi-koro utara obitta otta uwekarire nisa ruwe ne. Awa, Yesu atusare wa fure amip amire nisa ruwe ne. Orowa, ai-ush ni ani sapa umbe akara wa Shinuma sapa unu, samata, shimon teke ani rapembe shinep kishimare: orowa, kotpokita kokkaerok wa eoyaitak hine ene ye-hi :—Yudea un utara koro esapane guru, irangarapte aki na, ari ye. Orowa nei utara Shinuma kashike topsekara, naa samata, tekehe wano rapembe etaye wa ani sapa shirikik nisa ruwe ne. Shui, eoyaitak okere chiki anak ne, nei fure mipihi sospha wa, yaikota koro mipihi amire, orowa, utasa chikuni otta raige kuni gusu Shinuma itura wa paye nisa ruwe ne na.

Orowa, soyumba chiki Simon ani an reihei koro Kairene un shine ainu anukara: awa, nei guru utasa chikuni seire kuni ne itura wa arapare nisa ruwe ne. Aige, Gorogota ani aye ushike orota araki chiki (nei

ambe anak ne "mechakko an ushike" sekoro an ambe ne), tonoto newa ninge aukopoyege wa Shinuma ikure: orowa, nei ambe sapke chiki ku shomoki nisa ruwe ne. Orowa, utasa chikuni otta Shinuma kungi akokikkik okere chiki nei utara ukokonchi etaye wa koro mipihi ukousaraye. Aige, nei ushiketa rok wa shiure nisa ruwe ne na. Awa, Shinuma koro sapa kashiketa:—*Tambe anak ne Yudea Moshir'un utara esapane Yesu ne ruwe ne*, ari an itak ani nuye wa ande nisa ruwe ne. Orowa no, Shinuma tura tu ikka guru koro shimon tek samata shinen, hariki tek samata shinen akungi kokikkik nisa ruwe ne. Orowa, shirikush utara anak ne koro sapaha shuye-shuye wa Shinuma esapse hine ene itak-hi:—Kamui kora kenru isamka wa rereko uturuta ashin no kara guru, yaikota yaikaobiuki yan. Kamui Poho E ne yak anak ne utasa chikuni orowa ran yan, ari itak. Shui, nei no korachi Kamui kora kenru esapane utara anak ne Kambi-nuye utara hene ekashi utara tura eoyaitak ita wa ene ye-hi:—Shinuma anak ne moshima utara kashiobiuki nisa, koroka, yaikota yaikaobiuki eaikapbe ne ruwe ne. Israeru un utara esapane guru ne; tane utasa chikuni orowa no ran, yak anak ne Shinuma gusu chi eishokoro ash kusu ne na. Kamui irenga Shinuma eyaikopashte, awa, Kamui anak ne Shinuma kon rusui chiki, tane kashiobiuki yak pirika: Kamui Poho Ku ne ani an itak ani ye nisa ruwe ne gusu ne na, sekoro nei utara ye nisa ruwe ne. Orowa, tura no utasa chikuni otta akungi kokikkik ikka guru ne yakka ukorachi eoyaitak nisa ruwe ne na.

Orowa, iwan ikinne an pakihi wano shinepesan ikinne an pakihi pakno moshir'ebitta shirikune ruwe ne. Orowa, shinepesan ikinne an pakihi pakita

Yesu rui hau sange wa ene itak-hi:—ERI, ERI, RAMA SABAKTANI? sekoro itak. Tan itak eepaketa aye yakun, "Ku goro Kamui, ku goro Kamui, nep gusu Aokai En ande ya?" sekor' an itak ne. Orowa, samaketa roshki utara tumugeta okai utara tan itak nu wa ene itak-hi:—Tan guru Ericha nishuk na, sekoro itak. Orowa, nani shine ainu hoyupu wa atui wata uk hine shukkakep wata oro eshikte, orowa, rapembe etu eush hine Shinuma ikure ruwe ne. Koroka, moshima okai utara, iteki ekottanu yan; Ericha ek wa shinuma kashiobiuki ya, shomo ya, anukara kusu ne na, sekoro itak. Orowa, Yesu shui rui hawe sange, orowa no, ramat arapare nisa ruwe ne. Awa, ingar'an, Kamui kora kenru ta an otbe anak ne horikashi wano ra oro pakno tup ne ayaske wa aeukohopi; samata, shirishimoye an; orowa watara yasaske; orowa, tushiri amaka wa mokonnoye wa okai inne ashkanne utara hetopo ashiknure; aige, Shinuma hetopo shiknu okake koro tushiri orowa no araki wa ashkanne machiya otta ahup hine inne utare otta yainukare nisa ruwe ne na. Orosama, ashikne hotne tumi-koro utara esapane guru newa tura no Yesu shiure tumi-koro guru anak ne, nei shirishimoye hemhem usa-okai ikip hemhem nukara koro, toiko ishitoma hine ene itak-hi:—Soon no poka tambe anak ne Kamui Poho ne a an, sekoro itak nisa ruwe ne.

YESU HETOPO-SHIKNU TOHO ETOKO AN GETSUYO TOHO GUSU AN AP.

APOSTORO SANGE KAMBI SHIRINE GUSU AN ORUSHPE.

Isaya 63. 1.

Bozrah un afurere amip mi wa Edom orowa no ek tan guru anak ne nen ne ya? Koro amip gusu shiyuk koro okai hine poro kiroro ani urepuni tan guru nen ne ruwe he an? Oupekap ye, kashiobiuki gusu shi no kiroro-ashnup ku ne ruwe ne. Hemanda gusu e mi amip fure, nep gusu e koro mi ambe anak ne hat-tonoto konkai uppauppa guru amip korachi ne ruwe he an? Kuani yaitura nei konkai ku uppauppa; orowa, moshiri uirup otta shinen ne po shomo en tura no an nisa ruwe ne: Ruwe newa, kuani irushka koro nei utara ku uppauppa, niwen no ku koirushka wa otettereke ku ki nisa: orowa, nei utara koro kem anak ne ku mipihi otta kochatchari, nei ambe an gusu ku mi amip echi ruwe ne. Inambe gusu ne yakun, ikemnu ki kuni toho anak ne ku keutum ta epa, kikiraye ku ki kuni paha ek an ruwe ne gusu ne na. Orowa, ku ingara chiki ikashiu guru isama; nitata ki kuni guru isam gusu ku iyokunnure nisa ruwe ne; tambe gusu, yaikota ku koro teke en orun kashi-obiukip kara; niwen no an ku irushka ambe en nitata nisa ruwe ne. Orowa, kuani irushka hine nei utara uppauppa, niwen no irushka wa nei utara ihoshkire, samata, toi kata nei utara koro kem ku ohetu nisa ruwe ne na.

Ehoba un otta koropare ambe aesanniyo, Ehoba koro omap-an-ramuhauge ambe hene, Ehoba akoi-ramye ambe hene, ku ye kusu ne; shui, Shinuma anak ne koro rampoken newa inne no okai omap-an-ramuhauge-hi koro wa, Israeru un utara otta sange epirikare ambe aesanniyo wa ku ye kusu ne. Inambe

gusu ne yakun, Shinuma ene itak-hi:—Son no poka, nei utara anak ne ku goro utara ne, shomo kokandama ki utara ne: tambe gusu, Shinuma nei utara gusu an kashiobiukip ne ruwe ne. Ramma nei utara yairam-shitnere ita Shinuma aeyairamshitnere, orowa, Shinuma teksamata an uitekbe nei utara kashiobiuki nisa ruwe ne: omap ki wa chieshikiraine hine nei utara kikiraye; orowa, Shinuma nei utara sei wa oro-fushkotoita ramma amba nisa ruwe ne. Koroka, nei utara okbare ki wa Shinuma koro Ashkanne Ramat yairam-koikire nisa ruwe ne: tambe gusu, Shinuma nei utara epokba, otta Shinuma koiki nisa ruwe ne. Orowa, Shinuma anak ne fushko okai toho eshkarun; Mose newa koro utara eshkarun wa ene itak-hi:—Nei utara, samata, koro topaha epungine utara tura atui orowa no yapte Kamui neita an ruwe he an? Nei utara tumu-geta koro Ashkanne Ramat omare Kamui neita an ruwe he an? Mose shimon teksamata koro nupeki an tekehe sange hene ki: yaikota gusu shashuishiri pakno an reihei kara kuni gusu nei utara kotchaketa wakka eukopire hene ki, nup otta ureepetchiu shomoki no umma nimba korachi ooho ushike otta nei utara ani wa kushte Kamui neita an ruwe he an? Pinnai otta sap chikoikip shini korachi, Ehoba Ramat anak ne nei utara shinire nisa ruwe ne: Aokai yaikota gusu nupeki an reihei kara kuni ne E koro utara tura nisa ruwe ne na. Nekon ka newa, kando orowa herashi-ingara, E koro nupeki an Ashkanne oshiroma-i orowa no ko-ingara wa un kore: E koro kiroro iki ikip neita an ruwe? E koro keutum ta E ki yaikatekara ambe hene, e ki rampoken keutum hene shomo en otta an kuni ahattoki an ruwe ne. Abraham un eamkiri sho-

moki yakka, Israeru anak ne un eramunin yakka, Aokai chikoro Michi E ne ruwe ne gusu ne na: Aa Ehoba, Aokai anak ne chikoro Michi E ne; shashuishiri wano an chikoro un kashiobiukip ne sekor' an itak anak E kon reihei ne ruwe ne. Aa Ehoba, hemanda gusu Aokai anak ne E kon ruhu orowa no un ohaitare wa E ko-ishitoma kunip otta chikoro keutum nishtere ruwe he an? E koro uitek utara gusu, E koro ejkeshkoro kuni ainu uirup gusu hoshipi wa un kore. E koro Ashkanne utara ouse irukai patek nei ambe koro; orowa un keshke utara E koro Ashkanne ushike otettereke nisa ruwe ne. Chi utara anak ne fushkotoi wano Aokai orowa no aepungine shomoki utara korachi chi ne ruwe ne; E kon reihei ani shomo aporose utara korachi chi ne ruwe ne.

KAMUI PIRIKA SHONGO.

Markos 14. 1.

Tut ko okaketa Kamakush marapto, Pandane sak pan marapto an; orowa, Kamui kora kenru esapane utara newa, Kambi-nuye utara anak ne nuina no Shinuma kishima wa raige kuni hunara ruwe ne: awa, ene itak-hi:—Marapto toho ta shomo, nei toho ta nei no ki chiki utara tumugeta sakayo ukohopuni nangoro kusu ne, sekoro itak.

Orosama, Shinuma Betania kotan un munin tashum ki Simon koro chisei otta an wa aep ibe rapoketa, shine shiwentep shi no ataye rui turu sak nardos shum o sei shintoko shinep koro wa ek, aige, nei ap pereke hine shinuma sapa kata ota nisa ruwe ne. Koroka, utara tumugeta irushka utara okai wa ene itak-hi:—Nep gusu tan shum akoatcha an a? Tan shum anak ne ashikne

hotne denaria ikashima shine wan hot denaria gusu aehok wa otek-sak guru otta aeungeraite eashkaibe ne, ani itak. Orowa, nei shiwentep orun kosakayo itak ki nisa ruwe ne. Koroka, Yesu ene itak-hi:—Nei shiwentep moshima no okai yan; nep gusu shinuma ramusarakka ya? Shinuma anak ne En otta pirika ikip ki nisa ruwe ne. Otek-sak utara ramma echi tura no okai gusu hembara ne yakka echi rengaine nei utara pirikare eashkai: koroka, Kuani anak ne ramma echi tura no an shomo ne ruwe ne. Nei shiwentep anak ne kara eashkai pakno ki: tushiri otta Ku netobake aomare gusu etokota kashiketa shum ota nisa ruwe ne. Orowa, son no echi otta Ku ye:—Ingi moshir' ebitta Pirika shongo eupaskuma an ushiketa tap tan shiwentep ikipi anak ne aeshkarun kuni gusu aye kusu ne na, sekoro itak.

Orowa, nei tun ikashima wa niu tumugeta an Kariot kotan un guru Yudas anak ne Shinuma ekoshi kun ne Kamui kora kenru esapane utara orota oman nisa ruwe ne. Awa, nei utara nu chiki yaikopuntek wa shinuma otta kani kore kuni eitakamkire nisa ruwe ne. Orowa, shinuma irammakaka Yesu ekoshi kuni i hunara nisa ruwe ne na.

Orowa, Pandane sak pan marapto eatpake an toho ta, Kamakushbe yange toho ta, koikara utara anak ne Shinuma otta ene itak-hi:—Aokai Kamakush marapto ibe kuni ne neita chi paye ash wa etokooiki gusu E ramu ya? ani itak. Orowa, Shinuma koikara utara tun payere wa orota ene itak-hi:—Machiya otta echi paye, yak anak ne wakka o sei op sei wa ek shine ainu etunangara kusu ne: nei guru osh paye; orowa, neita ne yakka Shinuma ahun chisei ta, nei chisei koro guru otta ene

itak yan ; Epakashnu guru ene ye-hi :—Kuani Ku koikara utara tura no otta Kamakush marapto ibe kuni gusu an tumbu neita an a ? ari ye yan. Orowa, nei guru yaikota so akara etoko-a-oiki wa an poro rikta an tumbu echi nukare kusu ne, nei ita etokooiki yan, sekoro Yesu nei utara otta itak. Orowa, koikara utara paye hine machiya otta araki, aige, orota Yesu ye korachi nukan nisa ruwe ne : awa, Kamakush marapto etokooiki nisa ruwe ne na.

Orosama, onuman an koro Shinuma nei tun ikashima wan koikara utara tura no araki ruwe ne. Orowa, rok wa ibe kor'an ita, Yesu ene itak-hi :—Son no echi otta Ku ye, echi shinen En tura no ibe kor'an guru anak ne En ekoshi kusu ne, sekoro itak. Awa, nei utara yairamkoiki heashi, orowa, shinen range shinen range, Kuani he? ani ye heashiriki. Orota Shinuma ene itak-hi :—En tura no tekehe nima otta omare tun ikashima wa niu tumugeta okai shine ainu ne. Inambe gusu ne yakun, gusu chieshinnuye wa an korachi ka Ainu Poho oman ruwe ne ; koroka, ani Ainu Poho aekoshi guru anak ne yaisambepokash humi ! Nei guru shomo ashikore yak ne shinuma gusu pirika ruwe ne, sekoro itak.

Ibe rapoketa Shinuma pantak uk wa nunuke koro meshpa, orowa, nei utara otta kore wa ene itak-hi :—Uk yan, tambe anak Ku netobake ne. Samata, itangi uk koro yaiiraige ki chiki utara otta kore : orowa, nei utara iku nisa ruwe ne. Orosama, orota Shinuma ene itak-hi :—Tambe anak ne inne utara gusu aohetu aeuitaknup gusu Ku kemihi ne ruwe ne. Son no echi otta Ku ye, Kamui moshir'otta echi tura no ashiripe Ku iku

pakno, tande orowa no hat pungara ibehe Ku iku shomoki kusu ne na, sekoro itak.

Orowa, shine shinotcha ki okere chiki Kaurai-ush nupuri orota soyumba wa paye nisa ruwe ne na.

Orowa, nei utara otta Yesu ene itak-hi :—Echi utara obitta aure-epetchiure kusu ne : inambe gusu ne yakun, hitsuji chikoikip reshpa guru ku shirikik wa nei hitsuji oyake un shitchari kusu ne sekor'ambe anuye wa an ruwe ne gusu ne na. Yakka, hetopo a En ashiknure imakake echi kotchaot Gariraya moshir' otta Ku oman kusu ne na, sekoro itak. Koroka, Shinuma otta Petros ene itak-hi :—Ainu obitta aure-epetchiure yakka, kuani anak shomo, ani itak. Orota Yesu ene itak-hi :—Son no e otta Ku ye, tanto, tan ukuran, tu shuine niwatori chikap hau koro etokota eani re shuine En eshina kusu ne na, sekoro itak. Koroka, shinuma shi no yupke itak ani, Aokai tura no ku rai yakka, kuani E eshina shomoki kusu ne, ari itak. Samata, okai utara obitta nei no korachi ye nisa ruwe ne na.

Orowa, Getsemeneani aye ushiketa araki : awa, Kuani inonno-itak Ku ki gusu, nei rapoketa teda echi rok yan, ari an itak ani Shinuma anak ne koikara utara otta ye nisa ruwe ne. Orowa, Shinuma anak ne Petros hemhem Yakob hemhem, Yoanne hemhem, tura wa paye, aine, shi no kimatek wa poron no ramuoknatara heashi nisa ruwe ne. Orowa nei utara otta ene itak-hi :—Ku ru-rai pakno Ku keutum anak ne shiri yairamkoiki ruwe ne ; teda echi okai wa shiruwe yan, sekoro itak. Orowa, Shinuma pon no hoshki no oman wa shirikata hachiri, aige, aeashkai yak anak ne nei pakihi Shinuma orowa no hechaka kuni inonno-itak nisa ruwe ne. Awa, ene itak-hi :—Ab-

ba, Michihi, Aokai ki eaikapbe nep ne yakka isama : tan itangi En orowa no uk wa En kore ; koroka, Ku rengaine korachi shomo ne, E rengaine nei no ki wa En kore, ari itak. Orowa, Shinuma ek wa nei utara mokoro wa okai-i nukara, aige, Petros otta ene itak-hi :—Petros, Simon, e mokoro ya? Shine pakihi eani shiure eaikap ya? Echi utara iteki akoramnukara kuni ne shiure wa inonno-itak ki yan : ramat anak ne ki rusuibe ne, koroka, kam anak katchakbe ne ruwe ne, sekoro itak. Orowa, shui, Shinuma oyake un oman wa inonno-itak ki wa eeshiri yep korachi kanna-shui ye nisa ruwe ne. Orowa no, shui ek wa nei utara mokoro shiri nukara, shiki pase ruwe ne gusu ne na ; orowa, orota nep itak ani ese itak ki kuni-hi nei utara erampeutek ruwe ne. Orowa, Shinuma re shuine orota ek wa ene itak-hi :—Tane mokoro wa shini yan ; pakno ne ; pakihi ek wa an ; ingara, Ainu Poho anak ne katpak koro utara koro teke otta aekoshi ruwe ne. Hopuni wa paye yanro, hetak, En ekoshi guru ehange no an ruwe ne, ani itak ani nisa ruwe ne.

Orowa, nani, Shinuma itak rapoketa nei tun ikashima wa niu tumugeta an shinen ne Yudas anak ne emush hemhem, shirikik kuwa hemhem koro wa, Kamui kora kenru esapane utara newa kambi-nuye utara newa ekashi utara newa orowa no aomande inne utara tura no ek nisa ruwe ne. Orowa, Shinuma ekoshi guru anak ne nei utara otta shine shirosh kore wa ene itak-hi :—Nen ne yakka ku chopchopse kara guru anak ne nei guru anak Shinuma ne ; kishima wa yaitubare no tura yan, ari itak. Orowa, nei guru ek chiki nani Shinuma otta arapa hine, ene itak-hi :—Rabbi he! Aige, chopchopse kan nisa ruwe ne. Orowa no, okai utara tehe ani Yesu kishima ruwe ne. Koroka, samaketa roshki wa

okai utara tura an shinen anak ne koro emush etaye wa Kamui kora kenru esapane guru koro uitek guru kisaraha oattuye nisa ruwe ne na. Nei utara otta Yesu ese wa ene itak-hi :—Emush hemhem, shirikik kuwa hemhem koro wa ikka guru kishima kuni korachi echi araki wa En kishima shiri he an? Kuani kesto Kamui kora kenru ta echi tura no Ku an wa epakashnu, awa, nei ita echi En kishima shomoki : koroka, tan okaibe anak ne Kamui kambi-sosh auweomare kuni ne hopuni ambe ne ruwe ne, sekoro itak. Orowa, utara obitta Yesu shaot nisa ruwe ne na.

Orowa no, Yesu osh oman koro atusa netobake senkaki kokarakari shine upen ainu an : awa, utara nei ainu kishima : koroka, shinuma anak ne koro senkaki ande wa atusa wa shaot nisa ruwe ne na.

Orowa, utara anak ne Kamui kora kenru esapane guru otta Yesu tura nisa ruwe ne : awa, shinuma ukoiram no Kamui kora kenru esapane utara obitta hemhem, ekashi utara hemhem, kambi-nuye utara hemhem uwekarapa. Petros anak ne tuima no Shinuma osh ek wa ahun, Kamui kora kenru esapane guru koro ipishi tumbu otta ka ahun nisa ruwe ne ; orowa, auitek utara tura no abe-nupek samata a wa yaipopkere kor'an ruwe ne. Awa, Kamui kora kenru esapane utara ukoramkoro utara anak ne Yesu raige kuni shunge paweteshu-i hunara ruwe ne ; koroka pa eaikap. Inne utara Shinuma gusu shunge paweteshu ki yakka, koro paweteshu-i uweoupak shomoki ruwe ne. Orowa, Shinuma gusu shunge paweteshu ki utara hopumba hine ene itak-hi :—Kuani anak ne tekehe ani akara tan Kamui kora kenru Ku isamka, orowa, rereko uturuta teke sak no akara ashiripe Ku kara kusu ne, ani tan guru ye

itak chi nu nisa ruwe ne, sekoro itak. Tap korachi aye yakka nei paweteshu-i uweoupak shomoki nisa ne ruwe ne na. Orowa no Kamui kora kenru esapane guru anak utara tumugeta ash wa Yesu otta nu wa ene itak-hi :—Nep ne yakka E ese shomoki ruwe ? Eani gusu tan okai utara paweteshu ambe nekon a ambe ne ya ? Koroka, Shinuma mo no an wa nep ka ye shomoki nisa ruwe ne. Orowa, shui, Kamui kora kenru esapane guru Shinuma otta nu wa ene itak-hi :—Anunukep koro Poho ne Kiristo E ne ruwe he an ? Orota Yesu ene itak-hi :—Ruwe ne wa ; orowa, Ainu Poho kiroro shimon tek samata an hine kando nishkuru koro wa ek shiri echi nukara kusu ne na, ari itak. Orowa no, Kamui kora kenru esapane guru yaikota mi amip yaspa wa ene itak-hi :—Nep gusu moshima okai paweteshu-i chi kon rusui ya ? Nei koatchap echi nu : nekon a echi yainu ya ? Orowa, utara obitta Shinuma araige kuni guru ne sekoro esanniyo nisa ruwe ne. Awa, Shinuma kata topse-kara hine koro nanuhu kamure, orowa, shirikik wa uweingara yan, ani Shinuma otta itak utara okai : orowa no auitk utara anak ne Shinuma kokik koro kishima nisa ruwe ne na.

Orowa, Petros anak ne rata tumbu ta an ita Kamui kora kenru esapane guru uitek-mat shinen ek ; awa, yaipopkere kor'an Petros nukara koro orun ingara wa, Eani ne yakka Nazaret un Yesu tura an guru e ne, sekoro itak. Koroka, shinuma eshina wa ene itak-hi :—E ye itak ku eraman ka shomoki, ku ramepakari ka shomoki ruwe ne, sekoro itak koro, shem otta soine nisa ruwe ne ; awa, niwatori chikap hau kon nisa ruwe ne. Orowa, shui, nei uitek-mat shinuma nukara, aige, Tan guru anak ne nei utara un shinen ne, sekor'an itak ani samaketa roshki wa okai utara otta ye heashi nisa ruwe ne. Koroka, kanna-shui shinuma nei ambe eshina nisa ruwe ne. Samata, naa pon no shiran koro, samaketa roshki wa okai utara anak ne Petros otta ene itak-hi :—Son no poka eani nei utara un shinen e ne ; eani, Gariraya un guru e ne ruwe ne gusu ne na, sekoro itak. Koroka, shinuma iyoitakushi itak hemhem ki, toiko ye hemhem ki wa,—Gusu echi ye tan ainu ku eamkiri shomoki, sekoro itak. Orowa nani tu shuine niwatori chikap hau kon ruwe ne. Tata otta,—Tu shuine niwatori chikap hau koro etokota eani re shuine En eshina kusu ne na, ani an itak ani orota Yesu ye itak Petros eshkarun nisa ruwe ne. Awa, nei ambe esanniyo chiki shinuma chish nisa ruwe ne na.

YESU HETOPO-SHIKNU TOHO ETOKO AN KWAYO TOHO GUSU AN AP.

APOSTORO SANGE KAMBI SHIRINE GUSU AN ORUSHPE.

Isaya 50. 5.

Utarapa ne Ehoba Ku goro kisara sarare, awa, shomo okbare ku ki, shomo hosari hoshipi ku ki nisa ruwe ne. Shirikik utara otta seturu ku hekiru, ku reki rishpa utara otta notakam ku eturi : ayainikoroshmarep newa topse-kara ambe otta shomo ku nanuhu ku nuina nisa ruwe ne. Inambe gusu ne yakun, Utarapa ne Ehoba en kashiobiuki kusu ne ; tambe gusu, shomo ku sambe-kokuruse ; tambe gusu, ku nanuhu shuma korachi ashte, orowa, shomo a en yainikoroshmare kuni ambe ku eraman. En oupekare guru anak ne ehange no an ; en

kosakayo kara guru nen ne ruwe? En tura roshki yanro: en epokba guru nen ne ya? Shinuma en otta ko-ehangere yan. Ingaran, Utarapa ne Ehoba en kashiobiuki kusu ne; en katpakte guru nen ne ruwe? Ingar'an, nei utara anak ne amip korachi fushko ne; shish anak ne nei ambe ibe kusu ne na.

Echi tumugeta Ehoba koishitoma wa Shinuma koro uitek guru ki hawe otta koitaknu guru nen ne ya? Kurukok-i oshiketa apkash wa shiripekere sak guru Ehoba rehei eyaikopashte, koro Kamui echipachipa yan: Abe are wa abe-kes ani yaikutkoro obitta no okai echi utara, ingara yan: echi koro paraparase abe otta, echi are abe-kes tumugeta apkash yan. Echi utara tambe ku teke orowa no echi uk na, yairamkoiki wa echi hotke kusu ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Markos 15. 1.

Orowa, kunneiwano an ita nani Kamui kora keuru esapane utara anak ne ekashi utara newa kambi-nuye utara newa obitta ukoramkoro utara tura eukoramkoro, orowa, Yesu tupetupe wa tura wa paye hine Pirato otta ekoshi nisa ruwe ne. Orowa, Pirato anak ne Shinuma otta ene nu-hi:—Eani anak ne Yudea un guru shikkashima guru E ne ruwe he an? Shinuma ese wa orota ene itak-hi:—E ye ruwe ne, sekoro itak. Orowa, Kamui kora kenru esapane utara poron no okaibe ani Shinuma eiyonnupba nisa ruwe ne. Orowa, Pirato anak ne shui Shinuma otta nu wa ene itak-hi:—Nep ka E ese shomoki ya? Nep inne okaibe ani E eiyonnupba ki shiri ingara! Koroka, Yesu naa nep ne yakka ese itak

ki ka shomoki: tambe gusu, Pirato anak ne enushkari nisa ruwe ne na.

Orosama, marapto an ita okai utara rengaine koramkoro pakashnu guru shinen honnere buri an. Awa, nei ita anak ne Moshiri shikkashima utara eiokbare wa keweuk utara tura no tupetupe wa an Barabbas ani an reihei koro guru an wa an. Aige, inne utara Pirato otta paye wa ramma korachi ki kuni koramkoro heashi. Orota Pirato ese wa ene itak-hi:—Yudea un utara shikkashima guru ku honnere kuni echi kon rusui ya: sekoro itak. Nei Kamui kora kenru esapane utara anak ne eyaitunnap iki gusu Yesu ekoshi nisa ruwe ne, sekoro shinuma eram'an ruwe ne gusu ne na. Koroka, Barabbas ahonnere wa otta akore kuni ne Kamui kora kenru esapane utara anak ne inne utara eonishnishi nisa ruwe ne. Orowa, shui Pirato ese wa orota ene itak-hi:—Yakun, Yudea un utara Shikkashima guru ani echi ye guru otta nekon a ku ki ya? sekoro itak. Orowa, shui nei utara anak ne,—Utasa chikuni otta Shinuma kungi kokikkik, ani hawe ashte wa itak nisa ruwe ne. Hemanda gusu, nekon a wen buri Shinuma ki ya? ani nei utara otta Pirato ye. Koroka, shui nei utara toiko hawe ashte wa Utasa chikuni otta kungi kokikkik, sekoro itak. Orowa, Pirato anak ne nei inne utara ramushinnere rusui gusu, orota Barabbas honnere, orowa, Yesu shirikik okere chiki, Utasa chikuni otta araige kuni ne utara otta ekoshi nisa ruwe ne na.

Orowa, tumi-koro utara Shinuma ani wa Pretorium ani aye tumbu otta tura, orowa, tura no iki ikiri an utara uwekarapare nisa ruwe ne. Awa, fure amip ani Shinuma mire, orowa, ai-ush ni ani sapa-umbe kara wa kashiketa unu; orowa, Shinuma erangarap wa, Yudea un

utara shikkashima guru, irangarapte aki na, ari itak. Orowa, rapembe ani Shinuma koro sapa shirikik, samata, otta topse-topse kara, samata, kokkae-rok hine ko-ongami nisa ruwe ne. Orowa no, eoya-itak okere koro nei fure amip soshpa wa koro mipi mire. Orowa, utasa chikuni otta Shinuma raige kuni ne ani wa paye nisa ruwe ne.

Orowa, okim un ek shirikush wa an Areksandros newa Roupos koro michi Kurene kotan un Simon anak ne nei utasa chikuni sei kuni ne tura no aomande nisa ruwe ne. Awa, Gorogota ani aye ushike un Shinuma tura wa araki ; nei Gorogota ani an itak eepaketa yakun—Mechakko an ushike, ani an itak ibehe ne ruwe ne. Orowa, Shinuma otta motsuyaku ukopoyege wa au tonoto kore, koroka Shinuma nei ambe uk shomoki nisa ruwe ne. Orowa, nei utara anak ne Shinuma utasa chikuni otta kungi kokikkik, samata, shinen range inambe uk ya esanniyo kuni ne koro amip gusu ukokonchi etaye wa nei mipihi ukousaraye nisa ruwe ne. Re pakihi ta nei utara Yesu utasa chikuni otta kungi kokikkik nisa ruwe ne. Orowa, Shinuma kashiketa tan anuye wa au eiyonnupba ikiri anuye wa an :—YUDEA UN UTARA SHIKKASHIMA GURU. Samata, Shinuma tura tu ikka guru shinen Shinuma shimon tek samata shinen Shinuma hariki tek samata akungi kokikkik nisa ruwe ne. Orowa no, shirikush utara anak ne Shinuma eoya-itak hine koro sapa shuye-shuye wa ene itak-hi :—Aha ! Kamui kora kenru isamka wa rereko uturuta eashin no kara guru, yaikaobiuki wa utasa chikuni wano ran yan, ari itak. Shui an a-i korachi Kamui kora kenru esapane utara anak ne kambi-nuye utara tura Yesu ukoeoya-

itak wa ene ye-hi :—Shinuma utara kashiobiuki, koroka, yaikota yaikaobiuki eaikapbe ne ruwe ne. Chi utara nukara wa eishokoro kuni ne, nei Kiristo, nei Israeru shikkashima guru taue utasa chikuni wano ran yak pirika sekoro, itak. Samata, tura no utasa chikuni otta akungi kokikkik utara Shinuma esapse nisa ruwe ne na.

Orowa no, iwan pakihi ek koro shinepesan pakihi pakno shiri ebitta shirikunne an. Awa, shinepesan pakihi ta Yesu rui hau sange wa ene itak-hi :—EROI, EROI, RAMA SABAKTANI ? ari itak. Tan itak eepaketa yakun,—Ku goro Kamui, Ku goro Kamui, nep gusu E en emaka ya ? sekor'an itak ne. Orowa, samaketa roshki wa okai utara tumuge un utara nei itak nu chiki :—Ingara, Shinuma Ericha nishuk na, ani itak. Orowa, shine ainu hoyupu wa shukkakep ani atui-wata oro eshikte hine rapembe etu eush, orowa, Shinuma ku kuni kore wa ene itak-hi :—Iteki ekottanu ; Ericha ek wa Shinuma range ya shomo ya chi nukanro, ani itak. Orowa, Yesu rui hawe sange wa ramat arapare nisa ruwe ne. Orowa no, Kamui kora kenru ta an otbe anak ne horikashi wano ra oro pakno tup ne ayaske eukopi nisa ruwe ne. Orowa, Yesu samaketa ash wa an Kentúrion anak ne Shinuma nei no ramat arapare shiri nukara chiki ;—Soon no poka tan guru anak ne Kamui Poho ne ruwe ne, ari itak.

YESU HETOPO-SHIKNU TOHO ETOKO AN SUIYO TOHO GUSU AN AP.

APOSTORO SANGE KAMBI.

Heb : 9. 16.

Aeuitaknup an chiki, oara nei ambe ki guru rai

shomoki ko aeaikapbe ne. Inambe gusu ne yakun, rai ambe an chiki nei aeuitaknup aki kunip ne ruwe ne: koroka, nei ambe ki guru shiknu wa an rapoketa aki kunip ne ruwe he an? Tambe gusu, atpake an ap poka kem isam no aashtep shomo ne ruwe ne. Inambe gusu ne yakun, tuitak an korachi obitta no okai utara otta pishno an ikashpaotte Mose orowa no anure okere chiki, shinuma anak ne pon beko newa yangi kem, wakka hemhem fure wata hemhem hissop hemhem koro hine, nei kambi-sosh yaikota hene obitta no okai utara hene kochari wa ene itak-hi:—Tambe anak ne echi utara gusu Kamui kashpaotte an aeuitaknup oma kem ne ruwe ne. Samata, Shinuma anak ne nei no korachi kem ani nei kash hene Kamui gusu eiwange gusu an aeramhekotep hene ne yakka kochari nisa ruwe ne. Shui, tuitak gusu aye chiki, obitta no okaibe kem ani aashkannere ruwe ne, ari ku ye yak pirika; orowa, kem aohetu ambe isam chiki tusare ambe isam ruwe ne.

Tambe gusu, kando otta an okaibe koro nokaha tap ambe ani aashkannere-hi anak aki kunip ne ruwe ne; koroka, kando otta an okaibe yaikota tap okai ayangep kasu no naa pirikap ani akara kuni an ambe ne. Inambe gusu ne yakun, Kiristo anak ne son no an ambe koro nokaha nei no, teke ani akara ashkanne ushike otta shomo ahun; koroka, Shinuma anak ne tane chi utara gusu Kamui tek-samata an kuni ne kando otta ahun nisa ruwe ne: samata, Kamui kora kenru poro esapane guru anak ne yaikota korobe shomo an kem ani wa kespa range ashkanne ushike otta ahun korachi, Shinuma kanna-kanna yaiyange shomoki ruwe ne; shomo ne yakun, moshiri akara wano tane pakno Shinuma kanna-

kanna ayairamshitnere nangoro: koroka, tane moshiri paha okese an paha ta Shinuma yaikota yaiyange wa katpak isamka kuni ne arashui no anukan nisa ruwe ne na. Orowa shui, ainu utara arashui no rai hine nei okaketa akoipishi kusu ne a ambe aesanniyo wa an korachi, tap korachi Kiristo ne yakka inne utara koro katpak sei gusu arashui no ayange, awa, Shinuma katpak sei shomoki no echipachipa wa okai utara otta kanna-shui anukare hine kashiobiuki kusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 22, I.

Orowa, Kamakush ani aye Pandane sak pan marapto ehange ruwe ne. Aige, Kamui kora kenru esapane utara hemhem, kambi-nuye utara hemhem hemanda Shinuma raige ika hunara wa okai; awa, utara koishitoma nisa ruwe ne.

Orowa, Satan anak ne nei tun ikashima wa niu tumugeta an Kariot kotan un guru ani aye Yudas onnaige ahun nisa ruwe ne. Aige, shinuma oman wa Kamui kora kenru esapane utara newa tumi koro utara esapane utara tura, hemanda ki wa orota Yesu ekoshi eashkai ya koesanniyo nisa ruwe ne. Orowa, nei utara anak ne yaikopuntek hine otta kani kore kuni eitakamkire nisa ruwe ne. Awa, shinuma ramuoshma wa inne utara isam rapoketa Shinuma ekoshi kuni pirika pakihi hunara nisa ruwe ne na.

Orowa, Kamakushbe yange kuni gusu an Pandane sak pan toho ek. Awa, Shinuma Petros newa Yoanne payere hine otta éne itak-hi:—Chi utara ibe kuni ne echi paye wa un gusu Kamakush marapto etokooiki

yan, sekoro itak. Orota nei utara ene itak-hi :—Neita chi etokooiki kuni E ramu ya? ari itak. Orota Shinuma ene itak-hi :—Ingara, Machiya otta echi ahup chiki, wakka o sei op sei wa ek shine ainu echi etunangara kusu ne, nei guru ahun chisei otta shinuma osh paye. Orowa, nei chisei kon nishpa otta ene itak yan :—Aokai otta Epakashnu guru ene ye-hi, Kuani Ku koikara utura tura no Kamakush marapto ibe kuni gusu an tumbu neita an ruwe he an? ani itak yan. Orowa, shinuma anak ne rikta an so akara wa an poro tumbu echi nukare: nei ita etokooiki yan, sekoro itak. Orowa nei utara paye wa orota Shinuma ye korachi nukara: orowa, Kamakush marapto etokooiki nisa ruwe ne na.

Orowa, pakihi ek chiki, Shinuma anak ne Apostoro un utara tura no rok nisa ruwe ne. Awa, nei utara otta Shinuma ene itak-hi :—Kuani anak ne ayairamshitnere etokota tan Kamakush marapto echi tura no Ku ibe rusui kashpa nisa ruwe ne: inambe gusu ne yakun, echi otta Ku ye, Kamui moshir' otta auweomare pakuo shomo nei ambe Ku ibe kusu ne na. Orowa, Shinuma itangi uk, aige, yaiiraige okere chiki ene itak-hi :—Tambe uk wa uwe-eimek yan: inambe gusu ne yakun, echi otta Ku ye, Kamui moshiri ek pakno tewa no poka hat pungara ibehe shomo Ku iku kusu ne gusu ne na. Orowa, Shinuma pantak uk wa yaiiraige okere chiki meshpa, orowa, nei utara otta kore wa ene itak-hi :—Tambe anak ne echi utara gusu akore ku netobake ne: En eshkarun kuni gusu tambe echi ki yan, ari itak. Orowa, kunne-ibe aokere ita nei no korachi itangi uk wa ene itak-hi :—Tan itangi anak ne echi utara gusu aohetu Ku hem otta an ashiri aeuitak-

nup ne ruwe ne. Koroka, ingara, En ekoshi guru koro teke En tura no set kashiketa an. Inambe gusu ne yakun, son no newa, aesanniyo wa an korachi Ainu Poho anak ne oman ruwe ne gusu ne na: koroka, orowa no aekoshi guru anak ne aeyaisambepokash humi! sekoro itak. Orowa, nei utara anak ne tan okaibe ki kusu ne guru inan guru ne ruwe he an? ani utashpa uwepekennu nisa ruwe ne.

Orowa, nei utara tumugeta inan guru iyotta pasep ne ruwe, sekor'an sakayo hopuni. Orowa, nei utara otta Shinuma ene itak-hi :—Oya un utara shikkashima utara anak ne koro utara enishpane ruwe ne, orowa, nei utara gusu mondum koro utara anak ne pirikare ki utara ani aye ruwe ne. Koroka, echi utara anak ne nei no okai shomo ne: koroka, echi tumugeta iyotta pase guru anak ne iyotta poniune guru nei no an yan; orowa, esapane guru anak ne yaishieiwangere guru nei no an yan. Inan guru iyotta pase guru ne ya? ibe gusu rok guru hene ne ya? otta yaishieiwangere guru hene ne ya? Ibe gusu rok guru iyotta pase shomo ne ya? Koroka, Kuani anak ne echi tumugeta an wa yaishieiwangere guru korachi Ku ne ruwe ne. Koroka, echi utara anak ne a en koramnukara rapoketa En tura no okai utara echi ne; Orowa, Ku goro michi anak ne Moshiri En shikkashimare korachi, Kuani ne yakka moshiri echi shikkashimare ash ruwe ne; echi utara Ku goro moshiri otta an set otta ibe hemhem ki, iku hemhem ki kuni kusu ne; orowa, echi utara anak ne amset kata echi rok wa Israeru un tu ikiri ikashima wan ikiri an utara koipishi kusu ne na. Simon, Simon, ingara, komungi mui akara korachi Satan anak ne e akore wa e mui kara kuni ne

koramkon nisa ruwe ne; koroka, e koro eishokor-i anak ne iteki nin kuni ne, eani gusu inonno-itak Ku ki nisa ruwe ne: orowa, eani anak ne kanna hoshipi wa an ita e koro ainu uiriwak tumashnure yan, sekoro itak. Orota, shinuma ene itak-hi:—Utarapa, upakashnu chisei otta hene, rai-i otta hene Aokai tura no ku oman kuni ku etokooiki wa an. Orowa, Shinuma ene itak-hi:—Petros, e otta Ku ye, Eani anak ne re shuine En eamkiri katu eshina pakno, tanto niwatori chikap hau koro shomoki kusu ne..

Orowa, nei utara otta Shinuma ene itak-hi:—Kani o pukuru hene, pusaru hene, keire hene isam no echi payere ash ita nep ka eikohayep okai ya? sekoro itak. Orowa, nep ne yakka shomo, aui nei utara ye. Orota Shinuma ene itak-hi:—Koroka, tane anak kani o pukuru koro guru nei ambe uk, shui pusaru ne yakka koro yan: orowa, kani o pukuru koro shomoki guru anak ne koro mipihi eihok wa emush hok yan. Inambe gusu ne yakun, echi otta Ku ye:—Tap chie-shinnuye wa an orushpe En otta auweomare kusu ne ap:—Orowa, Shinuma anak ne kashpaotte otereke utara tura akoesanniyo nisa ruwe ne na: inambe gusu ne yakun, En gusu an okaibe aokere kusu ne, sekoro itak. Orowa, nei utara ene itak-hi:—Utarapa, ingara, teda tu emush an ruwe ne, sekoro itak. Pakno ne ruwe ne, ani Shinuma nei utara otta ye nisa ruwe ne na.

Orowa, Shinuma soine wa ramma korachi Kauran-ush nupuri otta oman; orowa, koikara utara nei osh paye nisa ruwe ne na. Awa, nei ushiketa an wa nei utara otta ene itak-hi:—Echi utara iteki akoramnukara kuni ne inonno-itak ki yan, sekoro itak. Orowa, Shinuma nei utara orowa no shuma yapkin no pakno

an wa kokkaea hine inonno-itak ki wa ene itak-hi:—Michi, Aokai ramuoshma yakun, tan itangi En orowa no oyakta omande wa En kore: koroka, Ku rengaine gusu shomo ne wa E rengaine ki wa en kore, ari itak. Orowa, kando wano Kamui uitekbe anukara wa Shinuma tumashnure nisa ruwe ne. Aige, Shinuma ikoni wa naa shiyuppa no inonno-itak ki: awa, sange pop-pe wakka shiri kata hachiri, aine, kem num korachi ne ruwe ne. Orowa, inonno-itak orowa hopuni wa koikara utara orota ek, aige, nei utara ramusarak gusu mokoro wa okai shiri nukara, awa, orota ene itak-hi:—Hemanda gusu echi mokoro ya? Hopumba wa iteki echi akoram-nukara kuni ne inonno-itak yan, ani itak.

Shinuma naa itak an rapoketa, ingar'an, inne utara okai, orowa, nei tun ikashima wa niu tumuge un Yudas ani aye shine ainu, nei utara kotchaot oman; shinuma anak ne chopchopsekara gusu Yesu otta ehange no ek nisa ruwe ne. Koroka, otta Yesu ene itak-hi:—Yudas, chopchopsekara ambe ani Ainu Poho e ekoshi ya? sekoro itak. Orowa, Shinuma okari ta okai utara anak ne hetuku kusu ne ap nukara chiki, ene itak-hi:—Utarapa, emush ani chi shirikik kusu ne ya? ani itak. Nei shinen anak ne Kamui kora kenru esapane guru koro uitek guru shirikik wa koro shimon kisara oattuye nisa ruwe ne. Koroka, Yesu ese wa ene itak-hi:—Te pakno ramuoshma yan: orowa, Shinuma nei kisara tomooshma wa iwangere nisa ruwe ne. Orowa, Yesu anak ne epokba gusu araki Kamui kora kenru esapane utara newa epungine utara newa ekashi utara otta ene itak-hi:—Emush hemhem, shirikik kuwa hemhem koro wa ikka guru kishima kuni korachi araki shiri? Kuani kesto echi tura no Kamui kora kenru ta Ku an ita anak

ne En kishima kuni shomo echi ki: koroka, tambe anak echi koro pakihi ne, kunne-i kiroro ne ruwe ne.

Orowa, utara anak ne Shinuma kishima hine tura wa paye, aige, Kamui kora kenru esapane guru koro chisei orun ahup nisa ruwe ne. Koroka, Petros anak ne ukat-tuima no nei osh ek. Awa, utara anak ne tumbu upshot-ta abe are wa utura rok chiki, Petros ne yakka nei tumugeta a nisa ruwe ne. Orowa, shine uitekmat anak ne shinuma abe pekere otta a shiri nukara chiki, orun irammakaka ingara wa:—Tan guru ne yakka Shinuma tura no an guru ne, ari itak. Koroka, shinuma eshina wa ene itak-hi:—Shiwentep, kuani nei guru ku eamkiri shomoki, ani itak. Orowa, naa pon no shiran koro naa shinen shinuma nukara, aige, ene itak-hi:—Eani ne yakka nei utara un shinen e ne ruwe ne, ani itak. Koroka, Petros ene itak-hi:—Ainu, kuani anak shomo, ani itak. Naa shine pakihi okaketa anak ne moshima an naa shinen utumashi shomoki no ye wa ene itak-hi:—Son no newa tan guru anak ne Shinuma tura no an guru ne, shinuma Gariraya un guru ne ruwe ne gusu ne na, sekoro itak. Koroka, Petros ene itak-hi:—Ainu, he-manda e ye ya ku eramushkare, ani itak. Orowa nani, naa itak an rapoketa niwatori chikap hau kon nisa ruwe ne na. Orowa, Utarapa hosari wa Petros orun ingara. Awa, Petros anak ne—Tanto, niwatori chikap hau koro etokota, eani re shuine En eshina kusu ne, ani an itak ani orota Utarapa ye itak eshkarun nisa ruwe ne. Aige, shinuma soine wa poron no chish nisa ruwe ne na.

Orowa, shikkashima utara anak ne Shinuma eoya-itak hemhem ki, shirikik hemhem ki nisa ruwe ne. Samata, shiki kamure hine otta uwepekennu wa ene itak-hi:—Uweingara yan: E shirikik guru inambe ne

ruwe he an? ani itak. Orowa, inne moshima okaibe ki wa Shinuma orun koatcha wa wen no ye nisa ruwe ne na.

Orowa, tokap-to ne koro anak ne utara koro uwekari un ekashi ikiri, samata Kamui kora kenru esapane utara, kambi-nuye utara hene uwekarapa; awa, koro ukoram-koro utara orun Shinuma tura wa ene itak-hi:—Aokai anak ne Kiristo ne chiki un nure yan, sekoro itak. Koroka, nei utara otta Shinuma ene itak-hi:—Echi nure ash yakka eishokoro shomoki: samata, Kuani echi otta Ku nu yakka echi ese itak ki shomoki kusu ne. Koroka, tewa no, Ainu Poho anak ne Kamui kiroro un shimon tek samata a kusu ne na, sekoro itak. Orowa, obitta no nei okai utara anak ne:—Yakun, Aokai anak ne Kamui Poho E ne ruwe he an? ani itak. Orota Shinuma ene itak-hi:—Kuani Shinuma ne, ani echi ye, sekoro itak. Orowa, nei utara ene itak-hi:—Hemanda gusu naa paweteshu-i chi kon rusui ya? Chi utara yaikota anak ne Shinuma yaikota koro paro wano chi nu nisa ruwe ne gusu ne na, sekoro itak.

YESU HETOPO-SHIKNU ETOKO AN MOKUYO TOHO GUSU AN AP.

APOSTORO SANGE KAMBI.

1. Kor: 11. 17:

Koroka, tap ambe ani ikashpaotte ku ki wa echi ramye ash shomoki ruwe ne, pirikap gusu shomo ne no wenbe gusu echi uwekarapa ruwe ne gusu ne na. Ho-shiki no, Karisia otta echi uwekarapa ita, echi tumugeta eukopi an sekoro ku nu: orowa, kuani pon no nei ambe ku eishokon ruwe ne. Inambe gusu ne yakun, echi tumu-

geta auwande wa okai utara anukara kuni ne echi tumugeta Kamui orushpe ohoge yainu ambe ne yakka an a ambe ne ruwe ne gusu ne na. Tambe gusu, echi uwekarapa ita, Utarapa onuman-ibehe aki eaikapbe ne: inambe gusu ne yakun, echi ibe gusu yaikota koro kun-ne-ibe pishno echi e; orowa, shinen anak ne sambe-chinoiba, moshima guru anak ihoshki ruwe ne gusu ne na. Hemanda? otta echi ibe kuni echi iku kuni chisei echi sak ruwe he an? Samata, Kamui Karisia etunne wa nep ka sak utara yainikoroshmare ruwe he an? Echi otta hemanda ku ye kusu ne ya? Tap okaibe gusu echi ramye ash kusu ne ya? Shomo echi ramye ash na. Inambe gusu ne yakun, echi nure ash okaibe ka Utarapa orowa a en korep ne,—Utarapa ne Yesu anak ne aekoshi anchikara ta pan uk; orowa, yaiiraige ki okere chiki, meshpa, aige, ene itak-hi:—Tambe anak echi utara gusu an ku netobake ne, En eshkarun gusu tap korachi echi ki yan, ani itak. Nei no korachi ibe okere chiki tuki ne yakka koro wa ene itak-hi:—Tan tuki anak ne ashiri aeuitaknup gusu an ku kem ne: hembara ne yakka echi ku ita En eshkarun gusu tambe ki yan, ani itak. Inambe gusu ne yakun, hembara ne yakka tan pan echi ibe hemhem ki, tuki echi iku hemhem ki chiki, Utarapa ek pakno Shinuma rai ambe echi assuru ashte ruwe ne gusu ne na. Tambe gusu, nen ne yakka oripak shomoki no nei pan ibe hene ki, Utarapa koro tuki iku hene ki guru anak ne, Utarapa kon netobake newa koro kem gusu katpak ki ruwe ne. Koroka, ainu anak ne yaikota eyaiu-wande, orowa no nei pan ibe hemhem ki, nei tuki iku hemhem ki yan. Inambe gusu ne yakun, ibe hemhem ki, iku hemhem ki guru anak ne nei netobake esanniyo

shomoki chiki, yaikota gusu akokatpakte an ambe ibe hene ki, iku hene ki ruwe ne gusu ne na. Tap ambe gusu, echi tumugeta okai inne utara tumsak wa tashum ki, orowa, mokoro utara shomo moyo ruwe ne. Koroka, chi utara anak ne yaikota yaiesanniyo chiki shomo akoipishi ruwe ne. Koroka, akoipishi ita moshiri tura no iteki akokatpakte kuni ne Utarapa orowa no apakashnu ruwe ne. Tambe gusu, ku iriwak utara, ibe gusu echi uwekarapa ita, uweuntere yan. Echi uwekarapa ambe anak ne iteki akokatpakte an kuni ne, sambe-chinoiba guru an chiki koro chisei ta ibe yan. Shui, moshimap anak ne ku ek ita ku oupekare kusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 23, 1.

Orowa, obitta no okai uwekarapa utara anak ne ho-pumba wa Pirato otta Shinuma tura nisa ruwe ne. Awa, eiyonnuppa heashire wa ene itak-hi:—Tan guru anak ne chikoro moshir'un utara eshishire hine Kaisaros otta yaku sange kuni hattoki, Shinuma yaikota Moshiri shikkashima guru Kiristo ne ruwe ne, ani itak. Orowa, Pirato Shinuma otta nu wa ene itak-hi:—Eani anak Yudea un utara Shikkashima guru E ne ruwe he an? Orowa, Shinuma ese wa:—E ye ruwe ne, ani itak. Orowa, Pirato nei Kamui kora kenru esapane utara newa inne utara otta:—Tan guru otta katpak ku nukara shomoki, ari itak. Koroka, nei utara naa shiyuppa wa:—Shinuma anak ne Gariraya ta heashire teda pakno ka utara sakayore kuni gusu Yudea obitta shikap-neka no epakashnu ruwe ne, sekoro itak. Koroka, Pirato tap orushpe nu chiki, nei guru Gariraya moshir'

un guru ne ya, ani uwepekenuu nisa ruwe ne. Orowa, Herod shikkashima moshir' un guru ne sekoro nu wa eram'an koro, nei toho ta yaikota Yerusarem kotan ta an Herod otta Shinuma omande nisa ruwe ne.

Orowa, Herod anak ne Yesu nukara chiki, shi no yaikopuntek: inambe gusu ne yakun, Shinuma gusu an orushpe nu wa ohonno Shinuma nukan rusui nisa ruwe ne; samata, Shinuma nepka shirosh ki-hi nukara kuni chipachipa kor'an ruwe ne gusu ne ruwe ne. Orowa, inne itak ani Shinuma kouwepekennu, koroka, nep ne yakka Shinuma ese itak ki shomoki nisa ruwe ne. Awa, Kamui kora kenru esapane utara newa kambinuye utara roshki wa shiarikiki no Shinuma eiyonnuppa nisa ruwe ne. Orowa, Herod anak ne tumi koro utara tura Shinuma pange wa eoya-itak, orowa, chitomte mipihi mire wa Pirato otta hoshipire nisa ruwe ne. Orowa, Herod newa Pirato anak ne nei etohogeta utashpa irenga uwe-usaraye nisa ruwe ne; nei etokota utashpa uwe-epokba utara ne ruwe ne gusu ne na.

Orowa, Pirato anak ne Kamui kora kenru esapane utara newa utara epungine utara uwekarapare wa orota ene itak-hi:—Tan guru anak ne utara shishire shiri echi ye wa en orun echi tura nisa ruwe ne: awa, kuani anak echi shik-samata Shinuma koipishi, aige, aeiyonnuppap gusu an orushpe ramepakari chiki tan guru katpak koro shomoki ku esanniyo: Herod ne yakka nei no esanniyo ruwe ne: un orun Shinuma hoshipire nisa ruwe ne gusu ne na; orowa, shui, ingar'an, araige kuni buri Shinuma ki shomoki ruwe ne na. Tambe gusu, kuani Shinuma shirikik wa honnere yara kusu ne, ani itak. Koroka, nei utara shine-ikinne hawe ashte

wa ene itak-hi:—Tan guru oyakta omande wa uu otta Barabbas honnere wa un kore, ari itak: Shinuma anak machiya otta Moshiri shikkashima utara eiyokbare hemhem ki, keuk hemhem ki, upakashu chisei ta aahunde guru ne. Orowa, Pirato anak ne Yesu honnere rusui wa kanna-shui nei utara otta ye nisa ruwe ne; koroka, nei utara hawe ashte hine:—Utasa chikuni otta Shinuma kungi kokikkik, utasa chikuni otta kungi kokikkik yan, ani ye. Orowa, re shuine nei utara otta ene itak-hi:—Hemanda gusu? Tan guru anak ne nekon a wenburi ki ya? araige kuni gusu an katpak Shinuma otta ku nukara shomoki: tambe gusu, ku shirikik wa honnere kusu ne na, sekoro itak. Koroka, nei utara tunashi naa rui hawe ani, Shinuma utasa chikuni otta akungi kokikkik kuni ne koramkon nisa ruwe ne na. Awa, nei hawe anu nisa ruwe ne. Aine, akoramkorobe nei no aki gusu Pirato aesanniyo-itak ye. Aige, akoramkoro korachi moshiri shikkashima utara eiyokbare hemhem ki, keuk hemhem ki, upakashnu chisei ta aahunde wa an guru nei utara otta honnere wa kore: koroka, nei utara kon rusui korachi otta Yesu ekoshi nisa ruwe ne na.

Orowa nei utara anak ne Shinuma ani wa paye rapoketa, okim un san wa ek Kurene kotan un Simon ainu kishima wa, Yesu oshi utasa chikuni sei wa ek kuni ne, kashiketa nei ap seire nisa ruwe ne.

Orowa, utara inne topaha utara hemhem, Shinuma echish hemhem ki, eyaituwashkarap hemhem ki koro okai shiwentep utara Shinuma oshi paye nisa ruwe ne. Koroka, Yesu hosari wa orota ene itak-hi:—Yerusarem kotan un matnepo utara, En gusu iteki chish, koroka, echi utara yaikota gusu hemhem, E poho utara gusu hemhem chish yan. Inambe gusu ne yakun, ingar'an,—Po

sak utara hene, po sange shomoki honi hene, to nonde shomoki to hene anak ne anunuke ne, utara ye toho ek kusu ne gusu ne na. Nei ita anak ne:—Un kashiketa hachiri yan ani nupuri otta hemhem ye, orowa:—Un kamure wa un kore, ani huru otta hemhem utara ye heashire kusu ne na. Fu chikuni otta ne utara tap okaibe ki chiki, sat wa an chikuni nekon a aki kusu ne ya, sekoro itak.

Orowa, Shinuma tura no araige kuni atura wa okai naa tu ainu okai, nei utara wenburi ki utara ne ruwe ne.

Orowa, "Mechakko" ani aye ushiketa araki chiki nei ita utasa chikuni otta Shinuma kungi kokikkik; nei wenburi koro utara ne yakka shinen Shinuma shimon tek sam shinen Shinuma hariki tek samata akungi kokikkik nisa ruwe ne. Orowa, Yesu ene itak-hi:—Ku Michihi, nei utara honnere wa En kore; hemanda ki shiri eramushkare wa okai ruwe ne gusu ne na, sekoro itak. Orowa, utashpa Shinuma koro mipihi eimek wa ukokonchi etaye nisa ruwe ne. Utara anak ne ingara gusu roshki wa okai. Orowa, esapane utara ne yakka Shinuma koesapse wa ene itak-hi:—Moshima utara Shinuma kashiobiuki nisa ruwe ne; awa, nei guru Kamui koro Kiristo ne, Kamui numgep ne yakun, yaikota yaikashiobiukirero, ani itak. Tumi-koro utara ne yakka Shinuma esapse hine orota araki wa shukkakep kore, aine, ene itak-hi:—Aokai anak ne Yudea un utara esapane guru E ne yakun, yaikota yaikashiobiuki yan, ari itak. Orowa, Shinuma kashiketa tap okai anuye wa an ambe an, TAN GURU ANAK NE YUDEA MOSHIR'UN UTARA ESAPANE GURU NE RUWE NE.

Orowa, aratkire wa an shine wenburi koro guru Shi-

numa koatcha wa ene itak-hi;—Aokai anak ne Kiristo shomo ne ya? Yaikota hemhem, chi utara hemhem kashiobiuki wa un kore, sekoro itak. Koroka, moshima an guru anak nei guru kopao wa ene ye-hi:—Ukorachi an panakte uk kuni aesanniyo eani ka Kamui koishitoma shomoki ya? Chi utara anak ne oupeka no apanakte wa an, chikoro ki buri gusu an akore kunip chi uk ruwe ne: koroka, tan guru anak ne nep oheugep ne yakka ki shomoki nisa ruwe ne, ari itak. Orowa, ene itak-hi:—Yesu, E koro moshiri ta E ek ita en eshkarun wa en kore, ani itak. Orota Shinuma ene itak-hi:—Son no e otta Ku ye, Tanto En tura no Paradeisos otta e an kusu ne na, ani itak.

Orowa, iwan pakihi an, awa, shinepesan pakihi pakno tokap chup atte pekere nin wa shiri ebitta shirikunne nisa ruwe ne: samata, Kamui kora kenru ta an otbe anak ne tup ne ayaske eukopi nisa ruwe ne. Orowa, Yesu rui hau ani hawe sange okere chiki ene itak-hi:—Michi, E teke otta Ku ramat Ku aude na, ari itak; orowa, tambe ye okere chiki Shinuma kon ramat arapare nisa ruwe ne. Orowa, hetuku okaibe nei tumi koro utara esapane guru nukara chiki, Kamui kooripak wa ene itak-ki:—Son no newa tan guru anak ne oupeka guru ne ruwe ne, sekoro itak. Orowa, tap okaibe nukara gusu uwekarapa obitta no okai inne utara anak ne, nei hetuku orushpe nukara chiki, koro penram kokik wa hoshippa nisa ruwe ne. Aige, obitta no okai Shinuma eamkiri utara hemhem, Gariraya orowa no tura no osh araki shiwentep utara hemhem, ehangeko no an ushiketa roshki wa nei okaibe nukan nisa ruwe ne na.

YESU UTASA-CHIKUNI OTTA AKUNGI KOKIKKIK TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, nekon ka newa, gusu chikoro Utarapa ne Yesu Kiristo aekoshi hine wen utara otta akoropare wa utasa-chikuni otta araige tan E koro chisei un utara inunukashiki wa koingara wa un kore; Shinuma anak ne tane Aokai newa Ashkanne Ramat tura shiknu wa epungine shashuishiri pakno an ouse shine Kamui ne ruwe ne na. *Amen.*

Kon Ramat ani Karisia ebitta aepungine wa aashkannere nep ne yakka ki eashkai shashuishiri pakno ishu Kamui; E koro Ashkanne Karisia otta an obitta no okai utara gusu chi ki inonno-itak newa koramkorohi newa nu hine, nei utara pishno pishno koro ki kuni ikip otta son no an wa oripak an no Kamui otta yaishieiwangere kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne un kashiobiuki kuni Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

Aa obitta no okai utara kara, orowa, nep ne yakka koro karabe etunne shomoki, samata, katpak koro guru rai kuni ambe konoburu shomoki no yaikokatpak hine shiknu kuni ambe kon rusui rampoken koro Kamui; Nekon ka newa, obitta no okai Yudea un utara hene, Fuifui eishokoro utara hene, shomo Kamui eishokoro utara hene, Kamui orushpe ohoge no yainu utara hene, erampokiwen wa, nei utara orowa no obitta no okai ramu-sak keutum hene, sambe-nishtep hene, Kamui shongo esapse ambe hene etaye wa isamka wa un kore; orowa, nunuke an Utarapa, E koro topaha otta nei utara ahupte wason no Israeru un utara tumta okai hine kashiobiuki, aige, shine epunginep ne chikoro

Utarapa ne Yesu Kiristo orowa no ashikkashima wa shine topaha ne kuni ne kara wa un kore; Tambe anak ne Aokai newa Ashkanne Ramat tura shashuishiri pakno ishu wa epungine shine Kamui ne nei Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Heb. 10. 1.

Inambe gusu ne yakun, tuitak anak ne okaketa ek kushki pirikap koro kurihi ne wa, nei okaibe son no nokaha shomo ne gusu, nei utara anak ne kespa range ramma ukorachi an ayangep ani karange no araki utara oara eramushinnere eaikap ruwe ne gusu ne na. Shomo ne chiki, nei ambe ayange kuni-hi aokere shomoki kusu ne a ambe ne, inambe gusu ne yakun, nei Kamui ko-ongami ki utara anak ne arashui no aashkannere wa naa katpak gusu an yaikowepekere keutum sak ruwe ne gusu ne na. Koroka, nei a ayangep gusu kespa range katpak aeshkarunbe an ruwe ne. Inambe gusu ne yakun, pinne beko newa yangi koro kem anak ne oara katpak isamka eaikap ruwe ne gusu ne na. Tambe gusu, Shinuma moshiri otta ahun ita, ene itak-hi:—

> Ayange kunip newa aikrap shomo e kon rusui,
> Koroka, en gusu netobake E etoko-oiki nisa ruwe ne;
> Katpak gusu an ramma uhuyeka ayangep newa aikrap otta aokai shomo enupetne ruwe ne;
> Nei ita ene ku itak-hi:—Aa Kamui, ingar'an,
> (En gusu nei Kambi-sosh kata anuye wa an)
> E kor'irenga ki kuni gusu ku ek ruwe ne, ari ku itak.

Tap kashiketa ene ye-hi:—Ayange kunip newa

aikrap newa ramne uhuyeka ayangep newa katpak gusu an ayange kunip newa shomo e kon rusui, shomo nei okaibe otta aokai enupetne (tap okaibe tuitak an gusu ayange nisa ruwe ne), sekoro itak, orowa tambe aye na:—Ingar' an, E kor'irenga ki kuni gusu ku ek ruwe ne, sekorobe aye an nisa. Tutanu an okaibe ashte kuni gusu nei atpake an ap shinuma uk ruwe ne. Tap ambe ani Yesu Kiristo kon netobake arashui no ayange okere gusu, chi utara anak ne aashkannere nisa ruwe ne na. Orowa, Kamui otta yaishieiwangere pishno okai uitek guru anak ne son no kesto ash wa iki hine kanna-kanna ukorachi an ayange kunip yange ruwe ne; nei ambe oara katpak isamka eaikapbe ne ruwe tapan na: koroka, Shinuma anak ne arashui no katpak gusu shine ayange kunip yange okere chiki, Kamui shimon-tek samata ramma gusu a nisa ruwe ne na; awa, tewa no ikeshke utara Shinuma chikiri gusu an aandep ne akara kuni pakno chipachipa koran ruwe ne. Inambe gusu ne yakun, Shinuma anak ne shine ayange kunip ani aashkannere utara ramma pakno eramushinnere nisa ruwe ne na. Orowa, Ashkanne Ramat ne yakka un otta paweteshu ki wa:—

> Utarapa ene itak-hi:—Nei toho okaketa nei utara tura no
> Ku ki kusu ne aeuitaknup anak ne ene ani ne;
> Nei utara koro sambe ta ku tuitak ku omare,
> Koro keutum kata ne yakka nei okaibe ku nuye kusu ne, ani itak.

Nei no ye okere chiki ene itak-hi:—

> Orowa nei utara koro katpak hene, koro wenburi hene naa ku eshkarum shomoki kusu ne,

ari an itak ani itak. Orowa, tap okaibe atusare ambe

an yakun, katpak gusu ayange kuni ambe isam ruwe ne.

Tambe gusu, iriwak utara, Yesu koro kem ani, chi utara gusu akara ashiri shiknu an ru kari, otbe ne Shinuma kon netobake kari, rametokkon no nei ashkanne ushike otta ahup ash eashkai gusu; samata, Kamui kora kenru esapane pase Kamui otta yaishieiwangere guru an gusu, chi utara anak ne eishokor-i eshik wa son no keutum ani, keutum oma wen yainu-hi gusu akochari wa ashkanne wakka ani chikon netobake ayashke hine karange no araki yanro: chi utara utumashi shomoki kuni ne aeyaipushi an chipachipa ambe yupke no shikkashima yanro; inambe gusu ne yakun, eitakamkire Kamui anak ne ikipniukeshbe ne gusu ne ruwe ne na: orowa utashpa pirika ikip kire hemhem ki, omap hemhem kire kuni gusu uwe-esanniyo yanro; moshima okai utara ki buri korachi iteki uwekarapa kuni ambe oira, koroka, uwe-onishnishi yanro: shui, nei toho karange no ek an-hi echi nukara wa naa nei no ki yanro.

KAMUI PIRIKA SHONGO.

Yoanne 19. 1.

Tata otta, Pirato anak ne Yesu uk wa shirikik nisa ruwe ne. Orowa, tumi-koro utara anak ne ai-ush ni ani sapa-umbe kara wa Shinuma sapa eushi, samata, fure amip ani mire nisa ruwe ne; orowa, orota araki wa ene itak-hi:—Yudea un utara shikkashima guru, Irangarapte! ari itak; orowa, teke ani Shinuma shirikik nisa ruwe ne na. Aine, shui Pirato soine wa nei utara otta ene itak-hi:—Ingar'an, nei guru otta katpak ku nukara shomoki ruwe ne shiri echi eramande kuni ne tura wa ku ek na, ani itak. Tambe gusu, nei ai-ush ni

sapa-umbe sapa aeushi, orowa, nei fure amip ami wa Yesu soine nisa ruwe ne. Orowa, nei utara otta Pirato ene itak-hi :—Nei ainu ingara yan! ani itak. Tambe gusu, Kamui kora kenru esapane utara hemhem, uitek utara hemhem Shinuma nukara chiki hawe ashte wa ene itak-hi :—Utasa chikuni otta kungi kokikkik; utasa chikuni otta kungi kokikkik yan, ani itak. Nei utara otta Pirato ene itak-hi :—Echi utara yaikota Shinuma uk wa utasa chikuni otta kokikkik yan : kuani anak ne Shinuma otta katpak nukara shomoki ruwe ne gusu ne na, sekoro itak. Orota, Yudea un utara ene ese-hi :—Chi utara otta tuitak an, nei tuitak gusu Shinuma rai kusu ne ap, Shinuma anak yaikota ani Kamui Poho yai-nere nisa ruwe ne gusu ne na, sekoro itak. Tambe gusu, Pirato anak ne nei itak nu chiki naa ishitoma : aige, shui nei ipishi tumbu otta ahun wa,—Aokai nei wano an guru E ne ya? ani an itak aui Yesu otta nu nisa ruwe ne. Koroka, Yesu anak ne shomo ese itak ki nisa ruwe ne. Tambe gusu, orota Pirato ene itak-hi :—En orun shomo E itak ya? Kuani anak ne honnere ash mondum hene ku goro, utasa chikuni otta kungi kokikkik ash mondum hene ku goro shiri E erampeutek ruwe he an? ani itak. Otta Yesu ene ese-hi :—Rik orowa no e koropare shomoki yak anak ne En epeka no mondum e koro shomoki kusu ne ruwe ne : tambe gusu, e otta En ekoshi gur' anak ne naa poro katpak an, sekoro itak. Tata otta, Pirato anak ne Shinuma honnere kuni hunara ruwe ne : koroka, Yudea un utara hawe ashte wa ene itak-hi :—Eani anak ne tan guru honnere yakun, Kaisaros tura no iki guru shomo e ne ruwe ne : nen ne yakka yaikota ani Moshiri shikkashima guru yai-nere guru

anak ne Kaisaros epokba no ye ruwe ne. Tambe gusu, Pirato tan itak nu chiki. Yesu soinere, orowa, Apirasashuma ani aye ushiketa (tan ushike anak Hebreu un itak ani Gabbata ani ayep ne) an koipishi set kata a nisa ruwe ne. Tane Kamakush marapto gusu etokooiki toho ne : iwau pakihi paketa ne ruwe ne. Orowa, Yudea un utara otta shinuma ene itak-hi :—Echi koro Moshiri shikkashima guru ingara yan! ani itak. Tambe gusu, nei utara hawe ashte wa ene itak-hi :—Oyake un omande, oyake un omande, Utasa chikuni otta kungi kokikkik yan, sekoro itak. Orota Pirato ene itak-hi :—Echi koro Moshiri shikkashima guru utasa chikuni otta akokikkikte kusu ne ya? ani itak. Nei Kamui kora renru esapane utara ene ese-hi :—Kaisaros moshima un otta Moshiri shikkashima guru isam ruwe ne, ani itak. Tambe gusu, Shinuma utasa chikuni otta akungi kokikkik kuni ne nei utara otta ekoshi nisa ruwe ne na.

Tambe gusu, nei utara Yesu tura : aige, Shinuma yaikota gusu utasa chikuni sei wa Hebreu itak ani Gorogota aporose Mechakko un ushike orota oman nisa ruwe ne ; nei ushiketa utara anak ne Shinuma utasa chikuni otta kokikkik, orowa, uren tek samata shinen range moshima okai utara Shinuma tura no akokikkik, Yesu anak ne nei noshiketa an nisa ruwe ne na. Orowa, Pirato anak ne anuye ikiri ne yakka nuye wa utasa chikuni kata ande nisa ruwe ne. Orowa, nei anuyep otta,—YUDEA UN UTARA SHIKKASHIMA GURU NAZARET KOTAN UN YESU, sekorobe an ruwe ne. Tambe gusu, inne Yudea un utara nei anuye ikiri oro-oitak : Yesu utasa chikuni otta akokikkik ushike anak ne nei mamachiya ehange no an i ne ruwe ne gusu ne na ; samata,

nei ambe anak ne Hebreu itak ani hemhem, Roma itak ani hemhem, Kirisia itak ani hemhem anuye wa an nisa ruwe ne na. Tambe gusu, Yudea un utara koro Kamui kora kenru esapane utara anak ne Pirato otta ene itak-hi:—Yudea un utara Shikkashima guru ani iteki nuye yan; koroka:—Kuani anak ne Yudea un utara Shikkashima guru Ku ne ani an itak ani Shinuma ye, sekorobe nuye wa un kore, ani itak. Ku nuye okerep anak ne ku nuye nisa ruwe ne na, ani Pirato ese nisa ruwe ne.

Tambe gusu, tumi-koro utara anak ne Yesu utasa chikuni otta kungi kokikkik okere chiki, Shinuma koro amip uk hipe inep ne usaraye, okai tumi-koro utara shinen range uk kuni usaraye nisa ruwe ne; hopoknashi amip ne yakka nei no an ruwe ne: nei hopoknashi amip anak ne ukauukau ikin sak no an wa kashike wano ebitta ashitaigi amip ne ruwe ne. Tambe gusu, nei utara utashpa ene itak-hi:—Nei amip iteki yaspa, koroka, inan guru koro kusu ne ya ingara gusu ukokonchi etaye yauro, ani itak: tambe anak:—

Nei utara anak ne utashpa Ku mipihi uweusaraye,
Ku mi amip gusu ukokonchi etaye nisa ruwe ne na,

sekor'an Kamui nuyere itak auweomare kuni gusu an ap ne. Tambe gusu, tumi-koro utara anak ne tap okaibe ki nisa ruwe ne na. Koroka, Yesu koro utasa chikuni samaketa koro habo hemhem, koro habo koro turesh hemhem, Kuropas koro machi Maria hemhem, Makdarene un Maria hemhem roshki wa okai nisa ruwe ne. Tambe gusu, samaketa roshki wa okai koro habo hemhem, Shinuma omap koro koikara guru Yesu nukara chiki, koro habo otta ene itak-hi:—Shiwentep, E koro poho ingara yan! Orowa, nei koikara guru otta, —E koro habo ingara yan! ani itak. Orowa, nei pakihi

wano nei koikara guru anak ne yaikota koro uni orun shinuma tura wa ande nisa ruwe ne na.

Tap okaketa, tane nep ne yakka aokere sekoro Yesu eranran wa Kamui nuyere itak auweomare kuni gusu, Ku iku rusui, ani an itak ani itak nisa ruwe ne. Nei ushiketa shukkakep ani shikno an shine op anak ne aande wa an ruwe ne; tambe gusu, utara shukkakep ani atui-wata shikte hine hisop kata eushi wa Shinuma koro paro otta kotukka nisa ruwe ne na. Tambe gusu, Yesu nei shukakep uk chiki,—Aokere na, ani itak; orowa, sapaha hepokiki wa kon ramat arapare nisa ruwe ne.

Tambe gusu, Etokooiki toho ne gusu, Yudea un utara anak ne, nei kaisei Shini toho ta shomo utasa chikuni kata an kuni ne (nei Shini toho pase toho ne gusu), nei utara koro chikiri kayere wa aeiwak kuni Pirato otta koramkon nisa ruwe ne. Tambe gusu, nei tumi-koro utara araki wa hoshiki no an guru hemhem, tura no utasa chikuni otta akokikkik tutanu an guru hemhem koro chikiri kaye nisa ruwe ne: koroka, Yesu otta araki wa Shinuma rai okere shiri nukara chiki, koro chikiri kaye shomoki ruwe ne: yakka ibe-op koro shine tumi-koro guru anak ne Shinuma koro ut eotke, aige, nani kem newa wakka anak ne oashin nisa ruwe ne. Orowa, nukan nisa guru anak ne paweteshu ki nisa ruwe ne, orowa, nei guru ki paweteshu-i anak ne son no ambe ne: shinuma son no ambe ye-hi shinuma eram'an, echi utara ne yakka eishokoro kuni gusu ne na. Inambe gusu ne yakun,—Tap okaibe hetuku ikkewehe anak ne,—Shinuma koro shine pone ne yakka shomo kaye kusu ne, ari an Kamui nuyere itak auweomare kuni gusu an ap ne. Orowa, shui, Kamui nuyere

moshima an itak ene ye-hi:—Aotke guru orun nei utara ingara kusu ne na.

YESU HETOPO-SHIKNU TOHO ETOKO DŌYŌ TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, E koro nunuke an Poho chikoro un kashiobiukip ne Yesu Kiristo koro rai ambe otta chi utara baptisma a un omare wa okai gusu, tande oro chi utara koro wen-buri rama raige hine Shinuma tura no iyurui orota aomare; orowa, rai apa kari, iyurui kari paye wa nupetne an hetopo-shiknu-hi otta chi shirepa ash kuni ne kara wa un kore; Tap ambe anak ne rai wa iyurui otta aomare wa hetopo-shiknu E koro Poho chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1 Petros 3. 17.

Kamui rengaine nei no esanniyo chiki, echi utara wenbe echi ki gusu aeramshitnere kasu no, pirikap echi ki wa gusu aeramshitnere-hi anak ne naa pirika ruwe ne. Inambe gusu ne yakun, Kiristo ne yakka Kamui otta un tura kuni ne, arashui no katpak gusu ramushitnere nisa ruwe ne, tambe anak oupeka sak utara shirine oupeka an guru aeyairamshitnere ambe ne; Shinuma anak ne kam gusu araige, koroka, ramat gusu ashiknure; nei ambe ani Shinuma upakashnu ushike ta okai ramat otta oman wa upaskuma ki, nei ramat anak ne fushkotoita, Noa okai wa shinuma kara chip aetokooiki wa an Kamui ramu-shiporore ki wa untere rapoketa itakkashi utara ne: nei chip otta moyo utara, tupesan niu ne guru wakka gusu kashiaobiuki nisa ruwe ne na:

nei wakka anak ne tane un kashiobiuki baptisma koroson no nokaha ne ruwe ne, tambe anak ne kam oma ichakkerep isamka gusu shomo ne, koroka, Yesu Kiristo hetopo-shiknu-hi an gusu Kamui epeka no keutum yaikowepekere shomoki-i gusu an ambe ne ruwe ne; Shinuma anak ne kando otta ahun wa Kamui shimon tek-samata an ruwe ne; orowa, Kamui hauturumbe hene, mondum korobe hene, kiroro umbe hene, Shinuma gusu ako-itaknure an ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 27. 57.

Shirikunne an koro Arimatea kotan un Yosep ani aye oteknu guru ek na, shinuma yaikota ne yakka Yesu koikara gun'ne ruwe ne: tau ainu anak ne Pirato orun oman wa Yesu kaisei eikoramkon nisa ruwe ne. Orowa, Pirato ipawetenge wa orota nei ambe akore nisa ruwe ne na. Orowa, Yosep nei kaisei uk wa, ashkanne senkaki otta kokarakari hine, watara aohori wa an yaikota koro ashiri tushiri orota ande ruwe ne: orowa, poro shuma tushiri apa otta kokarakarasere hine eseshke wa oman. Orowa, Makdarene un Maria hemhem moshima an Maria hemhem tushiri samaketa rok wa okai ruwe ne na.

Orosama, nishatta an koro, etoko-oiki toho eoyashimge ne wa, Kamui kora kenru esapane utara Parisee un utara tura Pirato orota uwekarapa wa ene itak-hi :— Nishpa, tan ikokandama guru anak ne shiknu wa an rapoketa, Kuani rere-ko imakake hetopo Ku shiknu kusu ne, ani itak a-i chi eshkarun ruwe ne. Ikineipeka nei koikara utara ika araki wa kaisei eikka, orowa, Shinuma hetopo-shiknu wa an, sekoro iteki utara

otta ye kuni ne rere-ko pakno nei tushiri shikkashimare wa un kore: shomo yak anak ne ekanaita an ikokandama-i kasu no iyoshi no an ushike naa wenbe kusu ne na, sekoro itak. Pirato nei utara otta ene itak-hi:—Echi otta epungine utara okai: paye wa, echi eashkai pakno nei ambe tumashnure yan, sekoro itak. Orowa no, nei utara epungine utara tura no paye wa nei a shuma otta numpe ushi wa irammakaka nei tushiri tumushnure nisa ruwe ne na.

YESU HETOPO-SHIKNU TOHO.

Kunneiwano Inonno-itak ita, "HETAK ARAKI WA UTARAPA OTTA SHINOTCHA KI" *shirine, tan rata anuye wa an ap aki kusu ne na*

Chikoro Kamakushbe ne Kiristo ne yakka ayange nisa ruwe ne; tambe gusu, nei marapto kiro, fushko pandane koro shomoki, samata, wenbe newa wenkatcham oma pandane ka koro shomoki, koroka, turasak an sonep ne pandane sak pan koro hine kiro.—*1. Kor. 5. 7.*

Kiristo anak ne rai-i orowa no hetopo-a-shiknure wa kanna rai shomoki kusu ne; rai-i anak tewa no Shinuma esapane shomoki na, sekoro chi eraman. Inambe gusu ne yakun, Shinuma ekot rai-ambe anak, arashui ne katpak otta rai okere nisa ruwe ne; koroka, Shinuma ishu inotu anak Kamui otta shiknu ruwe ne na. Nei no korachi echi utara ne yakka yaikota anak katpak otta son no echi rai nisa ruwe ne, sekoro esanniyo yan, koroka, Yesu Kiristo gusu Kamui otta ishu ruwe ne ani esanniyo yan. *Roma 6. 9-11.*

Koroka, tane Kiristo anak ne rai orowa no hetopo-a-shiknure, mokoro wa okai utara atpake an aro-ibehe ne

ruwe ne. Ainu gusu rai-ambe an korachi, ainu gusu rai guru hetopo-a-shiknure ambe ne yakka an ruwe ne. Adam gusu utara obitta rai korachi, Kiristo gusu utara obitta ashiknure kusu ne gusu ne na.—*1. Kor. 15. 20-22.*

Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, shinen ne E koro Poho Yesu Kiristo ani rai-ambe annokara wa chi utara gusu otusashuishiri pakno okere shomoki ishu apa maka Kamui E ne ruwe ne; Nekon ka newa, E koro pase irenga gusu chikoro keutum ta pirikap un chipachipare gusu, nei pirikap ani un aeramushinnere kuni ne ramma un kashiobiuki wa un kore; Tambe anak ne shinep ne Kamui, Aokai newa Ashkanne Ramat tura nei pakno ne yakka an wa epungine chikoro Utarapa ne Yesu Kiristo kor'irenga gusu eoripak an no chi koramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Koro sai, 3, 1.

Tambe gusu echi utara anak ne Kiristo tura hetopo-a-shiknure chiki, Kamui shimon tek-samata a koran Kiristo oshiroma ushiketa an okaibe hunara yan. Rikta an okaibe esanniyo wa iteki moshiri kata an okaibe esanniyo yan. Inambe gusu ne yakun, echi utara anak ne rai nisa ruwe ne, echi koro inotu Kiristo tura Kamui otta anuina wa an ruwe ne. Chikoro inotu

ne Kiristo anak ne anukara kusu ne ita, nei ita anak echi utara ne yakka Shinuma tura no nupeki otta anukara kusu ne na.

Tambe gusu, moshiri kata okai echi koro awehe raige yan; hoiyo hene, ichakkere ambe hene, wenkatcham hene, wenbe ki rusui keutum hene, potoki koongami ari an yaikoshipuinere ambe hene raige yan; tap okaibe rengap gusu itakkashi poho utara otta Kamui irushka ambe ek ruwe ne; orowa, tap okaibe otta echi shiknu wa an rapoketa, otta eeshiri echi utara ne yakka apkash nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 20, 1.

Orowa, Mawari atpake an toho ta, naa shirikunne an ita, Makdarene un Maria anak ne tushiri otta ek, awa, nei tushiri wano shuma auk wa an shiri nukara. Tambe gusu, shinuma hoyupu hine Simon Petros newa moshima an Yesu omap koikara guru otta ek wa orota ene itak-hi :—Nei utara anak ne tushiri orowa no Utarapa uk, awa, neita Shinuma ande ya chi erampeutek ruwe ne, sekoro itak. Tambe gusu, Petros newa nei moshima an koikara guru soyumba wa tushiri orun paye. Aige, nei tun anak ne ukotura hoyuppa nisa ruwe ne; awa, nei moshima an koikara guru anak ne Petros kasu no nitan wa hoshiki no tushiri otta ek ruwe ne; orowa, hotku wa tushiri orun ingara wa nei senkaki amip aande wa an shiri nukara; yakka, ahun shomoki nisa ruwe ne. Orowa, Simon Petros ne yakka shinuma noshpa wa ek hine tushiri orota ahun; awa, nei aande wa an senkaki amip hemhem nukara, samata, ani Yesu koro sapa akokarakari senkaki hemhem, nei senkaki

amip tura shomo ne, niki akara wa moshima an ushiketa shinep ne po aande wa an shiri nukan nisa ruwe ne. Tata otta hoshiki no ek nei moshima an koikara guru ne yakka ahun, aige, nukara wa eishokon nisa ruwe ne. Rai orowa no Shinuma hetopo-shiknu kusu ne ap shiri an Kamui nuyere kambi naa nei utara erampeutek ruwe ne gusu ne na. Tambe gusu, koikara utara anak ne yaikota koro uni orun shui paye nisa ruwe ne.

YESU HETOPO-SHIKNU TOHO OKAKE AN GETSUYŌ TOHO GUSU AN INNONO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, shineu ne E koro Poho Yesu Kiristo ani rai-ambe annokara wa un gusu ramma pakno okere shomoki ishu apa maka Kamui E ne ruwe ne; Nekon ka newa, E koro makangane an irenga gusu chikoro keutumta pirikap chipachipa ash kuni ne E kara gusu, nei pirikap gusu un eramushinnere kuni ne ramma un kashiobiuki wa un kore; Tambe anak ne shinep ne Kamui Aokai newa Ashkanne Ramat tura nei pakno ne yakka rok wa epungine chikoro Utarapa ne Yesu Kiristo kor'irenga gusu eoripak an no chi koramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Apostoro ikip oma Kambi. 10. 34.

Orowa, Petros anak ne koro paroho maka hine ene itak-hi :—

Son no newa, Kamui anak ne utara eankesh Kamui shomo ne ari an ambe ku nukan ruwe ne: koroka, inan moshiri uirup tumugeta Shinuma koishitoma wa oupekap ki guru an yakun, Shinuma orowa no auk kunip ne ruwe ne. Israeru un utara otta omande itak,

Yesu Kiristo gusu itomo an pirika shongo eupaskuma ki (Shinuma anak obitta no okaibe koro Utarapa ne)—Yoanne baptisma eupaskuma ki okaketa, Garirayа otta heashire wa Yudea shikapneka no assuru aashte itak echi utara yaikota echi eraman; nei ambe anak ne Nazaret un Yesu ne, Kamui anak Ashkanne Ramat newa kiroro ani Shinuma kashiota nisa ruwe ne: orowa, Shinuma pirikap iki wa payakai hine nitne kamui shikatkari obitta no okai utara iwangere nisa ruwe ne; Kamui Shinuma'tura no an ruwe ne gusu ne na. Orowa, Yudea un utara koro moshir' otta ne yakka, Yerusarem otta ne yakka obitta no Shinuma iki ambe gusu chi utara anak ne paweteshu ki utara chi ne ruwe ne: nei utara anak chikuni otta Shinuma atte wa raige nisa ruwe ne. Orowa, re ikinne an toho ta Kamui Shinuma hetopo-shiknure, awa, obitta no okai utara otta shomo ne, koroka, etoko wano Kamui orowa no anumge Shinuma rai orowa no hetopo-shiknu okaketa tura no ibe hemhem ki, iku hemhem ki, paweteshu ki kuni chi utara otta, un otta Shinuma nukare nisa ruwe ne. Orowa, tan guru anak ne shiknu guru hene rai guru hene koipishi kuni gusu an Kamui orowa no aesanniyo guru ne sekoro paweteshu chi ki hine utara otta eupaskuma ki kuni un kashpaotte nisa ruwe ne. Nen ne yakka Shinuma eishokoro gur' anak ne Shinuma kon reihei rengap gusu katpak atusare ambe koro kusu ne sekoro Shinuma gusu obitta no okai uweingara utara paweteshu ki ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 24. 13.

Orowa, nei utara tumuge un tun anak ne nei etoho-

geta, Yerusarem kotan orowa no re ichi ri pakno an, Emmaus ani aye kotan orun paye kor'an. Awa, hetuku wa okai orushpe gusu utashpa uweneusara ki nisa ruwe ne. Orowa, nei utara uweneusara hemhem ki, uwepekennu hemhem ki kor'an ita, Yesu yaikota anak ne elrange no ek wa nei utara tura no oman nisa ruwe ne. Koroka, nei utara iteki Shinuma eamkiri kuni ne koro shikihi akan ruwe ne. Orowa, nei utara otta Shinuma ene itak-hi:—Echi payekai rapoketa hemanda orushpe gusu echi utashpa uweitak ya? ani itak. Orowa, nei utara okna iporo yaikosange wa roshki nisa ruwe ne. Aige, Kireopas ani au reihei koro nei shinen anak ne ese we orota ene itak hi:—Aokai shinen ne Yerusarem kotan ta okai wa tan toho ta hetuku orushpe erampeutek ya? Orota, Shinuma anak ne, nep orushpe ne ya? ani itak. Orota nei utara ene itak-hi:—Kamui tek samata hemhem, obitta no okai utara tek samata hemhem, itak otta hene, ki okaibe otta hene eashkai uweingara guru ne, Nazaret un Yesu gusu an orushpe ne ruwe ne: Kamui kora kenru esapane utara newa chikoro un esapane utara anak ne Shinuma araige kuni guru ne aesanniyo gusu ekoshi wa, utasa chikuni otta kungi kokikkik nisa ruwe ne. Koroka, Shinuma anak ne Israeru un utara kikiraye kuni guru ne kuni chi utara chipachipa nisa ruwe ne. Awa, naa nei moshima anak, tap okaibe hetuku orowa no tanto rereko ne ruwe ne. Samata, un tura no okai shiwentep utara anak ne aro-kunneiwano tushiri otta paye wa un oyamoktere nisa ruwe ne: nei utara Shinuma kon netobake nukara shonnoki chiki araki hine Shinuma shiknu wa an ani ye yainukare Kamui uitekbe ka nukan nisa ruwe ne, sekoro itak. Shui, un tura no

okai utara nei tushiri orota paye wa shiwentep ye korachi ka nukan nisa ruwe ne; koroka, Shinuma nukara shomoki nisa ruwe ne, sekoro itak. Tata otta Shinuma anak ne nei utara otta ene itak-hi:—Uweingara utara obitta no ayep an, aine, eishokoro kuni moire keutum koro haita utara! Kiristo anak ne tap okaibe gusu aeramushitnere wa nupeki otta ahun kuni gusu ne ap shomo ne ya? sekoro itak. Orowa, Shinuma Mose newa obitta no okai Uweingarape orowa heashi wa obitta no okai Kamui kambi kata yaikota gusu an orushpe nei utara otta pita nisa ruwe ne na. Awa, otta paye kotan orun karaunge no araki; aige, Shinuma naa payekai kusu ne kotom an. Aine, nei utara anak ne Shinuma onishnishi wa ene itak-hi:—Un tura no reushi wa un kore: tane tokap kese ne, toho tane aokere ruwe ne gusu ne na, sekoro itak. Orowa, nei utara tura no reushi kuni ne Shinuma ahun nisa ruwe ne. Awa, ibe gusu nei utara tura Shinuma a chiki, pantak ukwa nunuke hine meshpa, orowa, orota kore nisa ruwe ne. Tata otta nei utara koro shikihi amaka kor'an, awa, Shinuma eamkiri nisa ruwe ne; aige, nei utara shomo nukan no Shinuma paye wa isam ruwe ne na. Orowa, nei utara utashpa ene itak-hi:—Ru kari ta Shinuma un otta itak hemhem ki, Kamui kambi un otta pita hemhem ki ita anak ne un oshiketa okai chikoro keutum paraparase shomoki ya? sekoro itak. Orowa, nei utara anak ne nei epakihigeta hopuni wa Yerusarem kotan orun hoshippa, aige, son no newa Utarapa hetopo-ashiknure wa an, orowa, Simon otta yainukare nisa ruwe ne, ani an itak ani itak koro okai uwekarapa wa an nei shinen ikashima wa niu hene, tura no okai utara hene nukan nisa ruwe ne. Orowa, nei utara anak ne ru kari hetuku

orushpe hemhem, pantak meshpa ambe gusu Shinuma aeamkiri orushpe hemhem nure nisa ruwe ne na.

YESU HETOPO-SHIKNU TOHO OKAKE KWAYŌ TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, Shinen ne E koro Poho Yesu Kiristo ani rai-ambe annokara wa chi utara gusu ramma pakno okere shomoki ishu apa maka Kamui E ne ruwe ne; Nekon ka newa, E koro makangane an irenga gusu chikoro keutumta pirikap chipachipa ash kuni ne E kara gusu, nei pirikap gusu un eramushinnere kuni ne ramma un kaobuiki wa un kore; Tambe anak ne shinep ne Kamui Aokái newa Ashkanne Ramat tura nei pakno ne yakka rok wa epungine chikoro Utarapa ne Yesu Kiristo kor' irenga gusu eoripak an no chi koramkon na. *Amen.*

APOSTORO SANGE SHIRINE AN AP.

Apostoro ikip oma kambi. 13. 26.

Iriwak utara, Abraham sanike utara, samata, echi tumugeta Kamui koishitoma utara, tan kashiobiuki gusu an itak anak ne un otta asange wa an ruwe ne. Inambe gusu ne yakun, Yerusarem un utara newa koro sapane utara anak ne Shinuma hemhem, Kamui to kesto range aoro-oitak wa an uweingara utara koro hau hemhem, erampeutek wa Shinuma koipishi wa katpakte gusu nei ambe uweomare nisa ruwe ne. Orowa, raige kuni ikkewehe anukara shomoki yakka nei utara anak ne Shinuma araige kuni gusu Pirato otta koramkon nisa ruwe ne. Orosama, Shinuma gusu chieshinnuye wa an obitta no okaibe uweomare chiki, nei chikuni orowa no Shinuma range hine

iyurui otta ande nisa ruwe ne. Koroka, Kamui anak ne rai orowa no Shinuma hetopo-shiknure: orowa, Gariraya orowa no Yerusarem pakno Shinuma tura no araki utara otta inne toho uturuta anukara, tane nei utara anak ne Shinuma gusu utara otta paweteshu ki utara ne ruwe ne. Orowa, Kamui anak ne Yesu hetopo-shiknure gusu ekashi otta aki eitakamkire ambe chikoro po utara gusu Shinuma uweomare ruwe ne, sekor' an pirika shongo echi nure ash na; nei ambe anak tu ikinne no an iyohaichish otta ka chieshinnuye wa an korachi:—Aokai anak ne Ku Poho E ne ruwe ne, tanto E ketukure ash na. Orowa, tewa no poka, shui, muninbe otta shomo hoshipi kuni ne, Kamui rai-i orowa no Shinuma hetopo-shiknure gusu tap korachi ye:—Kuani anak ne Dabid koro Ashkanne son no an ap E kore ash na, sekoro itak. Inambe gusu ne yakun, moshima an ushiketa ka:—E koro Ashkannep munin kuni shomo E kore kusu ne, ani an itak ani ye ruwe ne gusu ne na. Dabid anak ne Kamui sanniyo an korachi koro ainu ikiri otta yaishieiwangere okere okaketa, mokonnoye wa koro ekashi tura aande, orowa, muninbe nukan nisa ruwe ne: koroka, Kamui hetopo-shiknure guru anak ne muninbe shomo nukan nisa. Tambe gusu, iriwak utara, tambe onnere yan, tan guru gusu echi otta katpak tusare ambe eupaskuma aki ruwe ne: samata, Mose sange tuitak ani echi utara aoupekare eaikap obitta no okaibe gusu nen ne yakka eishokoro ki guru anak ne Shinuma ani aoupekare ruwe ne. Tambe gusu, uweingara oma kambi kata anuye wa an ap ikineipeka echi otta ika ek kuni ne yaitubare yan:—

Etunne ki utara; ingara hine iyokumure wa isam yan;
Inambe gusu ne yakun, echi okai toho ta shine ikip ku ki,
Nei iki ikip nen ka echi otta nure yakka, oara echi eishokoro shomoki kusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 24. 36.

Orowa, nei utara tap okaibe ye rapoketa, Shinuma yaikota nei tumugeta ash wa, Echi otta itomo irenga anro, ani itak nisa ruwe ne. Koroka, nei utara ishitoma wa kimatek ruwe ne, awa, ramat nukan nisa sekoro yainu ruwe ne na. Orota Shinuma ene itak-hi:—Nep gusu echi yaikowepekere ruwe? orowa, hemanda gusu echi keutum oshiketa upaorep hetuku ya? Kuani yaikota ne sekoro echi eraman kuni ne Ku teke hemhem, Ku chikiri hemhem ingara yau! teke ani En tomo-oshma wa ingara: Ku an korachi ramat anak ne kam newa pone koro shomoki ruwe ne gusu ne na, sekoro itak. Orowa, tambe ye okere chiki, koro teke hemhem, chikiri hemhem nukare nisa ruwe ne. Orowa, nei utara yaikopuntek gusu eumbipka hemhem ki, enushkari hemhem ki koro okai rapoketa, orota Shinuma ene itak-hi:—Nep ka teda aep an a? sekoro itak. Orowa, ma-chep uibe kore nisa ruwe ne. Awa, Shinuma nei ambe uk wa nei utara kotchaketa ibe nisa ruwe ne.

Orowa, nei utara orota Shinuma ene itak-hi:—Kuani naa echi tura no an rapoketa echi otta Ku ye itak ambe tambe ne ruwe ne,—Mose tuitak otta hene, Uweingarape otta hene, iyohaichish otta hene En gusu okai obitta no anuye wa an okaibe auweomare kusu ne ap ruwe ne na, sekoro itak. Orowa no, nei utara Kamui kambi eraman kuni ne Shinuma nei utara koro keutum

maka nisa ruwe ne; orowa otta ene itak-hi:—Tap korachi anuye wa an, Kiristo anak ne ayairamshitnere wa rereko an ita rai orowa no hetopo-shiknu; samata, yaikokatpakbe hene, katpak tusare-i hene Shinuma kon reihei gusu Yerusarem kotan ta heashire wa obitta no okai moshiri uirup otta aeupaskuma kusu ne na. Echi utara anak ne tap okaibe gusu an paweteshu ki utara echi ne.

YESU HETOPO-SHIKNU OKAKE ATPAKE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Chikoro katpak gusu rai kuni hene ki, un oupekare gusu hetopo-shiknu kuni hene ki, koro shinen ne Poho koropare nep ne yakka ki eashkai Michihi; Nekon ka newa, chi utara anak ne son no ambe ki hine turu-sak no moshiri koapkash wa ramma E otta yaishieiwangere kuni gusu wen-katcham newa wen-buri ari an pandane sakbe chi ande kuni ne kara wa un kore; Tambe anak ne nei E koro Poho chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1 Yoanne 5. 4.

Nep ne yakka Kamui orowa no ahekature ambe anak ne moshiri annokan ruwe ne: orowa, moshiri annokan nisa kiroro anak ne, tambe anak chikoro eishokor-i ne ruwe ne. Yesu anak ne Kamui Poho ne sekor'ambe eishokoro guru moshima moshiri annokara guru anak nen ne ruwe he an? Wakka newa kem gusu ek guru anak, tambe anak ne Yesu Kiristo ne ruwe ne; ouse wakka gusu patek shomo ne, koroka, wakka gusu ne yakka kem gusu ne yakka an ap ne.

Orowa, paweteshu ki ambe anak ne Ramat ne, Ramat anak ne son no ambe ne ruwe ne gusu ne na. Paweteshu ki ambe anak ne rep ne, Ramat hene an, wakka hene an, kem hene an; orowa, tan reppish anak ne shinep otta uweepak ruwe ne. Ainu ki paweteshu-hi chi uk yakun, Kamui ki paweteshu ambe anak naa pase ruwe ne. Kamui ki paweteshu-hi anak ne tapne ne; koro Poho gusu Shinuma paweteshu ki nisa ruwe ne a ambe ne. Kamui Poho eishokoro gur' anak ne, koro oshiketa nei paweteshu-hi koro: shomo Kamui eishokoro guru anak ne Shinuma shungere nisa ruwe ne; inambe gusu ne yakun, koro Poho gusu Kamui ki paweteshu-hi eishokoro shomoki nisa ruwe ne gusu ne na. Orowa, nei aki paweteshu ambe anak ne tambe ne, Kamui un otta shiokere shomoki inotu un koropare, orowa, tan inotu anak ne Shinuma koro Poho otta an ruwe ne. Nei Poho koro gur' anak ne nei inotu koro; Kamui Poho koro shomoki gur'anak, nei inotu shomo kon ruwe ne.

KAMUI PIRIKA SHONGO.

Yoanne 20. 19.

Orowa, nei toho ta, Mawari atpake an toho ta anak, shiri-onuman an koro, Yudea un utara koishitoma wa okai gusu, koikara utara okai ushiketa an apa-ushta ashi wa an, awa, nei ita Yesu ek hine utara tumugeta ash wa,—Echi utara otta itomo anro, ani ye. Orowa, tap ye okere chiki koro teke hemhem, ut hemhem nei utara otta nukare nisa ruwe ne na. Awa, koikara utara Utarapa nukara chiki, yaikopuntek nisa ruwe ne. Orowa, shui, nei utara otta Yesu ene itak-hi:—Echi otta itomo anro; Michi anak ne En omande korachi,

Kuani echi payere ash ruwe ne, sekoro itak. Tap ambe ye okere chiki nei utara kashiketa heise ki wa orota ene itak-hi:—Ashkanne Ramat echi uk yan: nen ne yakka koro katpak echi tusare yakun, atusare ruwe ne, orowa, nen ne yakka koro katpak echi ande yakun, aande ruwe ne kusu ne na, sekoro itak.

YESU HETOPO-SHIKNU OKAKE TUTANU AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Chi utara ki katpak gusu imommuye gusu an ayangep ne kuni ne, samata, moshiri koapkash rapoketa Kamui ko-oripak an no chi okai kuni ne, koro shinen ne Poho sange wa kochihi kare, nep ne yakka ki eashkai Kamui; Nekon ka newa, chi utara anak ne ramma iyotta yaiiraige an keutum koro hine Shinuma kashnukarabe an eyaiepirikare kunip koro, samata, chi utara kesto yairamatte wa Shinuma kara shi no ashkanne, nunuke an kochihi kari apkash kuni irenga un kore; Tambe anak ne nei chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Petros 2. 19.

Nen ka Kamui ko-oripak an gusu ikkewe sak no ayairamshitnere, aige, nei sambe oknatara ambe eyaishiporore yakun, tambe anak ne irenga ne ruwe ne. Katpak echi ki gusu shirikik an wa echi yaishiporore yakka, nekon a airamye kuni ambe an a? Koroka, pirikap echi iki wa gusu echi ayairamshitnere hine eyaishiporore chiki, tambe anak Kamui gusu an irenga ne ruwe ne. Tambe gusu, echi anishuk nisa ruwe ne: inambe gusu ne yakun, Kiristo ne yakka echi utara gusu

ayairamshitnere, awa, nei kochi otta echi kari kuni ne, echi utara gusu aikoikarabe ande nisa ruwe ne: Shinuma anak ne katpak seenne ki, koro paro otta kokandama ambe ne yakka anukara shomoki nisa ruwe ne: Shinuma, aiyoitakushi ita, shomo tasa oitakushi ki; ayairamshitnere ita kosakayokara shomoki; koroka, oupeka no koipishi guru otta yaikoropare nisa ruwe ne: Shinuma yaikota kon netobake oshiketa chikoro chikokatpak koro hine chikuni otta sei wa arapa, nei ambe anak ne chi utara katpak otta rai wa oupekap otta shiknu gusu ne a ambe ne: Shinuma akore shirikik-hi gusu echi utara aiwangere nisa ruwe ne. Hitsuji chikoikip korachi echi ru turainu shiriki wa okai, awa, tane echi kon ramat anak ne koro shiure guru ne echi epungine guru otta hoshipi wa an ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 10. 11.

Kuani pirika hitsuji reshpa guru Ku ne: nei pirika reshpa guru anak ne hitsuji gusu koro inotu ande ruwe ne. Nei hitsuji koro shomoki reshpa guru shomo ne no an ayatoine guru anak ne, horokeu ek shiri nukara wa kira hine nei hitsuji ande ruwe ne, orowa, horokeu anak ne hitsuji kishima hemhem ki; chari hemhem ki ruwe ne; nei guru ayatoine guru ne wa gusu hitsuji shomo ko-eyam no an ruwe ne gusu ne na. Kuani anak ne pirika reshpa guru Ku ne; yaikota Ku korobe Ku eamkiri, orowa, Ku korobe anak En eamkiri ruwe ne, Michi anak ne En eamkiri, Kuani anak Michi Ku eamkiri ukorachi ne na; orowa, hitsuji gusu Ku inotu Ku ande ruwe ne. Tan hitsuji topaha gusu an chashi shomo tura an moshima okai hitsuji Ku koro: nei ambe

ne yakka Ku ani kusu ne ap, orowa, nei ambe Ku hawe nu kusu ne na; aige, shine topaha, shine reshpa guru an kusu ne na.

YESU HETOPO-SHIKNU OKAKE RE OTUTANU AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Oupeka ruhu otta hoshippa kuni ne oheugep ki utara otta koro son no an epakashi oma pekere atte, nep ne yakka ki eashkai Kamui; Nekon ka newa, Kiristo oma epakashi koro obitta no okai utara anak ne nei eishokor-i kopakeat shomoki okaibe enupitara wa eishokor-i son no kopakeatbe ki kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Petros 2. 11.

Aomap an utara, echi utara anak ne payekai utara ne, irukai reushi utara korachi echi ne wa gusu, ramat kotumi-koro wa okai kam oma ibeporore ambe shomo echi ki kuni echi onishnishi ash na; Oya utara tumugeta okai rapoketa yairamatte wa okai yan: nei utara echi iyohaigekara wa wenbe ki guru echi ne sekoro ye chiki, echi ki pirika ikip nukara hine aesanniyo toho ta nei utara Kamui ramye kuni ne nei no kara yan.

Utarapa gusu utara aashtep otta ko-itaknu yan; iyotta pase Ahekote nishpa otta hene, wen-buri ki utara panakte hemhem ki, pirikap ki utara ramye hemhem ki kuni Shinuma orowa no aette epungine utara otta hene ne yakka ki yan. Inambe gusu ne yakun, echi utara anak ne pirikap ki-hi ani ramu-sak utara erampeutekbe more kuni ambe anak ne, Kamui irenga ne

ruwe ne; rengaine an mondum koro yakka wenbe akamurep ne gusu iteki nei a echi koro rengaine an mondum koro yan; koroka, Kamui usshiune utara korachi echi okai yan. Obitta no okai utara ko-oripak yan. Iriwak ne utara omap yan. Kamui ko-ishitoma yan. Ahekote nishpa ko-oripak yan.

KAMUI PIRIKA SHONGO.

Yoanne 16. 16.

Orowa, Yesu ene itak-hi:—Nisako ta naa echi En nukara shomoki ruwe ne; orowa, shui nisako ta echi En nukara kusu ne, sekoro itak. Tambe gusu, koro koikara utara ene utashpa uwe-itak-hi:—Tap nisako ta naa echi En nukara shomoki ruwe ne; orowa, shui nisako ta echi En nukara kusu ne: orowa, Michi otta Ku oman kusu ne gusu ne na, ani Shinuma ye itak, nekon a itak ambe ne ya? Tambe gusu, nei utara ene itak-hi:—Shinuma ye, Nisako ta, ani itak, nekon a ambe ne ya? Shinuma ye itak chi eramúshkari. Orowa, nei utara anak ne tan orushpe nu rusui sekoro Yesu eram'an wa otta ene itak-hi:—Nisako ta naa echi En nukara shomoki ruwe ne, orowa, shui nisako ta echi En nukara kusu ne, ani Ku ye itak gusu echi utara utashpa uwepekennu ruwe he an? Son no, son no, echi otta Ku ye, echi utara anak ne chish hemhem ki, esarachish hemhem ki, koroka, moshiri anak yaikopuntek kusu ne: echi oknatara kusu ne, koroka nei oknatarap anak ne yaikopuntek-be ne akara kusu ne na. Po usapte shiri an shiwentep anak ne koro pakihi epa gusu oknatara: koroka, po shikore okere yakun, moshir' otta ainu hetuku gusu an yaikopuntek-i gusu nei eramchuptekbe

naa eshikarun shomoki ruwe ne. Tambe gusu, echi utara anak ne tane oknatara: koroka, shui Kuani echi nukara wa echi yaikopuntek kusu ne, orowa, nei okai echi koro yaikopuntek-i echi orowa no uk guru isama.

YESU HETOPO-SHIKNU OKAKE INE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, nep ne yakka ki eashkai Kamui, chikokatpak utara koro itakkashi katcham newa mondum Aokai patek epungine eashkai Kamui E ne ruwe ne; Nekon ka newa, tan moshir' otta usa okai uwe-shinnai no an okaibe tumugeta chi okai rapoketa, chikoro keutum anak ne son no nupetne an ushiketa an kuni ne, E koro ikashpaotte omap hemhem ki, Aokai eita-kamkire ambe chipachipa hemhem chi ki kuni ne kara wa un kore: Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Yakob 1, 17.

Obitta no okai pirika aikrap, obitta no okai aeramu-shinne an aikorep anak ne, rik orowa no an ap ne, yaiutasare shomoki, hosari gusu kurihi kara shomoki pekere koro Michi orowa no sap ruwe ne. Shinuma yaikota irenga gusu chi utara anak ne Shinuma kara okaibe otta aro-ibehe ne kuni ne, son no an itak ani un hetukure nisa ruwe ne na.

Ku omap an iriwak utara, onnere yan. Koroka, pishno an guru anak ne nu gusu chashnu, itak gusu moire, irushka gusu moire yanro: inambe gusu ne yakun, ainu ki irushka ambe anak ne Kamui oupekap shomo kan ruwe ne. Tambe gusu, obitta no okai turu-

ushbe newa wenbe eikaunu kashpap ande wa echi kon ramat kashichiobiuki eashkai onnaige un hekatu wa an itak ramu-rotcha wa uina yan.

KAMUI PIRIKA SHONGO.

Yoanne 16. 5.

Koikara utara otta Yesu ene itak-hi:—Koroka, tane anak ne En omandep otta Ku oman ruwe ne; aige, Ine un E oman ya? sekoro echi utara tumugeta nu guru isama. Koroka, tap okaibe echi otta Ku ye gusu echi sambe anak ne ok ani aeshik ruwe ne. Yakka, son no ambe echi nure ash na; Kuani Ku oman-i anak ne echi utara gusu pirikap ne: inambe gusu ne yakun, Ku oman shomoki chiki nei Kotchane ki kunip echi otta ek shomoki kusu ne na; koroka Ku oman yakun echi otta Shinuma Ku omande kusu ne na. Orowa, Shinuma anak ne ek chiki, chikokatpakbe gusu hem-hem, oupeka ambe gusu hemhem, koipishi ambe gusu hemhem moshiri kokatpakte kusu ne; chikokatpakbe gusu ne ap anak, nei utara En eishokoro shomoki gusu ne; oupeka ambe gusu ne ap anak, Kuani Michi orun Ku oman wa naa echi utara En nukara shomoki gusu ne; koipishi ambe gusu an ap anak, tan moshiri esa-panep akoipishi nisa ruwe ne gusu ne gusu ne na. Echi otta Ku ye kuni okaibe poron no okai, koroka, tane echi nu eaikap ruwe ne. Koroka, nei sone an Ramat anak ne ek wa an chiki, Shinuma anak obitta no okai nei sonep otta echi ani wa tura kusu ne: inambe gusu ne yakun, Shinuma anak ne Yaikota orowa no ye shomoki; koroka, Shinuma nu kusu ne okaibe obitta ye kusu ne gusu ne na: orowa, Shinuma anak ne ek kusu ne okaibe echi nure kusu ne ruwe ne. Shinuma En ko-oripakte

kusu ne: Ku korobe Shinuma uina wa echi nure kusu ne gusu ne na. Nep ne yakka obitta no Ku Michi korobe anak ne Ku korobe ne: tambe gusu, Shinuma Ku korobe uina wa echi nukare kusu ne, ani Ku ye nisa ruwe ne na.

YESU HETOPO-SHIKNU OKAKE ASHIKINE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, nep ne yakka okai pirikap sange Utarapa, nekon ka newa, E koro auitek yaieoripakka wa okai utara anak ne Kamui orowa no aiturende hine pirika okaibe ayainure, samata, Kamui orowa no aepakashnu wa pirikap ki kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Yakob I. 22.

Koroka, echi utara anak ne nei itak ki, iteki ouse nei ambe nu wa echi yaikota yaikokandama yan. Inambe gusu ne yakun, inan guru ne yakka nei itak nu wa shomo nei ambe ki chiki, yaikunnukarabe otta ahetuku an koro nanuhu esanniyo guru koheraye ruwe ne: shinuma yainukara orowa oman' wa nekon a anukarabe ainu ne ya, ari an ambe oira ruwe ne gusu ne na. Koroka, aeramushinne an, 'rengaine an mondum oma tuitak otta hotku wa ingara wa okai gur' anak ne, shinuma oira no an nu guru shomo ne, koroka, ikip ki guru ne wa gusu, tan guru anak ne iki wa akoingara kusu ne na. Inan guru ne yakka, Kamui otta yaishieiwangere guru ne sekoro yaiyainu wa, koro parumbe shikkashima shomoki no, kon ramat kokandama chiki, nei guru ki yaishieiwangere ambe anak ne raka isambe

ne ruwe ne. Chikoro Kamui newa Michihi tek-samata an turusak newa shomo echi yaishieiwangere-hi anak ne, tambe ne ruwe ne,—Aeramchuptek wa okai eshikop sak utara newa shiyompiyara shiwentep utara hotanukara, samata, iteki moshiri ani yaiturukotachi kuni ne yaishikkashima ambe ne ruwe ne.

KAMUI PIRIKA SHONGO.

Yoanne 16. 23.

Son no, son no, echi otta Ku ye:—Nepka Ku Michi otta echi koramkoro yakun, Shinuma Ku reihei rengap gusu echi kore kusu ne. Tane pakno Ku reihei rengap gusu nep ne yakka echi koramkoro shomoki: koramkoro yan, orowa, echi yaikopuntek-i auweoma kuni gusu echi akore kusu ne na.

Itak-maukushte-itak ani tap okaibe echi otta Ku ye nisa: itak-maukushte-itak Ku eiwange shomoki no, koroka, anu no Michi orushpe echi nure ash pakihi ek ruwe ne. Nei toho ta Ku reihei rengap gusu echi koramkoro kusu ne; orowa, echi utara gusu Kuani anak ne Michi otta Ku koramkoro sekoro echi otta Ku ye shomoki; inambe gusu ne yakun, Michi anak ne yaikota echi omap ruwe ne, echi utara En omap wa Michi orowa no Ku ek an sekoro echi eishokon nisa ruwe ne gusu ne na. Kuani Michi orowa no ek wa moshir' otta Ku an shiri ne: shui, moshiri Ku hoppa wa Michi orota Ku oman ruwe ne. Orota koikara utara ene itak-hi:—Tane anak Aokai anak ne itak-maukushte-itak ani ye shomoki no, anu no E ye ruwe ne. Tane anak ne Aokai obitta no okaibe eram'an, orowa, inan guru ne yakka Aokai otta koramkoro shomoki yakka pirika shiri chi eram'an; tambe

ani Aokai anak ne Kamui orowa no ek an sekoro chi eishokon ruwe ne. Orota Yesu ene ese-hi :—Tane echi eishokoro ya? Ingar'an, Echi utara anak pishno yaikota korobe otta acharichari wa moshima no En ande pakihi ek; ruwe ne wa, tane nei pakihi ek shiri an ruwe ne: yakka, Michi anak ne En tura no an gusu shinen ne Ku an shomo ne ruwe ne na. Echi utara anak ne En otta itomo irenga echi koro kuni gusu tap okaibe echi otta Ku ye nisa ruwe ne. Moshiri otta echi aeramchuptekka kusu ne: koroka, ramu-ritetke yan ; Kuani anak moshiri annokan nisa ruwe ne na.

YESU KANDO ORUN RIKIN TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, E koro shinen ne Poho chikoro Utarapa ne Yesu Kiristo kando orun rikin nisa sekor'ambe chi eishokoro korachi, nekon ka newa, tap korachi chi utara ne yakka sambe newa keutum ani nei i orota rikin wa ramma Shinuma tura no oshiroma kuni ne kara wa un kore ; Tambe anak ne shashuishiri pakno Aokai newa Ashkanne ramat tura ishu wa epungine shine Kamui gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma Kambi I. 1.

Teopirus, eeshiri Kambi-sosh ku heashire, awa, nei kambi kata Yesu anak ne koro numge Apostoro utara otta Ashkanne Ramat ani eikashpaotte yara okaketa, Shinuma arikinde toho pakno kara hemhem ki, epakashnu hemhem ki heashire obitta no okaibe gusu kunuye nisa ruwe ne: Shinuma ayairamshitnere okaketa

inne no okai shirosh ani shiknu wa an wa nei utara otta yainukare ne yakka ki hine, tu hotne rereko uturuta nei utara otta anukara wa, Kamui moshiri gusu an orushpe nure nisa ruwe ne: aige, nei utara tura no uwekarapa wa an ita Yerusarem kotan orowa no shomo paye kuni ne, koroka, En orowa no echi nu a Michihi kara aeitakamkire ambe ehuye wa okai yan ani ikashpaotte ki nisa ruwe ne: inambe gusu ne yakun, Yoanne anak ne son no poka wakka ani baptisma kore ; koroka, echi utara anak ne naa pon no okake an koro Ashkanne Ramat ani baptisma akore na.

Tambe gusu, nei utara uwekarapa wa okai ita, Shinuma otta nu wa ene itak-hi :—Utarapa, Aokai tane an pakita Israeru un utara otta moshiri hoshipire ruwe he an? Orota Shinuma ene itak-hi :—Michi anak ne yaikota koro mondum rengaine esanniyo pakihi hemhem paha hemhem aeramande kuni-hi anak ne shomo echi akore na. Koroka, Ashkanne Ramat echi kashiketa an chiki, kiroro echi akore kusu ne: orowa, echi utara anak ne Yerusarem kotan otta hene, Yudea moshir' ebitta hene, Samaria moshir' otta hene, moshiripa pakno, moshirigesh pakno hene, En gusu paweteshu ki utara echi ne kusu ne, sekoro itak. Orowa, nei okaibe Shinuma ye okere chiki, utara ingara kor'an rapoketa, Shinuma arikinde nisa ruwe ne ; awa, nei utara shiksam wano nishkuru Shinuma uk nisa ruwe ne. Orowa, Shinuma rikin uturuta, nei utara kando orun kashi-o-ingara rapoketa, ingar'an, retara amip mi tu ainu nei samakegeta roshki wa okai awa, itak omare ene oka-hi :—Gariraya un echi utara, nep gusu echi roshki kane kando orun ingan' ruwe he an? echi orowa no kando otta auk tan Yesu kando orun

oman ambe echi nukara okere korachi, nei no Shinuma ek kusu ne na, sekoro itak.

KAMUI PIRIKA SHONGO.

Markos 16. 14.

Orowa, okaketa, nei shinen ikashima wa niu ibe gusu rok wa okai rapoketa otta Shinuma anukan nisa ruwe ne; awa, nei utara sambe nishte eishokor'i sak gusu ko-sakayokara ruwe ne, hetopo-ashiknure okaketa Shinuma nukara utara eishokoro shomoki nisa ruwe ne gusu ne na. Orowa, Shinuma nei utara otta ene itakhi:—Ingi moshir' otta echi paye wa obitta no okai utara otta Pirika shongo eupaskuma yan. Eishokoro wa baptisma akore guru anak ne kashi-a-obiuki kusu ne; koroka, eumbipka guru anak ne katpak kon ruwe ne sekoro aesanniyo kusu ne na. Orowa, tap okai shirosh anak ne eishokoro guru oshi araki kusu ne; Ku reihei ankushkeraipo nitne kamui oashinge; orowa, ashiri itak ani ye kusu ne; okokko kishima, orowa, raige kuni iku ambe iku yakka oara a wende shomoki; tashum utara kata teke ande chiki aiwangere kusu ne na, sekoro itak.

Tambe gusu, Utarapa ne Yesu anak ne utara otta itak okere chiki kando otta auk wa Kamui shimon tek samata a nisa ruwe ne. Orowa, nei utara paye wa, neita ne yakka upaskuma ki, Utarapa nei utara tura no ki wa nei oshi ek shirosh ani koro itak ashte nisa ruwe ne na. *Amen.*

YESU RIKIN TOHO OKAKE KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, nupeki koro Esapane Kamui, shi no yaiokkainere

ari an ambe ami koro Poho Yesu Kiristo kando un E koro moshir' orota rikinde Kamui E ne ruwe ne; Nekon ka newa, aomaoma sakbe korachi iteki un ande; koroka, un omaoma gusu E koro Ashkanne Ramat koropare wa un kore; shui, un kashiobiukip ne Kiristo etoko oman ushike pakno un payere wa un kore; Tambe anak ne shashuishiri pakno Aokai newa Ashkanne Ramat tura ishu wa epungine shine Kamui gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Petros 4. 7.

Koroka, obitta no okaibe aokere-hi anak ne ehange ruwe ne; tambe gusu, keutum yaieashirikara hine yairamatte wa inonno-itak ki yan: orowa, utashpa makangane ara uweomap ki yan; inambe gusu ne yakun, omap ambe anak ne uwatte no okai katpak kamure ruwe ne gusu ne na: oroman shomoki no uweutashpa ikateomare yan: echi utara pishno pishno aikrap akore an nei no, Kamui inne no an irenga gusu pirika no okai ashikkashimare utara koraehi, uweutashpa nei ambe gusu yaishieiwangere yan: itak ye guru an chiki, Kamui shongo an korachi yero; yaishieiwangere guru an chiki, Kamui orowa no akoropare kiroro an korachi kiro; tambe anak Yesu Kiristo rengap gusu nep ne yakka otta Kamui ako-oripak kuni gusu ne na; nupeki newa kiroro kane shashuishiri wano shashuishiri pakno Shinuma korobe ne. *Amen.*

KAMUI PIRIKA SHONGO.

Yoanne 15. 26. orowa 16. 1.

Koroka, Michi orowa no echi otta Ku omande kusu

ne Kotchane ki kunip, Michi orowa no hetuku sone an Ramat ek chiki, shinuma anak ne En gusu paweteshu ki kusu ne; orowa, echi utara ne yakka atpake wano En tura no echi okai nisa ruwe ne gusu, paweteshu echi ki kusu ne na.

Echi utara shomo aureepetchiure kuni gusu tap okaibe echi otta Ku ye nisa. Utara anak ne Uwekarapa chisei orowa no echi emaka: ruwe ne wa, nen ne yakka echi ronnu guru an chiki Kamui otta yaishieiwangere kuni ramu kusu ne pakihi ek ruwe ne. Nei utara Michi eamkiri shomoki, En eamkiri ka shomoki gusu tap okaibe ki kusu ne. Koroka, tan orushpe echi otta Ku ye ikkewehe anak ne, nei pakihi hetuku chiki, nei orushpe Kuani echi pure ash a ambe echi eshkarun kuni gusu an ap ne ruwe ne. Orowa, atpake wano tap okai orushpe shomo echi orun ku ye, echi tura no Ku an nisa ruwe ne gusu ne na.

ASHKANNE KAMUI RAMAT RAN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Tane an pakita korachi koro ikipniukesh utara keutum epakashnu gusu koro Ashkanne Ramat oma pekere koropare Kamui; Nekon ka newa, chi utara anak ne obitta no okaibe gusu oheuge sak no ipishi hemhem ki, samata, Shinuma ki omaoma ambe gusu ramma chi nupetne ash kuni ne, nei Ramat un koropare wa un kore; Tambe anak ne shashuishiri pakno E tura no hene, nei Ramat tura no hene ishu wa epungine Kamui ne chikoro un kashiobiukip ne Kiristo Yesu kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE GUSU AN AP.

Apostoro ikip oma Kambi 2, 1.

Orowa, Pentekoste toho tane auwomare shiri an ita anak ne, nei utara obitta shineanda uwekarapa wa okai. Awa, ekushkonna kando orowa no poro rera pash humi humkosanu hine, otta nei utara rok wa okai chisei upshoro etushnatki nisa ruwe ne. Aige, ausaraye wa okai abe-o nepkoro parumbe nei utara otta anukara, awa, pishno okai nei utara kata rok nisa ruwe ne. Orowa nei utara Ashkanne Ramat ani aeshik, aige, nei Ramat yere korachi, oya moshir' un itak ani itak heashire nisa ruwe ne.

Nei ita kando choropoketa obitta no okai moshiri uirup wano araki aainukoro Yudea un utara Yerusarem kotan ta oshiroma nisa ruwe ne. Awa, tan humi anu chiki, inne utara uwekarapa, orowa, okai utara anak ne pishno pishno yaikota koro kotan itak ani nei utara ye hawe nu gusu, sambe-a-kokuruse nisa ruwe ne. Aige, utara obitta oyamokte wa enushkari hine ene hawe okahi:—Ingar'an, tap ye utara anak ne obitta Gariraya un utara shomo ne ya? yakun, nekon a chi utara anak pishno pishno otta shiko moshir' un itak anu ya? Partos un utara hene, Medea un utara hene, Eram un utara hene, samata, Mesopotamia, Yudea, Kapadokia, Ponto, Achia, Furugia, Pamfuria, Echipt, newa Kurene samaketa an Ribua kotan un utara hene, orowa, Roma otta reushi utara, Yudea un utara newa Yudea un epakashi koikara kuni akara utara hene, Kurete utara newa Arabia un utara hene, chikoro kotan un itak ani nei utara anak ne Kamui kiroro ki ikip ye-hi chi nu ruwe ne, sekoro itak.

KAMUI PIRIKA SHONGO.

Yoanne 14, 15.

Yesu koro koikara utara otta ene itak-hi :—Echi utara En omap yakun, Ku ki ikashpaotte echi shikkashima kusu ne. Orowa, Michi Ku koramkoro wa hembara pak-no ne yakka echi tura no an gusu Shinuma moshima no an Kotchane ki kunip echi kore kusu ne, nei ambe anak ne Sone an Ramat ne ; moshiri anak Shinuma uk eai-kap Shinuma nukara shomoki samata shomo Shinuma eamkiri ruwe ne gusu ne na : echi utara anak ne Shinuma eamkiri ; echi tura no oshiroma wa echi otta an kusu ne gusu ne na. Eshikop sak no Kuani echi ande ash shomoki, echi otta Ku ek kusu ne na. Naa nisako ta moshiri anak ne En nukara sho-moki kusu ne, koroka, echi utara anak En nukan ruwe ne : Kuani ishu gusu, echi utara ne yakka ishu kusu ne. Nei toho ta Kuani anak ne Ku Michi otta Ku an, orowa, echi utara En otta okai, samata, Kuani anak echi otta Ku an shiri echi eram'an kusu ne na. Ku ikash-paotte koro wa nei ambe shikkashima gur' anak ne En omap gun ne : orowa, En omap guru anak ne Ku Michi orowa no aomap kusu ne, orowa, Kuani anak shinuma omap wa otta yaikota Ku yainukare kusu ne na. Shi-numa otta Yudas (Kariot kotan unbe shomo ne) ene itak-hi :—Utarapa, nep hetuku wa an gusu Aokai anak ne moshiri otta shomo ne no koroka un otta yainukare ya ? sekoro itak. Orota Yesu ese wa ene itak-hi :—Ainu En omap yakun Ku itak shikkashima kusu ne : orowa, Ku Michi anak ne nei guru omap kusu ne, orowa nei guru otta chi araki ash wa tura no chi shiro-ma ash kusu ne ruwe ne. En omap shomoki gur' anak ne Ku itak shikkashima shomoki ruwe ne : orowa echi

nu itak anak ne Ku korobe shomo ne, koroka, En omande Michi korobe ne ruwe ne.

Echi tura no Ku an rapoketa tap okaibe echi otta Ku ye nisa ruwe ne. Koroka, Ku reihei rengap gusu Ku Michi omande Kotchane kuni Ashkanne Ramat anak ne, Shinuma anak obitta no okaibe echi epakashnu kusu ne, orowa, echi otta obitta no okai Ku ye ambe echi eshikarunde kusu ne na. Itomo echi otta Ku hoppa : Ku goro itomo echi kore ash na : moshiri kore nei no echi kore shomoki ruwe ne. Iteki echi sambe yaikowepekerere, iteki sambe kimatekte yan. Ku oman wa shui echi otta Ku ek kusu ne ani an itak ani Ku ye-hi echi nu nisa. Echi utara En omap yakun, Kuani Michi otta arapa gusu echi yaiko-puntek kusu ne : En kasu no Michi anak ne pase ruwe ne gusu ne na. Orowa, tane nei ambe hetuku etokota Kuani echi nure ash nisa, nei ambe hetuku chiki echi utara eishokoro kuni gusu ne ruwe ne. Te wano poron no echi tura Ku koitak shomoki, inambe gusu ne yakun, moshiri esapanep ek : orowa, En otta shinuma nep ka koro shomoki ruwe ne ; koroka, Kuani anak ne Michi omap sekor' ambe eram'an kuni ambe ne, orowa, Michi En kashpaotte nei no Ku ki ruwe ne.

ASHKANNE KAMUI RAMAT RAN OKAKE AN GETSUYŌ TOHO GUSU AN AP.

INONNO-ITAK IBEHE.

Tane an pakita korachi koro ikipniukesh utara keu-tum epakashnu gusu koro Ashkanne Ramat oma pekere koropare Kamui ; Nekon ka newa, chi utara anak ne obitta no okaibe gusu oheuge sak no ipishi hemhem ki, samata, Shinuma ki omaoma ambe gusu ramma chi

nupetne ash kuni ne, nei Ramat un koropare wa un kore; Tambe anak ne shashuishiri pakno E tura no hene, nei Ramat tura no hene rshu wa epungine shine Kamui ne chikoro un kashiobiukip ne Kristo Yesu kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE GUSU AN AP.

Apostoro ikip oma Kambi 10. 34.

Orowa, Petros anak ne koro paro maka hine ene itak-hi:—Son no newa, Kamui anak ne utara eangesh Kamui shomo ne ari an ambe ku nukan ruwe ne: koroka, inan moshiri uirup otta Shinuma koishitoma wa oupekap ki guru an chiki Shinuma enupetnere kunip ne ruwe ne. Yesu Kiristo gusu itomo an pirika shongo aeupaskuma Israeru un utara otta omande itak (Shinuma anak obitta no okaibe koro Utarapa ne)—Yoanne baptisma eupaskuma ki okaketa, Gariraya moshir' otta heashire wa Yudea moshiri shikapneka no assuru aashte itak echi utara yaikota eraman; Shinuma anak ne Nazaret un Yesu ne, Kamui anak ne kiroro newa Ashkanne Ramat Shinuma kashiketa ota nisa ruwe ne: orowa, Shinuma pirikap iki wa apkash hine nitne kamui ashikatkari utara iwangere nisa ruwe ne; Kamui Shinuma tura no an ruwe ne gusu ne na. Orowa, Yudea moshir'un utara koro moshir' otta ne yakka, Yerusarem kotan otta ne yakka obitta no Shinuma ki ambe gusu chi utara anak ne paweteshu ki utara chi ne ruwe ne: nei utara chikuni otta Shinuma atte wa raige nisa ruwe ne. Orowa, re ikinne an toho ta Kamui Shinuma hetopo-shiknure, awa, obitta no okai utara otta shomo ne, koroka, etoke wano Kamui orowa no

anumge Shinuma rai orowa no hetopo-shiknu okaketa tura no ibe hemhem ki, iku hemhem ki, paweteshu ki kuni chi utara otta Shinuma nukare nisa ruwe ne. Orowa, tan guru anak ne rai guru hene shiknu guru hene koipishi kuni gusu Kamui orowa no aesanniyo guru ne sekoro paweteshu chi ki hine utara otta eupaskuma ki kuni ne un kashpaotte nisa ruwe ne. Nen ne yakka Shinuma eishokoro guru anak ne Shinuma kon reihei ankushkeraipo katpak atusare kusu ne sekoro Shinuma gusu obitta no okai uweingara utara paweteshu ki ruwe ne na.

Petros anak ne tan itak ambe naa ye kor'an rapoketaheta, itak nu obitta no okai utara kata Ashkanne Ramat ran nisa ruwe ne. Orowa, Petros tura no araki eishokoro wa okai okarituye buri akore utara obitta eoyamokte, inambe gusu ne yakun, Ashkanne Ramat ari an aikrap Oya utara otta ne yakka echikiki nisa ruwe ne gusu ne na. Nei utara anak ne moshima okai itak ani ye wa Kamui pasere ambe nu nisa ruwe ne gusu ne na. Kurukashike Petros ene ese-hi:—Chi utara korachi Ashkanne Ramat uina utara anak ne shomo baptisma akore kuni wakka hattoki eashkai guru okai ruwe he an? Orowa, Shinuma kashpaotte wa Yesu Kiristo kon reihei otta baptisma akorere nisa ruwe ne. Orowa no, Shinuma toada naa an toho ta reushi kuni ne nei utara koramkon nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 3. 16.

Inambe gusu ne yakun, Kamui anak ne koro shinen ne Poho koropare pakno moshiri omap ruwe ne, nen ne yakka nei Poho eishokoro guru obitta aisamka sho-

moki no nei pakno ne yakka ishu ramat koro kuni ne kore nisa ruwe ne. Moshiri koipishi gusu Kamui anak ne koro Poho moshir'otta omande shomoki, koroka Shinuma orowa no moshiri kashi-a-obiuki kuni ne aomande nisa ruwe ne gusu ne na. Shinuma eishokoro guru anak ne shomo akoipishi ruwe ne: shomo Shinuma eishokoro guru anak akoipishi okere nisa ruwe ne, Kamui Shinen ne Poho reihei eishokoro shomoki nisa ruwe ne gusu ne na. Ipishi aesanniyo-i anak ne tapne an ruwe ne; pekere moshir'otta ek, orowa, utara ki ikip anak ne wen wa gusu pekere kasu no kunne-i omap nisa ruwe ne gusu ne na. Inambe gusu ne yakun, nen ne yakka wenbe iki guru anak ne pekere etunne ruwe ne, orowa, iteki koro ki ikip aekopao kuni ne pekere otta ek shomoki ruwe ne. Koroka, sonep ki guru anak ne koro ki ikip anukara kuni ne pekere otta ek, nei ambe anak ne Kamui otta aki nisa ruwe ne gusu ne na.

ASHKANNE KAMUI RAMAT RAN TOHO OKAKE AN KWAYŌ TOHO GUSU AN AP.

INONNO-ITAK IBEHE.

Tane an pakita korachi koro ikipniukesh utara keutum epakashnu gusu koro Ashkanne Ramat oma pekere koropare Kamui; Nekon ka newa, chi utara anak ne obitta no okaibe gusu oheuge sak no ipishi hemhem ki, samata, Shinuma ki omaoma ambe gusu ramma chi nupetne ash kuni ne, nei Ramat un koropare wa un kore; Tambe anak ne shashuishiri pakno E tura no hene, nei Ramat tura no hene ishu wa epungine

shine Kamui ne chikoro un kashiobiukip Kiristo Yesu kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE GUSU AN AP.

Apostoro ikip oma Kambi. 8. 14.

Orowa, Yerusarem kotan ta okai Apostoro utara anak ne Samaria kotan Kamui itakakore ruwe ne sekor'-orushpe nu chiki, orota Petros newa Yoanne payere nisa ruwe ne: awa, shinuma utara sap okere yakun, Ashkanne Ramat akoropare kuni gusu inonno-itak ki nisa: inambe gusu ne yakun, nei utara kata Ashkanne Ramat naa shomo ran: ouse Utarapa ne Yesu reihei otta baptisma akore na. Orowa no, nei utara kata teke ande, aige, Ashkanne Ramat akore nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 10. 1.

Son no, son no, echi otta Ku ye, hitsuji topa gusu an chashi otta apa kari ahun shomoki no, oya ru kari ta yan gur' anak ne, shinuma anak ikka guru ne, niwen no iki ikka guru ne ruwe ne. Koroka, apa kari ahun guru anak ne hitsuji koro reshpa guru ne. Apa pungi Shinuma gusu apa maka; orowa, hitsuji anak ne Shinuma koro hawe nu: samata, Shinuma yaikota koro hitsuji areikore an reihei ani hotuyekara wa soyumba wa tura ruwe ne. Shinuma anak ne obitta no yaikota korobe soyumbare chiki, nei kotchaketa oman wa hitsuji nei oshi paye ruwe ne: koro hawe kiri ruwe ne gusu ne na. Nei hitsuji anak ne oya guru oshi paye shomoki, koroka, orowa no kira ruwe ne: oya

utara koro hawe kiri shomoki ruwe ne gusu ne na. Yesu tan itak-maukushte-itak utara otta ye: koroka, orota Shinuma ye orushpe ibehe nei utara erampeutek nisa ruwe ne na.

Tambe gusu, shui, nei utara otta Yesu ene itak-hi :— Son no, son no, echi otta Ku ye, Kuani anak ne hitsuji apa Ku ne ruwe ne. En etokota araki obitta no okai utara anak ne ikka utara ne, niwen no iki ikka utara ne: koroka, hitsuji anak ne nei utara ko-nu shomoki nisa ruwe ne. Kuani anak nei apa Ku ne: En kari otta ahun guru an chiki, kashi-a-obiuki kusu ne, orowa, ahun hemhem ki, soine hemhem ki wa aep koro kusu ne na. Ikka hemhem ki, ronnu hemhem ki, isamka hemhem ki kuni gusu moshima ikka guru anak ne ek shomoki ruwe ne; Ku ek ikkewehe anak ne echi utara inotu koro, nuye an no echi koro kuni gusu ne ruwe ne na.

SHINEP UN RE KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai ramma pakno ishu Kamui, chi utara anak ne son no aeishokor-i aun shikkashimare kuni irenga ani ramma pakno ishu Shinep un re nupeki an Kamui eishokore, orowa, nupeki an Kamui kiroro ani ouse shine Kamui ko-ongami kuni mondum un koropare Kamui E ne ruwe ne; Nekon ka newa, chi utara anak ne utumashi shomoki no tan aeishokotobe shikkashima kuni ne kara wa un kore; orowa, nep aeramusarakbe koekari yakka un pishkaneke kushte wa un kore; Tambe anak ne ramma pakno ishu wa epungine Shinep ne Kamui gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Ekambakbe oma kambi 4. 1.

Tap okaketa ku nukara, awa, ingar'an, kando otta amaka apa an, awa, hoshike no ku nu hawe anak ne en otta ye rappa korachi an hawe ne, nei guru ene hawashi :—Eteun rikin yan, yakun, okaketa hetuku kusu ne okaibe e nukare ash na, sekoro itak. Nani Ramat otta ku an: awa, ingar'an, Kando otta shine amset aande wa an, orowa, nei amset kata shinen a kane an ruwe ne; amset kata a guru otta ingara hike kongō-seki newa fure menō otta ingara korachi ne; orowa, nei amset pishkaneketa shine raiochi an, nei ambe orun ingara hike anak ne shiunin tama-num otta ingara korachi ne ruwe ne na. Orowa, nei amset pishkanegeta ine amset ikashima hotne amset okai: nei amset kashiketa retara amip utomechui hine ekashi ikashima hotne ekashi rok wa okai; orowa, koro sapa kata kongane sapa-umbe aunu ruwe ne. Orowa, nei amset orowa no tammeru hene, hau hene, kamui-hum hene hetuku nisa ruwe ne. Orowa, amset kotchaketa arawan paraparase ratchako an, nei ambe anak ne Kamui koro arawan Ramat ne ruwe ne: orowa, amset kotchaketa konrushuma korachi pekere pindoro atui an; orowa, amset tumugeta newa pishkaneketa anak ne kotchakegeta ne yakka oshmakegeta ne yakka shikihi ani eshik ine shiknu okaibe okai ruwe ne. Atpake an shiknup anak ne shishi koheraye ruwe ne, otutanup anak ne pon-beko koheraye ruwe ne, re otutanup anak ne ainu nan kon ruwe ne, ine otutanup anak ne hopumba koran kapachiri koheraye nisa ruwe ne. Orowa, nei ine shiknu okaibe anak ne iwan tekkup

range koro, okari ne yakka onnaige ne yakka shikihi ari eshik ruwe ne: orowa, tokap-to hene kunne-to hene shini shomoki no ene hawe oka-hi:—Ashkanne, Ashkanne, Ashkanne, nep ne yakka ki eashkai Utarapa ne Kamui, Shinuma an nisa, orowa, an wa an, orowa, ek kusu ne na, ari itak. Orowa, nei ine shiknu okaibe anak ne amset kata a shashuishiri pakno ishu Kamui otta ko-iramye hemhem ki, ko-oripak hemhem ki ko-yaiiraige hemhem ki chiki, nei ine ekashi ikashima hotne ekashi anak ne amset kata a shashuishiri pakno ishu Kamui kotchaketa hepokiush wa otta ko-ongami hine nei amset kotchaketa koro sapa-umbe osura wa ene itak kusu ne-hi:—Chikoro Utarapa ne chikoro Kamui, Aokai anak ne iramyep hemhem, aeoripak-hi hemhem, kiroro hemhem koro kuni eipak Kamui E ne ruwe ne: Aokai anak ne obitta no okaibe ne yakka kara, E kor'-irenga gusu nei okaibe an wa akan nisa ruwe ne gusu ne na, sekoro itak.

KAMUI PIRIKA SHONGO.

Yoanne 3. 1.

Nikodemos ani aye Parisee un guru an, Yudea un utara esapane guru ne ruwe ne: shinuma anchikara ta Yesu orota ek wa ene itak-hi:—Rabbi, Kamui orowa no ek epakashnu guru E ne ruwe ne sekoro chi eramah: inambe gusu ne yakun, Kamui ainu tura no an shomoki chiki, E ki tan okai shirosh kara eaikap ruwe ne gusu ne na. Orota Yesu ese wa ene itak-hi:—Son no, son no e otta Ku ye, ainu anak ne ashin no hekatu shomoki chiki Kamui moshiri nukara eaikap ruwe ne, ari itak. Nikodemos Shinuma orota ene itak-hi:—Ainu onne ko nekon a iki wa hekatu eashkai

ya? Tu shui koro habo honihi oshike un ahun wa hekatu eashkai ya? sekoro itak. Yesu ene ese-hi:—Son no, son no e otta Ku ye, Ainu anak ne wakka newa Ramat ani hekatu shomoki chiki Kamui moshiri orun ahun eaikap ruwe ne. Kam gusu hekatup anak ne kam ne, Ramat gusu hekatup anak ne ramat ne ruwe ne. Echi ashin no hekatu kusu ne ap e otta Ku ye gusu iteki enushkari. Rera anak ne rengaine rui wa nei hum e nu, koroka, nei wa ek a, ine un oman a eani erampeutek: nen ne yakka Ramat gusu hekatu gur' anak ne nei no korachi an ruwe ne, sekoro itak Orota Nikodemos ese wa ene itak-hi:—Tapne ambe nekon a thetukup eashkaibe ne ya? sekoro itak. Orota Yesu ese wa ene itak-hi:—Aokai Israeru utara koro nei epakashnu guru e ne wa tapne ambe e erampeutek a? Son no, son no e otta Ku ye, chi utara anak ne aeramuambe ye, orowa, yaikota nukarape gusu paweteshu ki ruwe ne, yakka, chi ye paweteshu-i echi nu shomoki ruwe ne. Kuani tam moshiri gusu an orushpe echi nure ash wa echi eishokoro shomoki yak anak ne, Kamui moshiri gusu an orushpe echi nure ash chiki nekon a echi ki wa nei ambe eishokoro ya? Kando orowa no ran wa kando otta an Ainu Poho moshima, kando orun rikin guru isam. Orowa, Mose anak ne nup otta okokko ashi korachi, tap korachi Ainu Poho ne yakka aashi kusu ne; nen ne yakka Shinuma eishokoro gur' anak ne ramma okere shomoki ishu ramat koro kuni gusu ne na.

SHINEP UN RE KAMUI TOHO OKAKE ATPAKE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Otta eyaikopashte obitta no okai utara tumashnure Kamui, un erampokiwen wa chi ki inonno-itak nu wa

un kore ; orowa, mondum katchakbe chi ne gusu, Kamui isam no nep pirikap ne yakka chi ki eaikap gusu, uni kashiobiuki kuni irenga un koropare wa, esanniyo-h ani hene, iki-buri ani hene Kamui ikashpaotte chi shik-kashima wa Kamui nupetnere kuni un kire wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Yoanne 4. 7.

Aomap an utara, chi utara anak ne utashpa uwe-omap anro : omap-hi anak ne Kamui orowa no an ambe ne ruwe ne gusu ne na; orowa, obitta no okai omap ki gur' anak ne pishno Kamui orowa no hekature gun'ne, orowa, Kamui eamkiri ruwe ne. Shomo omap ki gur' anak ne Kamui eamkiri shomoki ruwe ne ; Kamui anak ne omap ambe ne ruwe ne gusu ne na. Shinuma rengap gusu chi utara ishu kuni ne Kamui anak ne yaikota koro Shinen ne Poho moshir' otta sange nisa ruwe ne gusu, tambe ani chi utara gusu Kamui omap ambe anukare nisa ruwe ne na. Chi utara anak ne Kamui omap nisa ruwe ne a gusu shomo ne, koroka, Shinuma un omap wa chikoro chikokatpak imommuye kuni gusu koro Poho ette ari an ambe otta, tata otta omap-hi an. Aomap an utara, nei i oro pakno Kamui un omap yakun, chi utara ne yakka utashpa uwe-omap ki kuni utara chi ne ruwe ne. Hembara ta ne yakka Kamui nukara ainu isam : chi utara utashpa uweomap chiki, Kamui un oshiketa riya ruwe ne, orowa, un oshiketa Shinuma omap-hi aeramushinne an ruwe ne : Shinuma anak ne kon Ramat un koropare nisa ruwe gusu, chi utara Shinuma oshiketa

riya, Shinuma ka un oshiketa riya ari an ambe chi eraman ruwe ne. Orowa, chi nukara, awa, Michi anak ne moshiri kashiobiukip ne kuni gusu nei Poho ette nisa ruwe ne ari an ambe paweteshu chi ki ruwe ne. Nen ne yakka Yesu anak ne Kamui Poho ne sekoro pushpusu wa ye gur' anak, nei guru oshiketa Kamui riya, orowa, Kamui oshiketa nei guru riya ruwe ne. Orowa, un gusu Kamui sange omap-hi ari an ambe chi eishokoro wa chi eraman ruwe ne. Kamui anak ne omap ambe ne ; orowa, omap-hi otta riya guru anak ne Kamui otta riya, orowa, Kamui shinuma otta riya ruwe ne. Chi utara anak ne akoipishi toho ta rametok koro wa okai kuni gusu, tambe otta un tura omap ambe aeramushinnere an ruwe ne ; inambe gusu ne yakun, Shinuma an korachi, chi utara ne yakka tam-moshir' otta okai ruwe ne gusu ne na. Omap-hi otta ishitomap isama ; koroka, aeramushinne an omap-ambe anak ne ishitoma-ambe soyumbare ruwe ne ; ishitoma-ambe otta panakte-i okai ruwe ne gusu ne na ; orowa, ishitoma ki guru anak ne omap-hi otta seenne aeramushinnere ruwe ne. Shinuma hoshike no un omap nisa ruwe ne gusu, chi utara omap ki ruwe ne. Koro iriwak etunne wa Kamui ku omap ari ye guru an chiki anak ne, shunge itak ki gun' ne : inambe gusu ne yakun, nukara a-hi iriwak shomo ko-omap chiki, shomo nukara Kamui ko-omap eaikap ruwe ne gusu ne na. Kamui omap guru anak ne koro iriwak ne yakka omap kuni sekor' an ipawetenge shinuma orowa no a un kore nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 16. 19.

Orowa, kesto irammakaka okai fure amip newa saram-be amip mi shine oteknu ainu an : orowa, nei oteknu

guru koro ibe set wano rapapsep ani yai-ibere rusui hup eshik no oma Razaros ani an reihei koro shine iyahupkara guru shinuma chashi apa samaketa aande nisa ruwe ne; ruwe un, seta poka araki wa Shinuma koro piri kemkem nisa ruwe ne. Okaketa, nei iyahupkara guru anak ne rai, orowa, Kamui uitekbe shinuma koro wa paye hine Abraham upshoro ta ande nisa ruwe ne; orowa, nei oteknu guru ne yakka rai wa iyurui oro aomare nisa ruwe ne. Orowa, shinuma Hedes oshiketa panakte wa an, awa, shiki hepuni hine koro upshoro Razaros koro Abraham kattuima no okai shiri nukan nisa ruwe ne. Orowa, shinuma hawe ashte wa ene itak-hi:—Michi Abraham, en erampokiwen wa en kore, Razaros anak ne koro ashikepet etu wakka oro omare hine ku goro parumbe memanka kuni gusu omande wa en kore; tan abe-nui oshiketa ku aiuninka ruwe ne gusu ne na. Koroka, Abraham ene itak-hi:—Poho, eani kanna moshiri ta e an rapoketa e koro pirika okaibe e kon nisa ruwe ne, orowa, Razaros anak ne nei no korachi wen okaibe kon nisa ruwe ne-hi eshkarun yan: koroka, tane anak shinuma teda an wa aomaoma wa an, eani anak ne aiuninka wa an na. Samata, tan okaibe moshima, chi utara newa echi utara uturuta poro shui aatte wa an, te wano echi orun paye rusui utara paye eaikap kuni gusu, samata, toani wano un orun kush rusui utara araki eaikap kuni gusu ne na, sekoro itak. Orowa, shinuma ene itak-hi:—Tambe gusu, michi; ku goro michi chisei orun shinuma omande kuni ku koramkon na; inambe gusu ne yakun, ainu iriwak ashikne niu ku goro: nei utara iteki tan panakte an ushike un ahup kuni ne orota paweteshu kire wa en kore, sekoro itak. Koroka, orota Abraham ene itak-hi:—Nei utara otta

Mose newa Uweingara utara okai; nei utara anak ne shinuma utara nu yak pirika, ani itak. Orowa, nei guru ene itak-hi:—Shomo, michi Abraham: koroka, rai guru orowa no shinen oman chiki, nei utara yaikokatpak kusu ne, sekoro itak. Orota shinuma ene itak-hi:—Nei utara anak ne Mose newa Uweingara utara nu shomoki yakun, rai orowa no shinen hetopo-shiknu yakka inu shomoki kusu ne na, sekoro itak.

SHINEP UN RE KAMUI TOHO OKAKE TUTANU AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, oheuge sak no E kooripak hemhem ki, koomap hemhem ki kuni Aokai orowa no oreshpa utara rama kashiobiuki wa shikkashima Utarapa E ne ruwe ne; Nekon ka newa, un-koshiratki kuni gusu an irenga sange wa kashikewe wa un kore; orowa, chi utara ramma pakno E kon reihei koishitoma wa koomap ash kuni gusu kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo rengap gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Yoanne 3. 13.

Iriwak utara, moshiri anak ne echi etunne chiki, iteki enushkari yan. Chi utara anak ne iriwak utara omap ruwe ne gusu rai-i orowa no paye wa ishu-i otta chi ahup ash nisa ari an ambe chi eraman ruwe ne. Shomo omap ki gur' anak ne rai-i otta riya ruwe ne. Nen ne yakka koro iriwak etunne gur' anak ne kewe-uk gun'ne: orowa, nen ne yakka kewe-uk guru anak ne, oshiketa ramma okere shomoki inotu koro shomoki ruwe ne ari an ambe echi eraman. Shinuma anak ne un gusu

koro inotu ande-hi gusu, tambe gusu omap ambe chi eraman; chi utara ne yakka iriwak utara gusu koro inotu ande kusu ne ap ruwe ne. Koroka, nen ne yakka tam'moshir'un okaibe koro, aige, koro iriwak eishiram-ne i nukara wa rampoken keutum seshke guru an yakun, nekon a Kamui omap-i nei guru oshiketa okai ya? Nokan utara, iteki itak ani, parumbe ani, omap ki, koroka, iki-buri newa sonep ani omap yan. Tata otta chi utara anak ne son-i orowa no oka-hi chi eraman, orowa, nep gusu ne yakka chikoro keutum un katpakte yakka, Shinuma tek-samata chikoro keutum ratchi wa okai ruwe ne; Kamui anak ne chikoro keutum kasu no pase wa nep ne yakka eraman ruwe ne gusu ne na. Aomap an utara, chikoro keutum anak ne un katpakte shomoki chiki, Kamui gusu chi rametok kon'ruwe ne; orowa, Shinuma sange ikashpaotte chi shikkashima wa Shinuma nupetnere kuni buri chi ki ruwe ne gusu, tambe gusu, nep ne yakka koramkoro yakka Shinuma un koropare ruwe ne. Orowa, chi utara anak ne Shinuma koro Poho Yesu Kiristo kon reihei eishokoro, samata, un kashpaotte korachi utashpa uwe-omap kuni an ambe anak ne, tambe anak Shinuma sange ikashpaotte ne ruwe ne. Orowa, shinuma sange ikashpaotte shikkashima gur' anak ne Shinuma otta riya, orowa, Shinuma anak ne nei guru otta riya ruwe ne. Orowa, a un koropare Ramat ani gusu, chi utara anak ne shinuma un otta riya ruwe ne sekoro chi eraman.

KAMUI PIRIKA SHONGO.

Roukos 14. 16.

Poro marapto kara wa inne utara ahupte kuni shine

ainu an; awa, nei marapto shipini aokere chiki otta araki kuni aeahupte utara otta koro uitek guru omande wa ene itakte-hi:—Araki yan; tane marapto etoko-aoiki wa an na, ani itakte. Orowa, utara obitta shine ikinne yaiunashke heashi ruwe ne. Orota hoshiki no an guru anak ne:—Kuani anak toi ku hok, awa, ku oman wa nei ambe ku nukara kusu ne ap, nekon ka newa shomo ku ek kuni yainuashke ku ki na, ani itak. Orowa, moshima an guru ene itak-hi:—Kuani anak ne ashikne tup range beko ku hok, awa, nei ambe uwande kuni gusu ku oman kusu ne na: nekon ka newa shomo ku ek kuni yaiunashke ku ki na, ari itak. Orowa, moshima an guru ene itak-hi:—Kuani anak ne machi ku ahupkara nisa, tambe gusu ek eaikap ruwe ne, sekoro itak. Orowa no, nei uitek guru ek wa tap orushpe kon nishpa nure nisa ruwe ne. Tata otta chisei kon nishpa irushka wa koro uitek guru otta ene itak-hi:—Tunashi no machiya un para ru otta newa hutne ru otta e oman wa irapokkari utara hemhem, yaiewen utara hemhem, shiknak utara hemhem, hera utara hemhem eteun tura yan, ari itak. Orowa no, uitek guru ene itak-hi:—E ikashpaotte korachi aki na, yakka ushike an ruwe ne, ani itak. Orota kon nishpa ene itak-hi:—Ku kot chisei aeshikte kuni gusu para ru otta hene, ankura an ushike otta hene, e oman wa utara ahup kuni ne ki yan, inambe gusu ne yakun, e otta Ku ye, marapto otta aeahupte kuni aye utara shinen ka nei marapto sapke shomoki kusu ne na, sekoro itak.

SHINEP UN RE KAMUI TOHO OKAKE RE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, nekon ka newa, un erampokiwen wa un orun nu wa un kore; shi no inonno-itak ki rusui keutum

a un koropare utara chi ne gusu, nep ayaikikipbe newa aeramusarakbe kari yakka E koro kiroro an irenga sange wa un kikikara hine un omaoma wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu chi koramkon na. *Amen.*

APOSTORO SANGE KAMBI.

I. Petros 5. 5.

Echi utara obitta uwe-utashpa ukoyaishieiwangere gusu oripak ambe ani yaikoshaye wa okai yan; inambe gusu ne yakun, Kamui anak ne shiokunnure utara eshishi, koroka, oripak an utara otta irenga sange wa koropare ruwe ne gusu ne na. Tambe gusu, pakihi epa kuni ita echi rikta aande kuni gusu, Kamui kiroro un teke choropoketa echi okai wa yaieoripakka yan; echi ki nishomap ambe obitta Shinuma otta seire, Shinuma echi esanniyo ruwe ne gusu ne na. Yaishikkashima wa yairamatte yan; echi epokba nitnep anak ne hawe ashte shishi korachi e kuni guru hunara gusu apkash kor'an ruwe ne: ukorachi an aeramshitnere ambe anak ne moshiri otta okai echi iriwak utara otta ne yakka an sekoro echi eraman wa, utumashi shomoki no eisho-koro wa nei ipokbap shisamchashnure yan. Orowa, Kiristo oshiketa koro aokere shomoki nupeki otta echi tak obitta no okai irenga koro Kamui anak ne, pon no uturuta echi eramusarak okaketa, Shinuma yaikota echi ramushinnere, echi roshkire, echi tumashnure kusu ne. Shashuishiri wano shashuishiri pakno Shinuma otta kiroro an na. *Amen.*

KAMUI PIRIKA SHONGO.

Roukos 15. 1.

Orowa, obitta no okai Yaku etaye utara hemhem,

chikokatpak utara hemhem Shinuma nu gusu karange no araki koran ruwe ne. Awa, Parisee un utara newa kambi-nuye utara kane oromam wa ene itak-hi:—Tan guru anak ne chikokatpak utara tura wa ukoiram no ibe ruwe ne, sekoro itak.

Orowa, Shinuma nei utara otta tan itak-maukushte-itak ye wa ene itak-hi:—Echi utara tumugeta inan guru ka ashikne hotne hitsuji chikoikip koro wa nei okai shinep turainu chiki, shinepesan ikashima wan e ashikne hotne chikoikip kimta ande wa oman hine pa pakno nei aturainup hunara shomoki ya? Orowa, apa chiki nupetne wa yaikota koro tapsutu kata ani ruwe ne. Orowa, uni un ek koro, ni-maraha newa aun utara uwekarire wa orota ene itak-hi: —Eu tura no nupetne wa en kore, aturainu ku hitsuji chikoikip apa nisa ruwe ne gusu ne na, sekoro itak. Echi otta Ku ye, tap korachi yaikokatpak kuni shomoki shinepesan ikashima wan e ashikne hotne oupeka utara gusu kasu no, shine chikokatpak guru yaikokatpak gusu an nupetne ambe anak ne kando oshiketa naa an ruwe ne na.

Shui, inan shiwentep anak ne drakma wanbe koro wa nei shinep turainu chiki, ratchako uhuika wa so munnuye hine pa pakno irammakaka hunara shomoki ya? Orowa, apa chiki, koro nimaraha newa aun utara uwekarire wa:—Ku turainu drakma apa gusu en tura no nupetne wa en kore, sekoro itak. Tap korachi echi otta Ku ye, chikokatpak shine guru yaikokatpak chiki Kamui uitek-be kotchaketa nupetne ambe an ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE INE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aokai gusu eyaikopashte obitta no okai utara kiki-

kara Kamui, Aokai isam chiki tumashnu ambe isama, turusakbe isam ruwe ne; Aokai anak ne un epungine wa apkash kuni ru un epakashnu hine tan moshiri ta okai isam kusu ne okaibe kush wa okaketa aokere shomoki okaibe iteki chi ehaita kuni gusu, naa un erampokiwen wa un kore; Nekon ka newa, Kando un Michi, Chikoro Utarapa ne Yesu Kiristo kor' irenga gusu tap okaibe un koropare wa un kore. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun kambi 8. 18.

Tane okai ayairamshitnere ambe anak ne un otta anukare kusu ne a arakuru otta aukopa gusu uwe-epeka shomo ne kuni ku esanniyo. Akara okaibe arikinne echipachipap anak ne Kamui poho utara anukara-hi etere ruwe ne. Akarabe anak ne raka-isambe otta aitaknure wa okai, yaikota rengaine shomo ne, koroka, nei okaibe itaknure guru gusu ne ruwe ne; tambe anak ne akara okaibe yaikota ne yakka nunin kuni ausshiune ambe orowa no ahonnere wa Kamui poho utara mondum koro nupeki akore kuni chipachipa ruwe ne. Obitta no okai akarabe anak ne tane pakno utura nuwap hemhem ki, yaiekimatek hemhem ki sekoro chi eraman ruwe ne gusu ne na. Tambe patek shomo ne, koroka, chi utara ne yakka, Ramat hetukure aro-ibehe koro chi utara ne yakka, yai-oshiketa nuwap wa poho ne akara-hi chi tere; netobake kikiaraye kuni-hi chi tere koro okai ruwe ne.

KAMUI PIRIKA SHONGO.

Roukos 6. 36.

Echi koro Michi rampokiwen wa kore korachi, echi

utara ne yakka rampokiwen wa kore yan. Iteki koipi-shi yan, yakun, echi akoipishi shomoki kusu ne; iteki katpak an kuni esanniyo yan, yakun, echi katpak an kuni aesanniyo shomoki kusu ne: honnere yan, yakun, echi ahonnere kusu ne: kore yan, yakun, echi otta akore kusu ne: pirika no apakari; ararapa, eshiri-otke-otke, ika pakno echi upshoro ta aomare kusu ne. Moshima guru otta echi pakari wa kore korachi, echi otta ne yakka apakari wa akore kusu ne na, sekoro itak.

Orowa, nei utara otta Shinuma itak-maukushte-itak ne yakka ye:—Shiknak guru anak ne shiknak guru ani eashkai ya? Tun kane shui oro oshima shomoki kusu ne ya? Koikara guru anak ne koro epakashnu guru kasu no pase shomo ne: koroka, inan guru ne yakka ramuashinnere chiki anak ne koro epakashnu guru korachi an kusu ne. Orowa, nep gusu yaikota koro shikihi otta an umanki-ni nukara shomoki no e iriwak shikihi oshiketa an pana e esanniyo ya? Naa samata, yaikota shikihi oshiketa an umanki-ni e nukara sho-moki, aige, nekon a koro iriwak otta—Ku iriwak, e koro shikihi otta an pana en oashingere yan—ani itak ya? Kankapkapeka guru, yaikota shiki otta an umanki-ni hoshiki no oashinge, orowa no, iriwak shikihi otta an pana oashinge kuni ne irammakaka nukara eashkai nangon na.

SHINEP UN RE KAMUI TOHO OKAKE ASHIKNE IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nekon ka newa Utarapa, E koro Karisia anak ne shi no ratchitara wa yaikopuntek no Kamui otta yaishiei-wangere kuni ne, Aokai hosari wa tam-moshiri mo no an kuni gusu, chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Petros 3. 8.

Orosama okeseketa, echi utara obitta keutum shine-atkire, utashpa uwerampokiwen wa kore, uiriwak kora-chi omap ki, uweiyeramuhauge an keutum koro, yaie-oripakka wa okai yan: wenbe gusu iteki wenbe hekiru, akowenpashuipa gusu iteki kowenpashuipa ambe hekiru; koroka, makangane nunuke yan; in-ambe gusu ne yakun, nunuke ambe echi eikeshkore kuni gusu echi anishuk nisa ruwe ne gusu ne na.

Inotu omap wa,
Pirika toho nukan rusui gur' anak ne,
Wenbe wano koro parumbe eshishire,
Koro patoi iteki irarabe ye kuni kara yan:
Nei guru wenbe eshishi wa pirikap ki;
Itomo hunara wa nei ambe noshpa kuni ki yan.
Inambe gusu ne yakun, Utarapa shikihi anak ne ou-peka utara kashiketa an,
Nei utara koro inonno-itak otta koro kisara ikokanu wa okai:
Koroka, wenbe ikichi guru kashiketa Kamui nanuhu an ruwe ne gusu ne na.

Orowa, echi utara pirikap ki kuni echi kiroro yupu chiki, echi wende guru nen ne ruwe he an? Koroka, oupekap gusu echi ayairamshitnere yakun, echi anunuke ne: iteki nei utara ashitoma ambe gusu ishitoma yan, teki yaikota yairamusarakka yan; koroka, Kiristo anak ne Utarapa ne sekoro echi keutum ta esanniyo yan.

KAMUI PIRIKA SHONGO.

Roukos 5. 1.

Orowa no, inne utara Shinuma eurarapa wa Kamui itak nu koran ita, Shinuma Gennesaret to samta ash wa an; awa, nei to samta tu chip an wa an shiri Shinuma

nukara: chep koiki utara anak chip orowa no yap wa ya huraye koro okai nisa ruwe ne. Orowa, Shinuma Simon koro shine chip otta ahuu, aige, ya orowa no pon no oputuye kuni koramkon nisa ruwe ne. Aige, Shinuma a hine chip otta an kane inne utara epakashnu nisa ruwe ne. Orowa, Shinuma itak okere chiki—Oo-ho ushike orun chip oputuye wa chep rup koiki gusu ya are yan—ani Simon otta ye nisa ruwe ne. Orota Simon ese wa ene itak-hi:—Nishpa, anchikara ebitta chi mon-raige, awa, eomken ruwe ne, koroka, E ye itak an gusu ya ku are kusu ne, ari itak. Orowa, nei no ki chiki poro chep rupihi ya ekarire nisa ruwe pe: aige, koro ya pereke koran ruwe ne: tambe gusu, moshima an chip otta okai tura no ikichi utara araki wa ikashiu kuni ne otta inishuk. Orowa no, shinuma utara araki chiki nei tu chip ren heashi pakno shikte nisa ruwe ne. Tąta otta, Simon Petros tap ambe nu-kara chiki Yesu koro kokka samaketa hepokiki wa ene itak-hi:—Aa Utarapa, chikokatpak guru ku ne ruwe ne gusu, en orowa no oyakta oman wa en kore, sekoro itak. Inambe gusu ne yakun, Simon newa tura no okai utara nei akoiki chep rup gusu enushkari nisa ruwe ne gusu ne na; naa samata, Simon tura un utara Zebedee poho Yoanne newa Yakob ne yakka enushkari nisa ruwe ne. Orowa, Simon otta Yesu ene itak-hi:—Iteki ishitoma yan; tewa no eani ainu utara e koiki kusu ne, sekoro itak. Orowa no, nei utara ya oro pakno koro chip yange chiki, obitta no okaibe hoppa wa Yesu osh paye nisa ruwe ne.

SHINEP UN RE KAMUI TOHO OKAKE IWAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Kamui omap utara gusu ainu pakari eaikap pakno an

pirikap etokooiki Kamui; Chi utara moshima okaibe omap kasu no Kamui omap wa nep ne yakka eyaitupap akkari Kamui eitakamkire ambe chikoro kuni gusu, keutum otta Kamui omap ki kuni mondum koropare wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi 6. 3.

Kiristo Yesu otta Baptisma akore chi utara anak ne obitta Shinuma rai-hi otta baptisma akore na sekor' ambe echi erampeutek ruwe he an? Tambe gusu, chi utara anak ne baptisma gusu rai-hi otta Shinuma tura no aomare; Kiristo anak ne Michi nupeki gusu rai orowa no hetopo-a-shiknure korachi, chi utara ne yakka ashiri inotu oma wa apkash kuni gusu ne na. Inambe gusu ne yakun, chi utara anak ne Shinuma rai-hi otta tura no an chiki, Shinuma hetopo-shiknu-hi otta ne yakka unepkoro ne ruwe ne; chikoro onne ainu Shinuma tura no utasa chikuni otta akotukka, chikokatpak an netobake aisamka wa, tewa no chikokatpak orun ausshiunere shomoki kuni gusu chi eraman wa an ruwe ne gusu ne na; inambe gusu ne yakun rai okere guru anak ne katpak atusare ruwe ne gusu ne na. Koroka, chi utara anak ne Kiristo tura no rai chiki, Shinuma tura no shiknu kusu ne sekoro chi eishokon' ruwe ne. Kiristo anak ne rai-i orowa no hetopo-a-shiknure wa kanna rai shomoki kusu ne; rai-i anak tewa no Shinuma esapane shomoki ruwe ne, sekoro chi eraman. Inambe gusu ne yakun, Shinuma ekot rai-ambe anak, arashui no katpak otta rai okere nisa ruwe ne: koroka, Shinuma ishu inotu anak Kamui otta shiknu ruwe ne na. Nei no korachi echi utara ne yakka yaikota anak katpak otta

son no echi rai nisa ruwe ne, sekoro esanniyo yan, koroka, Kiristo Yesu gusu Kamui otta ishu ruwe ne ani esanniyo yan.

KAMUI PIRIKA SHONGO.

Matt: 5. 20.

Yesu anak ne koro koikara utara otta ene itak-hi :— Echi koro oupeka-i anak ne Parisee un utara hene kambi nuye utara hene koro oupeka ambe eakkari shomoki chiki kando moshiri orun oara echi ahup eaikap ruwe ne, sekoro echi otta Ku ye ruwe ne gusu ne na.

Iteki keuk, nen ne yakka keuk gur' anak ne aeyaikikip no akoipishi kusu ne, ari an teeda itak ekashi otta aye-hi sekoro echi nu wa okai: koroka, Kuani echi otta Ku ye, nen ne yakka koro iriwak gusu irushka gur' anak ne aeyaikikip no akoipishi kusu ne: orowa, nen ne yakka koro iriwak Raka ani porose gur' anak ne ukoramkoro ki utara gusu aeyaikikip no an kusu ne ruwe ne: orowa, nen ne yakka More ani porose gur' anak ne abe oma Gehenna gusu aeyaikikip no an ruwe ne kusu ne na. Tambe gusu, ayange kunip an, aige, eani gusu koro iriwak irushka ika an ani eshkarun chiki, koro yange kunip yange set kotchaketa ande hine hoshiki no iriwak otta oman wa irenga usaraye, orowa, okaketa ek wa ayange kunip yange yan. Iyepokba guru ru kashi tura no an chiki, tunashi no upakbare yan; ikineipeka nei iyepokba guru anak ne ikoipishi guru otta e ekoshi, orowa, ikoipishi guru, anak ne tutanu an guru otta ekoshi wa ipakashnu chisei otta ika e ahunde an kuni gusu ne na. Son no e otta Ku ye, amras pakno an ambe ne yakka shomo e sange yak anak ne, e soine eaikap kusu ne ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE ARAWAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Obitta nô okai pirika eikrap sange, nep kiroro nep mondum ne yakka koro Utarapa ; Chikoro keutum ta E reihei ko-omap kuni mondum shipushkere, son no Kamui ko-oripak kuni ne kara, obitta no okai nep pirikap ani un reshpa, samata, E koro poro rampoken ani nei no chi okai kuni ne un shikkashima wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun Kambi 6. 19.

Echi koro kam anak ne katchakbe ne ruwe ne gusu kuani ainu ye korachi ku ye ruwe ne : inambe gusu ne yakun, echi utara anak ne ichakkere ambe gusu katpak otta koro awehe echi usshiunere korachi, tewa no awehe ashkannere gusu oupeka-i otta usshiunere yan. Katpak koro ausshiunere utara echi ne rapoketa, oupekap gusu oupeka sakbe echi ne nisa ruwe ne na. Tane echi yainikoroshma ambe gusu, nei rapoketa nekon a ibehe echi kon nisa ruwe he an ? Nei okaibe gusu hetukup anak ne rai-ambe ne ruwe ne gusu ne na. Koroka, tane katpak gusu ahonnere utara chi ne wa Kamui uitek utara echi ne gusu, ashkannere-i gusu an ibehe echi koro, nei oro hetukup anak ne shiokere shomoki inotu ne ruwe ne. Inambe gusu ne yakun, katpak gusu an pummaha anak ne rai ambe ne ruwe ne ; koroka, Kamui sange eikrap anak ne chikoro Utarapa ne Yesu Kiristo otta ramma pakno shiokere shomoki inotu ne ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Markos 8. 1.

Nei toho ta shui poro inne utara okai, awa, aep isama, nei ita orota Shinuma koikara utara shihekote hotuyekara wa ene itak-hi :—Inne utara rampokiwen wa Ku kore na, tane rereko ta Eu tura no okai wa nep ne yakka ibe shomoki nisa ruwe ne gusu ne na : shomo ramnu ki no Ku payere chiki, ru hontomota sambe-toranne nangoro : samata, ehangeko no an-i wano araki utara okai ruwe ne, ari itak. Orota koikara utara ese wa ene itak-hi :—Nei wano teda tan kim un ushiketa aep ani tan okai utara kironnure eashkai ya ? sekoro itak. Orowa, Shinuma pantak hempakbe echi koro ya ? ari nu. Orota, arawanbe an ani nei utara itak. Orowa, inne utara shiri kata rok kuni Shinuma kashpaotte ; aige, Shinuma nei arawan pantak uk, awa, yaiiraige ki okere chiki, meshpa hine inne utara kotchaketa asange gusu koro koikara utara otta koropare nisa ruwe ne ; awa, nei utara anak ne inne utara kotchaketa sange nisa ruwe ne na. Samata, cheppo anak moyo no kon ruwe ne ; nei ambe Shinuma nunuke okere chiki, chep ne yakka utara kotchaketa sange kuni kashpaotte nisa ruwe ne. Orowa, utara ibe wa akironnure : orowa, ameshpa wa ikashima uibe arawan saranip pakno umomare nisa ruwe ne. Nei utara pishki-hi aukotamge chiki shi-sen nin ne ainu ne : orowa, Shinuma nei utara payere nisa ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE TUPESAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Kando otta ne yakka, moshiri otta ne yakka oheuge sak no obitta no okaibe koshiratki wa epungine Kamui ;

Nekon ka newa, obitta no okai un iwende okaibe isamka wa, un pirikarep koropare wa un kore. Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI

Roma Orun Kambi 8. 12.

Tambe gusu, iriwak utara, chi utara anak ne kam gusu shiknu wa, kam otta ishu kuni ambe shomo chi ne ruwe ne : inambe gusu ne yakun, kam gusu echi shiknu chiki; echi rai kusu ne ap ; koroka, netobake iki ikip ramat ani echi raige yakne, echi shiknu kusu ne. Inambe gusu ne yakun, Kamui Ramat ani atura utara, obitta nei utara anak Kamui poho utara ne ruwe ne gusu ne na. Echi utara ishitoma gusu kannashui ausshiune utara ne kuni gusu ramat akore shomoki, koroka, nei ambe ani Abba, Michihi, ari an itak ani ye kuni poho ne akara kuni gusu an ramat echi kore an nisa ruwe ne na, Ramat yaikota chikon ramat tura chi utara anak ne Kamui poho ne sekor' an paweteshu ambe ki ruwe ne: orowa, poho ne chiki, eikeshkoro kuni utara ne ; Kamui ikeshkoro utara ne, Kiristo tura eikeshkoro kuni utara ne ruwe ne; chi utara Shinuma tura yairamshitnere yakne Shinuma tura anupekte kusu ne ruwe ne.

KAMUI PIRIKA SHONGO.

Matt: 7. 15.

Shunge uweingara utara yaitubare yan ; nei utara hitsuji rush yaimire wa araki, koroka, keutum anak niwen horokeu korachi ne ruwe ne. Nei utara ene iki ikip ani aeramu an kusu ne. Ainu anak ne emauri-ni orowa no hat uk ya? Anzami orowa no ichijiku uk ruwe he

an? Tap ne korachi, nep pirika chikuni ne yakka pirika ibehe koro, koroka, wen chikuni anak ne wen ibehe hetukbare ruwe ne. Pirika chikuni wen ibehe koro eaikap, wen chikuni pirika ibehe koro eaikap ruwe ne. Nep chikuni ne yakka pirika ibehe hetukure shomoki chiki, aotuye wa abe orota aomare ruwe ne. Tambe gusu, nei utara ene ikihi ani aeramu an ruwe tap an na. En otta, Utarapa, Utarapa, ani ye guru anak ne pishno kando moshir' otta ahup shomoki ; ouse kando otta an ku goro Michi irenga nei no ki guru patek ahun kusu ne na.

SHINEP UN RE KAMUI TOHO OKAKE SHINEPESAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, Aokai sak no okai chiki nep pirikap ne yakka ikichi eaikap utara chi ne anak ne Kamui irenga nei no moshiri koapkash ash kuni ne, nekon ka newa, ramma oupeka okaibe chi esanniyo wa chiki kuni ramat un koropare wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Korinto 10. 1.

Iriwak utara, chikoro shiurit utara anak ne obitta nishkuru choropoketa okai, obitta atui tumu kush wa paye ; atui otta ne yakka nishkuru otta ne yakka obitta Mose orun baptisma akore ; obitta une no an ramat oma aep ibe ; obitta une no an ramat oma iku ambe iku. sekor' ambe echi erampeutek kuni ku kopan : nei utara anak koro oshi paye ramat oma Watara otta iku nisa ruwe ne gusu ne na, nei Watara anak Kiristo ne

ruwe ne. Yakka, nei utara poro sereke Kamui aenupetne shomoki; awa, nup otta aisamka nisa ruwe ne. Tap okaibe anak ne nei utara iki nei no chi utara iteki wenbe iki rusui kuni ne un gusu hetuku kochihi ne ruwe ne. Utara anak ne ibe gusu hene iku gusu hene rok, orowa shinot gusu hopumba nisa ruwe ne, sekoro chieshinnuye wa an korachi, iteki potoki kon no okai yan. Shui, nei utara tumugeta okai utara hoiyo iki wa shine to ta ni man nin ne utara ikashima san sen nin ne utara ekot; nei utara iki korachi iteki hoiyo ki yanro. Shui, Utarapa koramnukara wa gusu okokko ani aronnu utara nei no, iteki Utarapa koramnukara yanro. Orowa shui, oromam wa isamka kunip ani aisamka utara nei no iteki echi oromam yan. Tap okaibe nei utara otta hetukup anak ne kochihi nei no an ambe ne; orowa, otta moshiri okese-hi an chi utara gusu, un epakashnu kuni gusu chieshinnuye wa okai ruwe ne. Tambe gusu, ash kor'an sekoro yainu guru, iteki hachiri kuni ne yaitubare yan. Ainu sei eaikap ikoramnukara-hi echi utara gusu isama; koroka, Kamui anak ne sonep ne, echi yaishiporore eashikai kasu no echi utara akoramnukara kuni ramoshma shomoki kusu ne: koroka, echi yaishiporore eashkai kuni ne nei koramnukara-hi tura ohaitare kuni ushi kan ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 16. 1.

Orowa, koro koikara utara otta Shinuma ene itak-hi:—Shine oteknu guru an, aige, otta chisei epunginere gusu an uitek guru an; awa, nei uitek guru anak ne kon nishpa korobe koatcha kor'an ani an ambe ani

nishpa otta aeiyonnupba nisa ruwe ne na. Tata otta shinuma nei guru hotuyekara wa otta ene itak-hi:—Eani gusu ku nu orushpe nekon a ambe ne ya? Chisei epungine gusu okai e esanniyop en nure yan, tewa no eani ku kot chisei aepunginere eaikap ruwe ne gusu ne na, ani itak. Orowa, nei guru anak ne koro keutum ta ene itak-hi:—Nekon a ku ki kusu ne ya? Ku kon nishpa en emaka ruwe ne gusu ne na. Toi ku ta kuni ku tumsak ruwe ne; orowa, ku iyahup gusu ku yainikoroshma ruwe ne. Kuani a en emaka orowa no moshima okai utara kot chisei otta en ahungere kuni nekon a ku kara ya ku oshitchiu na, sekoro keutum ta itak. Orowa, shinuma anak ne kon nishpa orowa no ashosere utara shinen range hotuyekara, aige, hoshiki no an guru otta ene itak-hi:—Ku kon nishpa gusu e shoserep anak nei pakno an a? Orota, Shum ashikne hotne chomba pakno ne, ani itak. Nei guru otta shinuma ene itak-hi:—E koro sanniyo-kambi uk wa chashnu no a hine wan e re hotne chomba ani nuye yan, sekoro itak. Orowa, moshima guru otta, nei pakno aeshosere ya? ani itak. Orota, komungi ashikne hotne chomba ne ruwe ne, sekoro itak. Orowa, nei guru otta shinuma ene itak-hi:—E koro sanniyo-kambi uk wa ine hotne chomba ani nuye yan, ani itak. Orowa, kon nishpa anak ne nei oupeka sak chisei epungine uitek guru wayashnu no ki nisa ruwe ne gusu, ramye nisa ruwe ne na; inambe gusu ne yakun, pekere un poho kasu no anak ne moshiri un poho koro ikiri ta naa wayashnu wa okai ruwe ne gusu ne na. Shui, echi otta Ku ye, nei ambe isam kusu ne chiki, shiokere shomoki oshiroma-i orun echi ahuptere kuni gusu, oupeka sak ikoro ani yaikota gusu nimaraha kara yan.

SHINEP UN RE KAMUI TOHO OKAKE WAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, katchak auitek utara ki inonno-itak erampokiwen wa nu wa un kore; orowa, nei utara eikoramkorobe akoropare kuni gusu, Kamui keutum nupetnere kunip koramkore wa un kore. Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor 'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Korinto 12. 1.

Iriwak utara, ramat unbe gusu, echi utara eramushkare-i ku kopan. Echi utara Oya utara echi ne a rapoketa, echi rengaine atura korachi, shomo itak potoki otta echi atura nisa ruwe ne sekoro echi eraman. Tambe gusu, nen ne yakka Ramat chiitakte gusu.—Yesu ANATEMA ne sekoro ye guru isama ari an ambe echi nure ash ruwe ne; shui, Ashkanne ramat chiitakte gusu shomoki yakne,—Yesu Utarapa ne sekoro nen ne yakka ye eaikap ruwe ne na.

Aeikrap anak ne usaine okai koroka, une no an Ramat ne. Yaishieiwangere ambe anak ne usaine okai, koroka, une no an Utarapa ne. Iki ikip ki kuni-hi anak ne usaine okai, koroka, obitta no okaibe oshiketa nep ne yakka iki Kamui anak, une no an Kamui ne ruwe ne. Koroka, utara pishno otta ani aeyaiepirikare kuni gusu Ramat asange wa akoropare nisa ruwe ne. Inanbe gusu ne yakun shinen otta wayashnu itak Ramat ani akore; moshima guru otta une no an Ramat orowa oramush itak akoropare: shinen otta une no an Ramat gusu eishokoro kuni ambe an; moshima guru otta nei shine Ramat gusu iwangere kuni an aeikrap akoro-

pare; shinen anak ne kiroro un ikip akire; moshima guru auweingare; orowa shinen anak ne ramat uwandere: moshima guru anak oya moshir'un itak ani ayere; shui, moshima guru anak ne oya moshir'un itak itasare; koroka, shine Ramat, une no an Ramat rengaine utara otta pishno shinep range obitta tap okaibe eimek ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 19. 41.

Orowa, shinuma ehange no ek wa nei machiya nukara chiki, gusu chish hine ene itak-hi:—Eani ka, eani, tan toho ta eani gusu an itomo irenga eraman yakun humi! Koroka, tane e shiki otta anuina ruwe ne. E epokba utara anak ne e okari no sakma roshki hine neita ne yakka iteki e soine kuni ne e nikkotama kusu ne, samata, eani newa otta okai poho utara newa shiri pakno hokushte kusu ne toho eani gusu ek kusu ne; nei utara shine shuma ne yakka shuma ukata moshima no aude shomoki kusu ne; eani anak ne ahotanukara paki i erampeutek nisa ruwe ne gusu ne na, sekoro itak.

Orowa, Shinuma Kamui kora kenru orun ahun hine eiyok utara soyumbare heashi, aige, nei utara otta ene itak-hi:—Ku kora kenru anak ne inonno-itak ki gusu an chisei ne kusu ne, sekor' ambe chieshinnuye wa an: koroka, echi utara ikka utara kot chisei ne echi kan nisa ruwe ne na, sekoro itak.

Orowa, Shinuma kesto Kamui kora kenru ta epakashnu kor'an nisa ruwe ne.

SHINEP UN RE KAMUI TOHO OKAKE SHINEP IKASHIMA WAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Chishikiraine wa kore hemhem ki, rampoken sange hemhem ki ari an ambe ani makangane poro kiroro atte Kamui; chi utara anak ne Kamui ikashpaotte gusu an ru kari hoyuppa wa E koro kashnukarape aeitakamkire ambe a un koropare hene aki, orowa, kando oma ikoro chi uina hene aki kuni gusu pakno an pirika irenga irampokiwen wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Korinto 15. 1.

Orowa, iriwak utara, echi otta eupaskuma ki a pirika, shongo echi eramande ash na, nei ambe echi koro; otta echi roshki, gusu ka echi kashiaobiuki ruwe ne i nekon a itak ani echi otta nei ambe eupaskuma ku ki-h ani, raka isam no echi eishokoro shomoki no nei ap echi shikkashima chiki echi nure ash na. Echi utara otta iyotta hoshiki no ku sangep anak, Kamui kambi-sosh kata chieshinnuye wa an korachi Kiristo anak ne chikoro katpak gusu rai wa iyurui orota aomare; orowa shui, Kamui kambi-sosh kata anuye wa an korachi rereko an ita hetopo-a-shiknure; awa, Kepas otta yainukare; okaketa, nei tu niu ikashima wa niu otta hemhem; orowa, ashikne ik ikashima an iriwak utara arashuianda yainukare, nei utara poro sereke tane pakno okai, koroka, nei utara tumugeta okai sereke mokonnoye ruwe ne; nei okaketa Yakob otta yainukare; okaketa, obitta no okai Apostoro otta yainukare; orowa, iyotta oka-

keta, epa kuni an ita hetuku an korachi en otta ne yakka yainukare nisa ruwe ne. Inambe gusu ne yakun, kuani anak ne Apostoro un utara iyotta ponbe ne, Apostoro ani a en ye kuni ka ekohaye guru ku ne ruwe ne, Kamui koro Karisia epokba nisa ruwe ne gusu ne na. Koroka, Kamui irenga gusu kuani ku an korachi okaibe ku ne ruwe ne; orowa, a en koropare Shinuma koro irenga anak ne seenne raka isam no a en koropare ruwe ne sekoro anukara; koroka, obitta no okai nei utara kasu no kuani naa poron no ku monraige nisa ruwe ne na: Yakka, kuani shomo ne, koroka, a en koropare Kamui irenga iki ruwe ne. Tambe gusu, nei ambe kuani ne a yakka, nei utara ne a yakka, nei no upaskuma chi ki, orowa, nei no echi eishokon nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 18. 9.

Orowa, keutum ta yaikota oupeka ruwe ne ani an ambe ani esanniyo wa moshima okai utara pange utara otta Shinuma tan itak-maukushte-itak ne yakka ye-hi:—Inonno-itak ki gusu tu ainu Kamui kora kenru otta hemeshpa nisa ruwe ne; shinen anak ne Parisee un guru ne, nei moshimap anak yaku-etaye guru ne ruwe ne. Nei Parisee un guru ash kane yaiotta tap okaibe ani inonnoitak ki:—Kamui, kuani anak ne moshima okai utara korachi, niwen no iki guru, oupeka sakbe, omoinu koro guru shomo ku ne gusu, samata teda okai yaku-etaye guru poka ku koheraye shomoki gusu ku yaiiraige ash na. Shine mawari uturuta tu shuine shomo ramnu ku ki, nep ne yakka ku eyaiepirikarep wanbe un shinep ku yange ruwe ne, ani itak. Koroka, nei yaku-etaye

guru anak ehangeko no an wa ash hine kando orun ka koro shikihi hepuni poka shomoki, koroka, koro penram shirikik wa ene itak-hi:—Kamui, chikokatpak guru ku ne gusu imommuye kara wa en kore, ani itak. Echi otta Ku ye:—Nei guru kasu no tan guru anak ne aoupekare no koro uni orun san nisa ruwe ne na: inambe gusu ne yakun, nen ne yakka yaikota yairikande gur' anak ne aramde kusu ne; koroka, yaikota yairamde gur' anak ne arikta ande kusu ne na, sekoro itak.

SHINEP UN RE KAMUI TOHO OKAKE TU IKASHIMA WAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai shashuishiri pakno ishu Kamui, chi utara anak ne inonno-itak ki kasu no ramma nu tunash Kamui E ne, orowa, chi uk kuni ambe kasu no, chi koramkorobe kasu no, poron no un koropare Kamui E ne ruwe ne; Nekon ka newa, nuye an no an E koro rampoken un koropare hine, chikoro keutum koishitoma okaibe obosore wa oripak an no koramkoro eaikapbe un koropare wa un kore: Tambe anak ne E koro Poho chikoro Utarapa ne Yesu Kiristo kor' irenga newa un eikotchane ki ambe gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

2. Kor: 3. 4.

Orowa, Kiristo gusu Kamui orun nei no an eishokor-i atte keutum chikon ruwe ne: chi utara orowa no nep ka an sekoro aeyaiesanniyo upakbe shomo chi ne, koroka, chikoro upak no an ambe anak ne Kamui orowa no an ap ne: Shinuma ka nei ashiri uitaknup gusu upak no an yaishieiwangere utara ne kuni un

kara nisa ruwe ne; anuye ikiri gusu shomo ne, koroka, nei ramat gusu ne ruwe ne; inambe gusu ne yakun, anuye ikiri anak ne raige ruwe ne, koroka, ramat anak ne shiknure ruwe ne gusu ne na. Koroka, anuye wa an, shuma kata shinnuye wa an rai-hi gusu aeiwangere ambe anak ne, koro nanuhu nupeki an gusu Israeru un utara anak Mose koro sancha orun ingara eaikap pakno, aisamka gusu an nupeki ek yakun, nekon a ramat gusu aeiwangere ambe naa kasu no nupeki-ushbe shomo ne ruwe he an? Inambe gusu ne yakun, katpak kore gusu an aeiwangere ambe anak ne nupeki ne chiki, oupekare gusu an aeiwangere ambe anak nupeki gusu kasu no nuye an no nupeki-ushbe ne ruwe ne.

KAMUI PIRIKA SHONGO.

Markos 7. 31.

Orowa, shui Shinuma Tiros kotan hoppa hine Sidon kotan orun arapa, aige, Dekaporis kotan noshike kush wa Gariraya atui orun ek. Awa, utara anak ne itak eaikap ashpa uwopuk guru shinen Shinuma otta tura wa araki; aine, shinuma kata tekehe ande kuni koramkoro. Orowa, Shinuma inne utara orowa no oyake un ainu isam ushiketa, nei guru ani wa arapa, orowa, kisara otta ashikepet omare hine topsekara, aige, parumbe tomooshma; orowa, kando orun hepuni ingara hine tanne heisei ki, aine, nei guru otta:—Eppata, ani itak, tan itak anak ne, "amaka yan" sekor'an itak ne ruwe ne. Orowa, koro kisara amaka, parumbe richi apita, samata, shinuma itak nisa ruwe ne. Orowa, nei utara iteki moshima guru nure kuni kashpaotte: koroka, Shinuma poron no ikashpaotte pakno, naa mashkin no nei orushpe utara assuru ashte nisa ruwe

ne na. Orowa, utara shiri iyokunnure kashpa wa ene itak-hi :—Shinuma nep ne yakka pirika no kan'nisa: ashpa guru ne yakka nure, shomo itak guru itakte ruwe ne, sekoro itak.

SHINEP UN RE KAMUI TOHO OKAKE AN RE IKASHIMA WAN IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai rampoken koro Kamui, E koro ikipniukesh utara son no keutum ani Aokai otta yaishieiwangere gusu an mondum koro wa an ambe anak ne Aokai orowa no hetuku eikrap ne ruwe ne; Nekon ka newa, chi utara anak ne okaketa E ki eitakamkire ambe chi uina kuni ne, tane moshiri koapkash rapoketa ikipniukesh wa Aokai otta yaishiewangere kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Garatea 3. 16.

Eitakamkirep anak ne Abraham newa Abraham koro sanike otta aye nisa ruwe ne. Innep gusu aye korachi, koro sanike utara, ari an itak ani seenne ye, koroka, shinep gusu ye nei no, E koro sanike, ari an itak ani ye ruwe ne, nei ambe anak ne Kiristo ne ruwe ne. Orowa, tambe ku ye;—Wan e arawan hotne paha okaketa ek tuitak anak ne aeuitaknup raka sakte kuni hoshiki no Kamui orowa no aashte eitakamkirep isamka shomoki ruwe ne. Inambe gusu ne yakun, ruokake ambe anak ne tuitak an gusu ne okaibe ne chiki, eitakamkire an gusu shomo ne: koroka, Kamui anak ne eitakamkire

ambe ani Abraham otta nei ambe koropare nisa ruwe ne na. Yakun, tuitak anak ne nekon a ambe ne ya? Gusu nei eitakamkire aki sanike ek pakno, ohaita ambe an gusu kashi-iyop ne ruwe ne; iyuturu oma guru ani Kamui hauturun guru orowa no aande nisa ruwe ne na. Iyutura oma guru anak ne shinep gusu an ambe shomo ne; koroka, Kamui anak shine Kamui ne ruwe ne.. Yakun, tuitak anak ne Kamui ki eitakamkirep epokba ruwe he an; oara shomo: inambe gusu ne yakun, shiknure eashkai tuitak akoropare wa okai chiki, son no ka un, oupeka ambe anak ne tuitak an gusu an ap ne. Koroka, Yesu Kiristo eishokoro gusu an eitakamkirep anak ne eishokoro ki utara otta akoropare kuni ne, Kamui kambi-sosh anak obitta no okaibe otta chikokatpak kashiomare nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 10. 23.

Echi nukara okaibe ingara shikihi anak ne anunuke ne: inambe gusu ne yakun, echi otta Ku ye, inne uweingara utara newa moshiri shikkashima utara anak ne echi nukarabe nukan rusui, awa, nukara shomoki; orowa, echi nu okaibe nu rusui a koroka nu shomoki nisa ruwe ne na.

Orowa, ingar'an, shine ikashpaotte pita guru ash hine Shinuma koramnukara wa ene itak-hi:—Epakashnu guru, ramma okere shomoki inotu ku eikeshkoro kuni nekon a ku ki kusu ne ya? Orota Shinuma ene itak-hi:—Tuitak otta hemanda chieshinnuye wa an a? Nekon a e orooitak ya? Nei guru ese wa ene itak-hi:—Sambe osshi wano hemhem, keutum osshi wano hemhem, kiroro an pakno hemhem, ramu an pakno

hemhem, Utarapa ne e koro Kamui omap yan ; orowa yaiomap korachi aota un guru ne yakka omap yan, ani itak. Orota Shinuma ene itak-hi :—Aokai oupeka no ese itak nisa ruwe ne, tap korachi ki, yak ne eani ishu kusu ne na, ani itak. Koroka, nei guru anak ne yaikota yaioupekare rusui wa Yesu otta ene itak-hi :—Ku aota un guru nen-ne ruwe he an? Yesu ese wa ene itak-hi :—Shine ainu anak ne Yerusarem kotan wano Yeriko kotan orun san nisa ruwe ne ; awa, ikka utara orowa no ashikkashima, aige, nei utara shinuma atusare wa shirikik, orowa, ru-rai no ande wa paye nisa ruwe ne. Orowa no po, nei ru kari Kamui kora kenru otta yaishieiwangere guru shinen oman ; nei guru shinuma nukara chiki oyake un kush wa arapa. Orowa, shui nei no korachi Rebi un guru nei ushike kari oman hine nukara koro oyake un kush wa oman nisa ruwe ne. Koroka, Samaria kotan un guru shinen payekai hine nei guru an ushiketa ek ; awa, nukara chiki erampokiwen wa kore, orowa, orota ek wa koro piri kata shum newa tonoto ota wa nei piri kokarakari nisa ruwe ne ; samata; yaikota koro chikoikip kata ore hine yando chisei orun ani wa eyam no shikkashimare nisa ruwe ne. Orowa no, nei shimge toho ta tu denaria sange hine yando chisei kon nishpa otta kore wa ene itak-hi :—Nei guru eyam no shikkashima : orowa, tambe kasu no e eiwange yak anak ne kuani ku hoshipi ita ku sange wa e kore ash kusu ne na, ani itak. Tan ren tumugeta nei ikka utara orowa no ashikkashima ainu otta inan guru aota un guru ne ya? Nekon a e yainu ya? sekoro Yesu itak. Orota nei guru ene itak-hi :—Irampokiwen wa kore guru ne, ani itak. Orota Yesu ene itak-hi :—Oman wa eani ne yakka nei no korachi ki yan, ani itak.

SHINEP UN RE KAMUI TOHO OKAKE 14 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai shashuishiri pakuo ishu Kamui, eishokor-i hene, chipachipa ambe hene, omaphi hene, un otta porore wa un kore ; orowa, E ki eitakamkire ambe a un koropare kuni gusu, E ki ikashpaotte chi omap kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Garatea 5. 16.

Koroka, ene ku ye-hi :—Ramat otta apkash yan ; yakun, kam gusu an ibeporore ambe shomo echi uweomare kusu ne. Inambe gusu ne yakun, kam anak ne ramat gusu ibeporore ki, orowa, ramat anak ne kam gusu ki ruwe ne gusu ne na ; nei okaibe utashpa uweepokba ruwe ne gusu, echi ki rusuibe echi kara eaikap ruwe ne. Koroka, echi utara anak ne Ramat ari aani yakun, tuitak choropoketa echi okai shomoki ruwe ne. Kam gusu iki ikip anak ne anukara wa an ruwe ne ; aige, tapne an ruwe ne :—Hoiyop hene, ichakkere ambe hene, ramupekerep hene, potoki koongami ambe hene, aesaman ambe hene, epokbap hene, upaore hene, ikoitupap hene, kinrakarape hene, sakayo karabe hene, uwekoppa an ambe hene, kamui orushpe ohoge yainu ambe hene, eyaitunnap ki ambe hene, ihoshki ambe hene, iku-sakayo hene, nei no okaibe anak kam gusu iki ikip ne ruwe ne : tap okaibe gusu etokota echi nure ash korachi, irammakaka echi nure na, nei okaibe iki utara anak ne Kamui moshiri eikeshkoro shomoki kusu ne na. Koroka, Ramat hetu-

kure ibehe anak ne tambe ne ruwe ne:—Omap-hi hene, akopuntek ambe hene, itomo hene, ramushi-porore ambe hene, ramuhauge-hi hene, pirika-hi hene, eishokor-i atte ambe hene, ramushiroma ambe hene, yai-shik-kashima ambe hene ne ruwe ne: nei okaibe epokba tuitak isam ruwe ne. Orowa, Kiristo Yesu koro utara anak ne kam hene, kam gusu an ayairamshitnere ambe newa ibeporore ambe tura utasap otta kotukka nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 17. 11.

Orowa, nei utara Yerusarem kotan orun payekai kor'an ita anak ne, Shinuma Samaria moshiri newa Gariraya moshiri tumuge kush wa an nisa ruwe ne na. Awa, shine kotan ahun ita tuima no an ushiketa roshki wa okai munin tashum ki utara wa niu Shinuma etunan-gara: aige, nei utara hawe ashte wa ene itak-hi:—Yesu, Nishpa, un erampokiwen wa un kore, ari itak. Shinuma nei utara nukara chiki, orota ene itak-hi:—Echi paye wa Kamui kora kenru esapane utara otta yainukare yan, ani itak. Orowa, nei utara paye rapoketa, aashkannere nisa ruwe ne. Orowa, nei utara tumugeta an shinen anak ne yaikota iwange no an shiri nukara chiki, rui hau ani Kamui iramye wa hoshipi nisa ruwe ne; aige, Shinuma chikiri samaketa nanu shiri kata kamure wa otta koyaiiraige ki: nei guru anak ne Samaria moshir' un gun' ne ruwe ne. Orowa, Yesu ese wa ene itak-hi:—Aashkannere utara anak ne wa niu shomo ne ya? Koroka, nei okai shinepesan niu neita okai ruwe he an? Tan oya un guru moshima hoshipi wa Kamui ramye guru isam ruwe? Orowa,

nei guru otta Shinuma ene itak-hi:—Hopuni wa oman: e koro eishokor-i anak e iwangere nisa ruwe ne na, sekoro itak.

SHINEP UN RE KAMUI TOHO OKAKE 15 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK-IBEHE.

Aa Utarapa, nekon ka newa, ramma rampoken sange hine E koro Karisia epungine wa un kore: samata, ainu anak ne katchakbe ne gusu, Aokai isam chiki, ohaita ruwe ne; tambe gusu, ramma un koshiratki hine obitta no okai wenbe orowa no un ohaitare wa a un kashiobiuki kuni un epirikare okaibe otta un tura wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTRO SANGE KAMBI.

Garatea 6. 11.

Nekon a poro ikiri ani yaikota ku tekehe ani echi utara gusu ku nuye ambe ingara yan. Kam gusu irama-sure ambe nukare kuni kon rusui obitta no okai utara anak ne peritome buri echi kire ruwe ne; ouse nei utara Kiristo utasa chikuni gusu iteki aekeshke kuni gusu nei no ki ruwe ne na. Peritome buri akire utara poka yaikota tuitak shikkashima shomoki ruwe ne; koroka, echi otta koro kam gusu yaiomonnure kuni ne echi otta peritome buri kire rusui ruwe ne. Koroka, chikoro Utarapa ne Yesu Kiristo koro utasa chikuni gusu moshima oara shomo ku yaiomonnure ku ki na; nei ambe ani en gusu moshiri utasa chikuni otta akotukka, samata, moshiri gusu kuani utasa chikuni otta akotukka nisa ruwe ne. Inambe gusu ne yakun, peritome buri akire yakka gusu aepirikarep isama, shomo akire yakka

aepirikare shomoki ruwe ne, koroka, ashiribe ne akara ambe anak epirikare ambe ne ruwe ne. Tapan ikiri kari wa ikiri an no apkash obitta no okai utara kata ne yakka, Kamui koro Israeru kata ne yakka, itomo newa rampoken an kuni ku koramkoro.

Tewa no poka, nen ne yakka iteki en ramusarakka yan, inambe gusu ne yakun, Yesu koro kochihi ku netobake oita ku sei ruwe ne gusu ne na.

Iriwak utara, chikoro Utarapa ne Yesu Kiristo kor'irenga echi kon ramat tura no an kuni ku koramkon na. *Amen.*

KAMUI PIRIKA SONGO.

Matt. 6. 24.

Tu sapane guru orota yaishieiwangere eashkai guru isam: inambe gusu ne yakun, shinen kowen, shinen omap; shinen kopuri pirika, shinen kopuri wen nangoro. Echi okai utara, Kamui newa ikoro newa tup ne kane orota yaishieiwangere eaikap ruwe ne. Tambe gusu, echi otta ku ye, echi ishu gusu hemanda echi e, hemanda echi ku, samata, netobake gusu hemanda echi mi, ari an ambe gusu iteki nishomap yan. Inotu anak ne aep kasu no pase ambe shomo ne ruwe he an? Netobake anak ne amip kasu no pase ambe shomo ne ya? Rik peka oman chikap ingara yan, nei okaibe toita shomoki, nanke ka shomoki, pu otta eumashnu ka shomoki, yakka kando otta an echi koro Michihi anak ne nei okaibe ibere ruwe ne. Echi utara nei chikap akkari pase ambe shomo ne ruwe he an? Echi tumugeta inan kuru ka nishomap wa shine ik pakno hene yaikewe porore eashkai ya? Hemanda gusu echi mi kunip enishomap ya? Nupuri kata an nonno

nekon ne wa hetuku ya, sekoro esanniyo yan: monraige shomoki, ishitaige ka shomoki; yakka echi otta Ku ye, Soromon ne yakka iyotta tomte wa an ita anak ne tan nonno pakno eyaitomchiure shomoki ruwe tapan na. Koroka, Kamui anak ne tanto nup otta okai wa, nishatta auhuika mun nei no tomte no kan ruwe ne chiki nei akkari echi okai utara okai gusu shomo ki ya, aa eishokor-i pon utara humi! tambe gusu, hemanda chi e, hemanda chi ku, shui, nekon a amip ani ayaimire ya? sekoro ye hine, iteki nishomap yan; obitta tan okaibe anak ne oya guru hunarape ne ruwe ne: koroka, kando otta an echi koro Michi anak ne obitta tan okaibe echi koro kunip ne sekoro eraman wa an ruwe tapan na. Koroka, iyotta hoshiki no Shinuma moshiri hemhem, Shinuma oupeka-i hemhem hunara yan: yakun, tapan okaibe obitta echi akore kusu ne. Tambe gusu, nishatta gusu iteki nishomap yan: nishatta anak ne yaikata gusu nishomap kusu ne. Toho kor'ewénbe anak nei toho gusu pakno ne ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE 16 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, ramma chishikiraine ki wa, E koro Karisia Ashkannere hine kikikara wa un kore; orowa, Aokai anak ne kashiobiuki shomoki yakun, nei Karisia irammakaka okai eaikap gusu, ramma rampoken pirikap sange wa kashiobiuki hine nukan-nukara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos. 3. 13.

Tambe gusu, echi utara gusu ku ki aeramchuptekbe gusu iteki echi ramurai kuni ku koramkoro; nei ambe anak ne echi gusu an nupeki ne ruwe ne na.

Tambe gusu, orowa no kando otta ne yakka moshiri kata ne yakka pishno pishno okai uirup areikore, Michi otta ku kokkaea ruwe ne; Shinuma anak ne koro nupeki an ikoro esanniyo wa echi onnaigeta an ainu Shinuma kon ramat gusu kiroro ani atumashnure hemhem ki, orowa, eishokor-i an gusu Kiristo anak ne echi koro keutum ta okai, samata, echi utara anak ne omap ambe orun shinrit oma hine asama aande wa, obitta no okai Ashkanne utara tura, aesanniyo eaikap an Kiristo koro omap-i eraman hine nei tomotuye ambe hene, epesh ambe hene ri-hi hene, ooho-i hene, echi atumashnure wa onnere ki, orowa, Kamui koro aeshikbe ani echi aeshiktere kuni ne ku koramkou na.

Un oshiketa iki kiroro an korachi, chi utara koramkoro hene ki, esanniyo hene ki kasu no naa nuye an no kara eashkaibe otta, Shinuma otta shashuishiri pakno Karisia oshiketa hene Kiristo Yesu oshiketa hene nupeki anro. *Amen.*

KAMUI PIRIKA SHONGO.

Roukos. 7. 11.

Orowa, naa pon no okaketa Shinuma Nain ani aye machiya orota oman; koikara utara newa poro inne utara ne yakka tura no paye nisa ruwe ne. Awa, Shinuma nei machiya apa ko-ehange no ek ita anak ne, ingar'an, rai guru machiya orowa no aani shiri an ruwe ne; koro habo anak shiyompiyara ne, rai guru

anak ne shinuma shinen ne poho ne ruwe ne; orowa, nei machiya un inne utara nei shiwentep tura no okai ruwe ne na. Utarapa nei shiwentep nukara chiki otta erampokiwen wa kore, aine orota, iteki chish, ani itak. Orowa, Shinuma ehange no ekwa ot ani set tomooshma; tata otta sei utara roshki nisa ruwe ne. Orowa, Shinuma ene itak-hi:—Upen guru, e otta, hopuni, Ku ye, sekoro itak. Aige, rai guru hopuni hine a, orowa, itak heashire nisa ruwe ne. Orowa, koro habo otta shinuma akoropare nisa, awa, utara obitta ishitoma, aine, Kamui ko-oripak hine ene itak-hi:—Un otta poro uweingara guru hopuni wa an: Kannui anak ne koro utara koingara ruwe ne, sekoro itak. Orowa, shinuma gusu tap an, orushpe assuru anak ne Yudea moshiri hene nei kotan shikapneka no ashipiraspa nisa ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE 17 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, E koro irenga ramma un kotcha hene un okake hene an wa ramma pirika ikip chi ki kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 4. 1.

Tambe gusu, Utarapa gusu apakashnu guru kuani anak ne, echi okai utara yaieoripakka hene ki, ramushiroma hene ki, ramushiporore hene ki, omap ki hine utashpa uwe-eyaishiporore hene ki, orowa, gusu echi atak wa okai atak ambe kopakeot no apkash hene ki, samata itomo ari an kut ani akutkoro hine, shiarikiki no Ramat gusu an shinep ne ambe shikkashima hene echi ki kuni

echi onishnishi ash na. Echi utara poka atak wa okai wa nei atak ambe gusu shine chipachipa an korachi, shine netobake, shine Ramat an ; Shine Utarapa, shine eishokor-i, shine baptisma, utara obitta enishpare shine Michi ne Kamui an, Shinuma anak ne obitta ne okai utara kashiketa an, obitta no okai utara gusu an, obitta no okai utara otta an ruwe ne.

KAMUI PIRIKA SHONGO.

Roukos 14. 1.

Orowa, Shinuma anak ne Shini toho ta aep ibe gusu Parisee un utara koro shine esapane guru kot chisei ta an, awa, utara anak Shinuma orun oshitkurukote nisa ruwe ne. Aige, ingar'an, Shinuma kotchaketa suiki tashum ki shine ainu an. Orowa, Yesu ese wa kashpaotte pita utara newa Parisee un utara otta ene itak-hi :—Shini toho ta iwangere ki-i anak ne kashpaotte nei no an ambe ne ya? shomo ne ya? sekoro itak. Koroka, nei utara mo no okai nisa ruwe ne. Orowa, Shinuma nei guru uk, aige, iwangere wa omande nisa ruwe ne. Orowa, nei okai utara otta Shinuma ene itak-hi :—Echi utara tumugeta inan guru ka koro roba hene beko hene shimpui otta hachiri yakun Shini toho ta nani nei ambe yange shomoki ya? ani itak. Orowa, shui nei utara tap okaibe gusu ese eaikap nisa ruwe ne.

Orowa, nei ita ahotuyepakara utara anak ne iyotta sapane okai set numge shiri Yesu esanniyo chiki, otta shine itak-maukushte-itak ye wa ene itak-hi :—Nen ka shuke iwai otta eani hotuyekara chiki iyotta sapane set otta iteki rok yan ; inambe gusu ne yakun, eani kasu no aeoripak an guru ahotuyekara, aige, nei guru hemhem eani hemhem hotuyekara guru e otta ek wa ene itak-hi :

—Oyakta, oman, tan guru rokte yan, sekoro itak : orowa no, eani anak ne yainikoroshma wa iyotta rata an ushiketa a kusu ne. Koroka, eani ahotuyekara chiki e oman wa iyotta rata an ushiketa a yan ; orowa no, e hotuyekara guru ek wa e otta ene itak-hi :—Ikatairotki guru, naa sapane an ushike un ek wa en kore, ani itak ; yak ne ibe gusu rok utara kotchaketa aeoripak kusu ne na. Inambe gusu ne yakun, nen ne yakka yaikota yairikande gur' anak ne aramde kusu ne ; orowa, yaikota yairamde gur' anak ne arikta ande kusu ne na.

SHINEP UN RE KAMUI TOHO OKAKE 18 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, nekon ka newa, E koro utara anak ne moshiri hene, kam hene, Satan hene gusu an aeikoramnukara ambe annokara hene ki, samata, turu-sak sambe newa pekashnu keutum koro wa patek Kamui ne E koro ikashpaotte nei no ki kuni irenga koropare wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

1. Kor. 1. 4.

Ramma kane echi utara gusu, Kiristo Yesu oshiketa echi otta akoropare Kamui irenga gusu, ku goro Kamui otta koyaiirage ash na ; tambe nep ne yakka otta Shinuma gusu echi aoteknure ; nep itak otta ne yakka, nep eraman-i otta ne yakka ne : echi utara oshiketa Kiristo gusu an paweteshu ambe anak ne atumashnure wa an korachi ne : tambe gusu, nep eikrap gusu ne yakka shomo echi ehaita ruwe ne ; chikoro Utarapa ne Yesu Kiristo anukara kuni ambe echi untere wa okai

ruwe ne; echi utara anak ne chikoro Utarapa ne Yesu Kiristo toho ta wen-buri-sak no ka okai kuni ne Shinuma anak okese pakno echi tumashnure kusu ne na.

KAMUI PIRIKA SHONGO.

Matt. 22. 34.

Koroka, Shinuma anak ne Saddokai un utara hau more ruwe ne sekoro Parisee un utara nu chiki yaiuwekarapare nisa ruwe ne. Awa, Kamui tuitak pita guru shinen Shinuma koramnukara hine uwepekennu wa ene itak-hi:—Epakashnu guru, tuitak tumúgeta pase ikashpaotte inambe ne ruwe he an? sekoro itak. Orota Shinuma ene itak-hi: Eani, sambe osshi pakno hemhem, keutum osshi pakno hemhem, ramu an pakno hemhem, Utarapa ne e koro Kamui omap yan. Tambe anak pase newa hoshiki no an ikashpaotte ne ruwe ne. Tutanu an ap anak ne tambe nei no an ruwe ne, Eani yaikota yaiomap korachi aota un guru ne yakka omap yan. Tan tu ikashpaotte kata tuitak newa uweingarape obitta akopashte wa okai ruwe ne.

Orowa, Parisee un utara uwekarapa wa okai rapoketa Yesu shine uwepekennu-i nu wa ene itak-hi:—Kiristo gusu nekon a echi yainu? Shinuma inan guru koro poho ne ya? Aige, Dabid poho ne sekoro nei utara ye nisa ruwe ne. Orota Shinuma ene itak-hi:—Yakun,

> E epokba utara e chikiri choropoketa ku ande pakno,
> Ku shimon tek samata a,
> Ani Utarapa anak ne ku utarapa otta ye.

Sekoro itak ani nep gusu Dabid anak ne Ramat oshiketa koro poho epeka no Utarapa ani reikore ya? Dabid anak ne Shinuma Utarapa ani ye chiki, nekon a iki wa gusu koro poho ne ya? Orowa, shine itak ani

poka ese eashkai guru shinen ka isam, aige, nei toho wano Shinuma otta uwepekennu eashkai guru shinen ka isam nisa ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE 19 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Kamui, Aokai un ikashiu shomoki chiki, Enupetnere eaikapbe chi ne ruwe ne gusu; Tambe gusu, nekon ka newa, un erampokiwen wa nep nep ne yakka gusu E kon Ramat chikoro keutum epunginere hine epakashnure wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 4. 17.

Tambe gusu tapne ku ye wa Utarapa gusu paweteshu ku ki:—Oya utara ka keutum rakasakbe otta, koro oshike un ramusakbe gusu, koro sambe nishte wa gusu, Kamui inotu orowa no uwoyakta an wa eraman kuni mondum akunnere wa an gusu apkash korachi, iteki nei no echi apkash yan; nei utara yashitoma ambe erampeutek wa yaikoshipuinere hine obitta no okai ichakkare ambe iraugetupa kuni ne ramupekere otta yaikoropare nisa ruwe ne. Koroka, echi utara anak ne nei no korachi shomo Kiristo eyaikannokkara ruwe ne; echi utara Yesu oshike un son no ambe an korachi shinuma otta ko-nu wa Shinuma otta aepakashnure an nisa ruwe ne: nei ambe tapne ne, kokandama oma iki rusuibe gusu awende wa an fushko ainu etoko an buri tura oyakta ande hine, echi keutum oma ramat ashinno akara wa Kamui gusu, oupekap otta hemhem, son no

umbe newa turu-sakbe otta hemhem akara ashiri ainu yaimire kuni ambe ne ruwe ne na.

Tambe gusu, echi utara anak ne shungep ande wa pishno pishno aun guru otta son no ambe ye yan: chi utara anak ne uweutashpa an awehe ne ruwe ne gusu ne na. Irushka wa iteki katpak ki: chup ahun pakno iteki irushka yan: samata, nitne kamui gusu an ushike iteki kara yan. Ikka nisa guru anak ne tewa no iteki ikka yanro; koroka, eishiramne guru otta koropare kuni okaibe an kuni ne, monraige wa koro teke ani pirikap ki yan. Echi paro wano iteki wen itak sange yan, koroka, nu utara otta irenga an kuni gusu eashkai pakno wayashnure pirikap sange yan. Kikiraye kuni toho pakno ani echi utara han aomare Kamui koro Ashkanne Ramat iteki oknatarare yan. Obitta no okai iporo shiube hene, kinrakarabe hene, irushka ambe hene, irambotarare ambe hene, koatcha ambe hene, obitta no okai wenbe tura oyakta ande yan: orowa, utashpa uweramuhauge ki hine uweramuhapuru yan, Kamui anak ne Kiristo gusu ka echi koro chikokatpak tusare korachi, echi utara ne yakka uweutashpa tusare yan.

KAMUI PIRIKA SHONGO.

Matt. 9. 1.

Orowa, Shinuma chip otta ahun; aige, atui tomotuye wa koro kotan orota ek nisa ruwe ne. Awa, utara anak ne hotke wa an tusushke tashum ki shine ainu Shinuma otta sei wa araki ruwe ne: orowa, Yesu nei utara koro eishokor-i nukara koro tusushke tashum ki guru otta ene itak-hi:—Poho, keutum ritetkere yan, e koro chikokatpak atusare ruwe ne gusu ne na. Orowa, kambi-nuye utara

tumugeta okai utara anak ne koro keutum ta, tan guru Kamui koatcha ruwe ne, ari itak. Yesu nei utara yainuhi eramu an wa ene itak-hi:—Hemanda gusu echi utara keutum ta wen no echi yaikoshiramse ya? E koro chikokatpak atusare wa an sekoro itak ye newa e hopuni wa apkash sekoro itak ye-hi anak ne, inambe ye katu isaika itak ne ruwe he an? Koroka, Ainu Poho shiri kata an wa chikokatpak tusare kuni mondum koro wa an ani ambe echi eramu an kuni gusu (tusushke tashum ki guru otta ene itak-hi:—) E hopuni hine e koro shotki chupu wa e uni un hoshipi, sekoro itak. Orowa, nei guru hopuni wa koro chisei orun arapa nisa ruwe ne. Koroka, inne utara tap ambe nukara chiki ishitoma shiri ki, orowa, tap korachi an mondum ainu otta koropare Kamui ko-oripak nisa nisa ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE 20 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai, iyotta rampoken koro Kamui; Nekon ka newa, iyotta nuye an no okai pirikap koro Kamui E ne ruwe ne gusu, un wende obitta no okaibe orowa no un ohaitare wa un kore; orowa, chi utara netobake gusu hene ramat gusu hene aetokooikire wa okai hine yaikopuntek no E san irenga nei no chi ki kuni ne kara wa un kore; tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 5. 15.

Tambe gusu, nekon a echi apkash ya yaitubare yan;

wayasap utara korachi shomo ne no wayashnu utara nei no ki yan, toho wen wa gusu pakihi kikiraye yan. Tambe gusu iteki ramu-sak no okai yan, koroka, Utarapa irenga nekon a ambe ne ya esanniyo yan. Samata, otta esanasapte an tonoto gusu iteki ihoshki yan, koroka, Ramat ani aeshik no okai yan; orowa, iyohaichish ani hene, shinotcha ani hene, ramat oma yairap ani hene, uweutashpa itak, orowa, koro keutum ta Utarapa gusu shinotcha ki wa hau ashte yan; ramma nep ne yakka gusu chikoro Utarapa ne Yesu Kiristo kon reihei ankushkerai akoro Michi ne Kamui otta koyaiiraige ki; samata, Kiristo gusu an ishitoma-hi koro wa uweutashpa yaiuitaknure yan.

KAMUI PIRIKA SHONGO.

Matt. 22. 1.

Orowa, Yesu ese wa shui itak-maukushte itak ani nei utara otta ene ye-hi:—Kando moshiri anak ne koro poho gusu shuke iwai kara moshiri esapane an guru koheraye ruwe ne, nei marapto otta araki kuni ahotuyepa-kara utara tak gusu ausshiunere utara payere ruwe ne: koroka, araki nukuri nisa ruwe ne. Shui, Shinuma moshima okai ausshiunere utara payere wa ene itak-hi:—Ingar'an, Kuani ku marapto etokooiki okere: beko hemhem mimush chikoikip hemhem aronnu, nep ne yakka etoko-a-oiki an okere: shuke iwai orota araki yan, ari ahotuyepa-kara utara otta itak yan, ani ye. Koroka, nei utara anak ne nei ambe isaika no esanniyo wa paye, kot toi otta oman guru an, iraugetupa gusu oman guru ka an; orowa, moshima okai utara anak nei ausshiunere utara kishima wa wen no epeka hine ronnu nisa ruwe ne. Koroka, moshiri

esapane guru irushka wa tumi-koro topaha payere wa nei keuk utara isamka yara, orowa, koro machiya uhuyekare nisa ruwe ne. Orowa, koro usshiunere utara otta ene ye-hi: Shuke iwai anak ne etoko-a-oiki an okere, koroka, orota ahotuyepa-kara utara araki kuni upak utara shomo ne ruwe ne. Tambe gusu, ru eukopi ushita paye wa nen ne yakka echi nukara guru obitta shuke iwai otta tak yan. Orowa, nei ausshiunere utara ru orun paye wa nen ne yakka nukara guru, pirika guru hene wen guru hene uwekarapare: aige, marapto urokte utara inne nisa ruwe ne na. Koroka, aurokte utara nukara gusu moshiri esapane guru ahun chiki, marapto eshiyuk amip shomo mi wa an guru nukan ruwe ne; awa, orota ene itak-hi:—Ikatairotki guru, nekon a e iki wa marapto gusu an eshiyuk amip shomo mi no eteun e ahun nisa ruwe he an? ari itak. Orowa, nei guru mo no an ruwe ne. Tata otta moshiri esapane guru koro uitek utara otta ene itak-hi:—Tan guru chikiri newa teke echi tupetupe wa soita an kunne-i otta eyapkiri yan; nei ita chish hemhem nirewe hemhem an kusu ne. Inne utara ahotuyepa-kara wa okai, koroka, anumge utara moyo ruwe ne gusu ne na.

SHINEP UN RE KAMUI TOHO OKAKE 21 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Rampoken koro Utarapa, nekon ka newa, E koro ikipniukesh utara honnere wa otta itomo koropare; orowa, ratchitara keutum koro hine Aokai otta yaishieiwangere kuni ne, obitta no okai koro katpak furaye wa isamka wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 6. 10.

Tewa no, Utarapa newa Shinuma koro kiroro un tumashnu ambe gusu aeyaitumashnure no okai yan. Echi utara nitne kamui kokandama ambe eshishi eashkai kuni ne, Kamui hayokbe obitta utomchiure yan. Inambe gusu ne yakun, chi ki ukotereke ambe anak ne kam newa kem tura ikip shomo ne, koroka, esapanep tura hene, mondum korobe tura hene, tapan kunne-i moshiri esapanep tura hene, kando un ushiketa okai wen ramat tura hene ukotereke ambe ne ruwe ne. Tambe gusu, wen toho ta echi eshishi hemhem ki, orowa, obitta no okaibe kara wa echi roshki hemhem ki eashkai kuni ne, Kamui koro obitta no okai hayokbe koro yan. Tambe gusu, echi roshki kane sonep ani kutkoro, oupeka ambe ani rerara-kotukbe koro, itomo an pirika shongo etokooiki-hi ani chikiri otta eushi; samata, ani nitnep koro obitta no okai abe-o ai ushka eashkai gusu an eishokor-i ari an kikhumbe koro yan. Orowa, kashiobiuki-hi ani kane pon kasa ne koro, samata, Kamui itak ari Ramat un rangetam ne koro yan; shui, ramma-kane Ramat otta obitta no okai inonno newa koramkorobe ani inonno-itak ki, orowa, nei okaibe gusu shiure wa obitta no okai ashkanne utara gusu yaishiporore hine koramkoro, samata, ku parobo ku maka wa pirika shongo gusu an anuina ambe ku eupaskuma ehonnai shomoki no a en itakte kuni ne, nei ambe gusu shomo ehonnai no ku ki wa ku ye kusu ne ap korachi ku ye kuni ne, en gusu koramkoro yan; nei ambe gusu kani shinkop eok ateshkara guru ku ne ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoanne 4. 46.

Orowa, Kapernaum kotan ta koro okkai poho tashum ki shine tono an. Shinuma Yesu anak ne Yudea moshiri wano ek wa Gariraya moshiri ta an shiri nu chiki, orota oman wa koro poho iwangere gusu Shinuma san kuni ne koramkon nisa ruwe ne; shinuma rai ehange ruwe ne gusu ne na. Tambe gusu, nei guru otta Yesu ene itak-hi:—Echi utara shirosh hemhem iyokunnurep hemhem nukara shomoki yak anak ne oara echi eishokoro shomoki ruwe ne. Orota nei tono ene itak-hi:—Nishpa, ku poho rai etokota san wa en kore. Orota Yesu ene itak-hi:—E oman, e poho ishu kor'an ruwe ne, ari itak. Orowa, orota Yesu ye itak nei guru eishokoro hine paye. Awa, san shiri an rapoketa koro usshiune utara etunangara wa, koro poho ishu shiriki an ruwe ne, ani itak. Tambe gusu poho anak ne inan pakihi ta tumu nu heashi ruwe he an? sekoro nei utara otta nu nisa ruwe ne. Tambe gusu, numan ichi ji pakihi ta nei seisek mau tashum shinuma ande ruwe ne, sekoro itak. Orowa, orota, E poho ishu kor'an, ani an itak ani Yesu ye pakihi ne sekoro nei michi eraman: orowa, shinuma yaikota hemhem, uni un utara obitta hemhem, eishokon nisa ruwe ne. Tambe anak shui Yudea moshiri wano Gariraya moshiri ta ek okake Yesu tu ikinne an iki shirosh ne ruwe ne na.

SHINEP UN RE KAMUI TOHO OKAKE 22 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Utarapa, nekon ka newa, E kora keuru un utara ne Karisia anak ne ramma Kamui ko-oripak wa okai kuni ne kara wa un kore; Orowa, nei Karisia anak ne E ki

kikikara ambe an gusu irammakaka okai hine, E kon' reihei nupeki attere kuni ne shiarikiki no pirika ikip ani Aokai otta yaishieiwangere kuni gusu kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Piripi 1. 3.

Atpake an toho wano tane pakno pirika shongo otta echi utara en tura no ko-okai gusu, ramma echi eshikarun wa ku goro Kamui otta yaiiraige ku ki; orowa, ramma obitta no okai echi utara gusu pishno pishno an ku ki inonno-itak yaikopuntek wa ku ki na; echi oshiketa pirika ikip heashire Kamui anak ne Yesu Kiristo koro toho pakno nei ambe eramushinnere kusu ne a ambe, tambe gusu ku eishokon ruwe ne: obitta echi utara gusu tap korachi poka ku esanniyo ambe anak ne pirikap ne, inambe gusu ne yakun, ku goro tupep otta hene pirika shongo gusu kikikara wa ashte ambe otta hene echi utara obitta en tura irenga koro utara echi ne pakno, echi koro keutum ta en eshikarun ruwe ne gusu ne na. Yesu Kiristo koro keutum ta obitta no okai echi utara gusu ku yaikatekara ambe Kamui paweteshu ki ruwe ne. Orowa, tambe gusu inonno-itak ku ki, echi ki omap ambe anak ne naa naa eramu anbe otta hene, obitta no okai ramepakari otta hene aporore wa iyotta pirika okaibe echi esanniyo kuni ne ruwe ne; samata, Kamui aramye kuni an, otta nupeki atte kuni an Yesu Kiristo gusu hetuku oupeka oma ibehe ani aeshik wa, Kiristo koro toho pakno echi turu-sak wa shomo ure-epetchiure kuni an ambe ne ruwe ne.

KAMUI PIRIKA SHONGO.

Matt. 18. 21.

Orowa, Petros ek wa Shinuma otta ene itak-hi:—Utarapa, En epeka no Ku iriwak anak ne katpak ki chiki, hembak shui ku tusare kusu ne ya? arawan shui pakno kusu ne ya? sekoro itak. Orota Yesu ene itak-hi:—Arawan shui pakno tusare yan sekoro Ku ye shomoki, koroka, arawan shui ikashima wan e ine hotne shui pakno ki yan, sekoro Ku ye ruwe ne. Tambe gusu, Kamui moshiri anak ne koro usshiune utara tura esanniyo ki shine moshiri esapane guru ukoherayere ruwe ne. Orowa, esanniyo heashire koro ashikne shine wan hotne taranton sange kuni kusu ne a guru shinen nei sapane guru otta atura wa ek ruwe ne. Koroka, sange kuni kani sak ruwe ne gusu, kon nishpa orowa no nei guru hemhem koro machi hemhem po utara hemhem koropе hemhem obitta aeihokte wa nei ataye sange kuni ne akashpaotte-nisa ruwe ne na. Tambe gusu, nei ausshiunere guru shiri-kamu wa ongami hine ene itak-hi:—Utarapa, en gusu yaiyupupu wa en kore, yakun, obitta ku sange kusu ne na, ari itak. Orowa, sapane guru anak ne nei ausshiunere guru gusu erampokiwen wa kore hine omande wa nei a shosep tusare nisa ruwe ne. Koroka, nei ausshiunere guru oman wa yaikota ashikne hotne denaria shosere tura no iki auitek guru nukara wa, nei guru uk wa rekuchi kishima hine ene itak-hi:—Ku shoserep sange yan, ari itak. Aige, tura no iki auitek guru shiri-kamu wa koramkoro hine ene itak-hi:—En gusu yaiyupupu wa en kore, yakun, nei shosep ku sange kusu ne, sekoro itak. Nei guru kopan: koroka, oman wa sange kunip asange pakno ipakashnu chisei otta ahunge nisa ruwe ne. Tambe gusu, tura aeiwangere

utara nei iki ambe nukara koro shi no oknatara wa araki hine aki orushpe obitta kon nishpa otta nure nisa ruwe ne. Orowa, kon nishpa anak ne nei no iki guru shibekote hotuyekara wa ene itak-hi:—Wen ausshiunere guru e ne, eani en koramkoro gusu nei a shose ambe obitta ku tusare; kuani e rampokiwen wa kore korachi eani ne yakka tura auitek guru otta erampokiwen wa kore kuni kusu ne ap shomo ruwe he an? sekoro itak. Orowa, kon nishpa irushka wa nei a shosep obitta sange pakno ipanakte guru otta omande nisa ruwe ne na. Echi utara ne yakka pishno pishno ramu-osshi wano echi koro iriwak tusare shomoki chiki, kando otta an Ku Michihi ne yakka nei no echi otta ki kusu ne na.

SHINEP UN RE KAMUI TOHO OKAKE 23 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, chikoro chashi, chikoro kiroro ne Kamui Aokai anak ne Kamui kooripak ambe hetukure Kamui E ne; Nekon ka newa, E koro Karisia ki inonno-itak nu wa, eishokor'i atte keutum ani koramkorobe obitta koropare wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Piripi. 3. 17.

Iriwak utara, en tura eikoisamba utara ne wa, chi utara ani aikoikarabe ne kara hine apkash utara esanniyo yan. Inambe gusu ne yakun, gusu kanna-kanna echi nure ash utara, samata, tane ku chish poka echi nure ash inne utara apkash, aige, Kiristo koro utasap gusu keshke utara ne ruwe ne; nei utara okere-i anak ne aisamka ambe ne, koro Kamui anak koro honihi ne,

aeyainikoroshma kuni ambe iramye, moshir' otta okaibe esanniyo ruwe ne. Chikoro moshiri anak ne kando otta an; nei i wano Utarapa ne Yesu Kiristo ari aye kashi-obiukip ek kuni poka chi ehuye wa okai ruwe ne: Shinuma anak ne ani obitta no okaibe yaikota otta itaknure eashkai iki-hi nei no an no chikoro aeoripakka an netobake ashinno kara hine koro nupeki an netobake korachi kara kusu ne na.

KAMUI PIRIKA SHONGO.

Matt. 22. 15.

Orowa no Parisee un utara paye wa Shinuma ye itak ani oitaksakte kuni eukoramkon nisa ruwe ne. Awa, shinuma utara koro koikara utara Herodian un utara tura Shinuma otta payere wa ene itakte-hi:—Epakashnu guru, Aokai anak ne sone an guru ne ruwe ne, orowa, son no Kamui ru epakashnu wa nen ne yakka koishitoma shomoki ruwe ne; ainu E esanniyo shomoki ruwe ne gusu ne na. Tambe gusu, nekon a E yainu ya? un nure wa un kore,—Kaisaros otta yaku koropare-i anak ne oupeka ambe ne ya? shomo ne ya? un nure wa un kore, ari itak. Koroka, Shinuma nei utara wen koro ambe eraman wa otta ene itak-hi:—Echi kankap-kapeka utara, hemanda gusu echi En koramnukara ya? Yaku koropare kuni kani En nukare yan. Nei utara shine dauarion koro wa araki nisa. Orota Shinuma ene itak-hi:—Tan nokaha newa kashiketa anuye wa an ikiri nen koropene ruwe he an? Kaisaros koropene shinuma utara ye nisa ruwe ne. Orowa, nei utara otta Shinuma ene itak-hi:—Tambe gusu Kaisaros otta Kaisaros koropene koropare yan; Kamui koropene anak ne Kamui otta yange yan, ari itak. Nei utara

tan itak nu chiki iyokunnure wa Shinuma moshima no okai hine paye nisa ruwe ne.

SHINEP UN RE KAMUI TOHO OKAKE 24 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, E koro utara koro wenburi tusare wa un kore ; Orowa, E koro nuye an no an pirika irenga gusu, chikoro katchakbe gusu aki katpak an kut pita wa un kashiobiuki wa un kore ; Aa kando otta an chikoro Michi, chikoro nunuke an Utarapa ne un kashiobiukip Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Korosai 1. 3.

Chi utara anak ne chikoro Utarapa ne Yesu Kiristo koro Michi ne Kamui otta koyaiiraige ki hine ramma echi utara gusu inonno-itak ki na: eeshiri echi otta ek pirika shongo oma son no ambe an itak ani echi nu kando otta echi utara gusu eumashnu wa an aechipachipa ambe gusu, Kiristo Yesu otta echi ki eishokor-i hene, obitta no okai ashkanne utara gusu echi ki omap ambe hene chi nu nisa ruwe ne gusu ne na: nei ambe poka moshir' ebitta ta okai wa ibehe hetukure hine shipiraspa, aige, nei ambe echi nu wa son no ka un Kamui irenga echi eraman toho wano echi otta ne yakka korachi ne: echi utara gusu Kiristo koro ikipniukesh aeyaishieiwangere guru ne chikoro omap an turaiki usshiune Epapras orowa no ka echi yaihannokkara korachi ne ; shinuma anak, shui, Ramat otta an echi omap ambe un nure nisa ruwe ne.

Tambe gusu, chi utara ne yakka, nei orushpe nu toho

orowa no echi utara anak ne obitta no okai ramat oma wayashnu ambe newa eraman-i otta Shinuma koro irenga eramanbe ani echi aeshikno an kuni hene, samata, Utarapa nupetnere kuni kopakeatbe otta echi apkash hine obitta no okai pirika ikip otta ibehe hetukure wa Kamui oma eramanbe otta naa shukup kuni ne okere shomoki no inonno-itak chi ki wa koramkoro shiriki okai; Shinuma koro nupeki ani kiroro an korachi, nupetne hine obitta no okai yaiyupupu ambe newa ramushiporore ambe gusu, obitta no okai kiroro ani atumashnure : orowa, pekere otta okai ashkanne utara tura aeikeshkoro kuni an ambe chi uina kuni ne un kopakeatte Michi otta koyaiiraige ki.

KAMUI PIRIRA SHONGO.

Matt. 9. 18.

Shinuma tan okai itak nei uttara otta ye rapoketa, ingar'an, shine sapane guru ek wa ongami hine ene itak-hi :—Ku matnepo tane poka rai etokooiki wa an : koroka, Aokai ek wa kashiketa tekehe ande wa en kore, yak anak ne shiknu kusu ne, sekoro itak. Orowa, Yesu hopuni wa koikara utara tura no nei guru osh oman ruwe ne. Orowa, ingar'an, tu pa ikashima wan pa kemnu tashum ki shiwentep Yesu oshmaketa ek wa koro amip chingi tomooshima nisa ruwe ne, inambe gusu ne yakun, Shinuma mipi ouse tomooshima yak ne a en kaobiuki kusu ne, ani keutum ta yainu nisa ruwe ne gusu ne na. Koroka, Yesu hosari wa nei shiwentep nukara hine ene itak-hi :—Matkachi, keutum ratchire, e koro eishokor-i anak ne e kashiobiuki nisa ruwe ne na, sekoro itak. Aige, nani nei shiwentep kaobiuki wa an ruwe ne na. Orowa, Yesu nei sapane guru uni ta ahun chiki, top rekte utara newa inne utara sakayo hau nukara

koro anak ne ene itak-hi :—Makta paye yan : matkachi rai shiri shomo ne, ouse mokon ruwe ne, ani itak. Aige, nei utara emina esapse nisa ruwe ne na. Koroka, inne utara asoyumbare okaketa, Shinuma ahun wa nei matkachi koro teke kishima ; awa, matkachi kopuni nisa ruwe ne na. Nei assuruhu anak ne nei kotan ebitta shipirasa nisa ruwe ne.

SHINEP UN RE KAMUI TOHO OKAKE 25 IKINNE AN KAMUI TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, E koro ikipniukesh utara koro keutum atte wa poron no airamye kuni ne nuye an no pirika ikip ari an ibehe hetukure kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE GUSU AN AP.

Yerimia 23. 5.

Utarapa ene itak-hi :—Ingara'n, Dabid gusu oupeka Awehe Ku hopunire toho ek ; aige, Shinuma esapane guru korachi epungine hine wayashnu no iki kusu ne, orowa, moshiri kata oupekap hene ki, koipishi hene ki kusu ne ruwe ne. Shinuma toho ta Yuda anak ne kashiaobas, Israeru anak irammakaka okai kusu ne : orowa, ani Shinuma aporose reihei anak ne—Utarapa anak chikoro Oupekap ne—sekorobe ne ruwe ne. Tambe gusu, Utarapa ene itak-hi :—Ingara'n, Utara anak ne—Echipt moshiri orowa no Israeru un utara yange Utarapa ishu korachi ari an itak ani ye shomoki toho ek ; koroka, Israeru koro chisei un sanike arutoru un moshiri wano hene, otta Ku okeuba obitta no

okai moshiri wano hene yange wa tura Utarapa ishu korachi ari an itak ahi ye kusu ne na. Orowa, nei utara anak ne yaikota koro moshiri otta oshiroma kusu ne na.

KAMUI PIRIKA SHONGO.

Yoanne 6. 5.

Tambe gusu, Yesu anak ne koro shikihi hepuni wa orota araki poro inne utara nukara koro Piripos otta ene itak-hi :—Tan okai utara ibe kuni aep nei wano chi hok kusu ne ya? ari itak. Koroba, tap itak ye ika anak ne shinuma uwande kuni gusu an ap ne ; Shinuma nekon a kara ya yaikota eram'an ruwe ne gusu ne na. Shinuma otta Piripos ene ese-hi :—Nei utara obitta shinen range pon no poka e kuni shine wan hotne denaria pakno okai aep an yakka upak shomo ne ruwe ne, sekoro itak. Simon Petros koro ainu iriwak Andreu ani aye shine Shinuma koikara guru anak ne Shinuma otta ene itak-hi :—Omungi pantak ashiknep hemhem, tu chep hemhem koro shine heikachi teda an : koroka, tap okai inne utara gusu tambe nep okaibe ne ya? ari itak. Utara rokte yan, ani Yesu ye. Nei ushiketa mun poron no okai. Tambe gusu, nei ainu utara rok nisa ruwe ne, pishkihi anak ne ukotamge go sen nin ne ainu ehange ruwe ne. Orowa, Yesu nei pantak uina ; awa, yaiiraige ki chiki rok wa okai utara otta eimek nisa ruwe ne ; shui, utara kon rusui pakno chep ani shem korachi ki nisa ruwe ne na. Orowa, nei utara akironnu okere chiki koro koikara utara otta Shinuma ene itak-hi :—Nep ne yakka iteki aturainu kuni ne ikashima wa okai ameshpa uibe eumashnu yan, ani itak. Tambe gusu, nei utara anak ne ibe utara otta nei ashikne omungi pantak gusu ikashima wa okai amesh-

pa uibe eumashnu wa tu saranip ikashima wan saranip shikte nisa ruwe ne na. Tambe gusu, Shinuma ki shirosh nei utara nukara chiki ene itak-hi:—Tambe anak ne son no newa moshiri otta ek kusu ne uweingara guru ne ruwe ne, ani itak.

¶ *Orowa, Kando wano ran atpake an Kamui toho pakno naa Kamui toho an chiki, Oya utara Yesu nukara Kamui toho gusu an ap ani ne eikohaye ushike upak no akara kusu ne; Samata, ikashima yakun, nei ikashimap akama kusu ne; koroka, Kando wano ran atpake an Kamui toho etoko an Kamui toho ta ramma tan kashiketa anuye wa an inonno-itak ibehe hemhem, Apostoro Sange kambi hemhem, Kamui Pirika Shongo hemhem aye kusu ne na.*

ASHKANNE ANDREU TOHO GUSU AN INONNO-ITAK IBEHE,

Nep ne yakka ki eashkai Kamui, E koro Ashkanne Apostoro Andreu anak ne E koro Poho Yesu Kiristo orowa no ahotuyekara ita itaknu wa nani nei osh paye kuni irenga koropare Kamui E ne ruwe ne; Nekon ka newa, chi utara anak ne itaknu wa E koro ashkanne itak ani ahotuyepakara hine E koro ashkanne ikash-paotte nei no ki kuni ne kara wa un kore; Tambe anak ne nei chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Roma orun kambi 10. 9.

Yesu anak ne Utarapa ne sekoro paroho ani e push-pusu chiki, samata, Kamui anak ne Shinuma rai orowa no hetopo-shiknure sekoro keutum ta eishokoro yak ne, eani kashi-a-obiuki kusu ne; inambe gusu ne ya-kun, aoupekare ambe gusu ainu anak ne keutum ani eishokoro; orowa, kashi-a-obiuki gusu paroho ani push-

pusu wa ye ruwe ne gusu ne na. Nen ne yakka Shi-numa eishokoro guru anak ne shomo ayainikoroshmare kusu ne ari an itak ani Kamui kambi ye ruwe ne gusu ne na. Yudea un guru newa Kirisia un guru gusu uwechutko no an ambe isama: inambe gusu ne yakun, nei ukorachi an ambe ne anak ne obitta no okai utara gusu shine Utarapa ne, aige, otta konishuk guru gusu oteknu ruwe ne gusu ne na: orowa, inan guru ne yakka Utarapa reihei konishuk chiki kashi-a-obiuki kusu ne. Yakun, nekon a iki wa shomo eishokoro Kamui otta nei utara konishuk kusu ne ya? Samata, nekon a iki wa gusu shomo anu Kamui eishokoro kusu ne ya? Shui, eupaskuma ki guru isam chiki nekon a iki wa nu eashkai ya? Orowa, shomo aeteshkara chiki, nekon a iki wa eupaskuma ki kusu ne ya? Anuye wa an ambe korachi poka ne:—Pirika okaibe gusu an pirika shongo koro wa araki utara koro chikiri nep iramasure humi!

Koroka, nei utara obitta anak ne pirika shongo otta shomo inu. Orowa, Isaya ene itak-hi:—Utarapa, chi-koro shongo eishokoro guru nen ne ruwe he an? se-koro itak. Tambe gusu, eishokor-i anak ne nu gusu an ambe ne, nu ambe anak Kiristo koro itak gusu an ambe ne ruwe ne. Koroka, ku ye; nei utara shomo nu nisa ruwe he an? Ruwe un, son no poka,

> Nei utara ki hawe moshiri obitta orota anu,
> Koro itak n oshiripa pakno moshirigesh pakno oman nisa ruwe ne na.

Koroka, ku ye, Israeru un utara anak ne shomo eraman nisa ruwe he an? Hoshiki no Mose ene itak-hi:—

> Kuani, moshiri uirup shomo ne a ambe ani echi eyaitunnapte ash kusu ne.
> Ramu-sak moshiri uirup ani Kuani echi irushkare ash kusu ne na, sekoro itak.

Orowa, Isaya shi no rametokkoro wa ene itak-hi :—

Shomo En hunara utara orowa no a en pa nisa ruwe ne ;
En gusu uwepekennu shomoki utara otta a en nukan nisa ruwe ne na, sekoro itak.

Koroka, Israeru un utara otta ene itak-hi :—Ramne to ta eumbipka newa eutastasa utara otta teke ku tempirasasa nisa ruwe ne, sekoro itak.

KAMUI PIRIKA SHONGO.

Matt. 4. 18.

Orowa, Gariraya atui samata apkash wa an ita iriwak ne utara tun nukan nisa ruwe ne ; reihei anak ne Simon ani aye Petros newa koro iriwak ne Andreu ne ruwe ne ; nei utara anak ne chep koiki utara ne wa gusu, koro ya atui otta turupa wa okai shiriki ruwe ne. Awa, orota Shinuma ene itak-hi :—En osh araki yan, ainu peraikara utara echi ne kuni gusu echi kara ash na, ari itak. Orowa, nani koro ya osurupa wa nei utara Yesu osh paye nisa ruwe ne. Imakaketa nei i wano arupa, aige, shui moshima okai tu iriwak ne utara Zebedee koro poho Yakob newa koro iriwak Yoanne newa nukan nisa : koro michi Zebedee tura no chip otta okai wa ya oske wa okai, awa, Shinuma nei utara ne yakka hotuyekara. Orowa, nani koro michi newa koro chip kane ande wa Shinuma osh paye nisa ruwe ne na.

APOSTORO NE TOMAS TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai shashuishiri pakno ishu Kamui, E koro Ashkanne Apostoro Tomas anak ne E koro Poho hetopo-shiknu ambe gusu utumashi wa anhi ani Aokai anak ne aeishokor-i tumashnure nisa ruwe

ne ; Nekon ka ne wa, chikoro eishokor-i atte keutum anak ne Aokai orowa no shomo apanu kuni ne, chi utara aeramu-oshitchiure hine utumashi shomoki no E koro Poho Yesu Kiristo eishokoro kuni gusu kara wa un kore ; Aa Utarapa, Aokai newa Ashkanne Ramat tura tane ne yakka ramma pakno ne yakka aeoripak wa arakuru koro an nei Yesu Kiristo kor'irenga gusu nu wa un kore. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 2. 19.

Tambe gusu, echi utara anak ne tane Oya utara hene, payekai utara hene shomo echi ne, koroka, Ashkanne utara tura, Kamui uni un utara tura shine moshiri uirup utara echi ne ruwe ne ; Apostoro newa uweingara utara kashiketa asama aande wa akarabe an utara echi ne, Kiristo Yesu yaikota nei esapane shikkeu nep ne ruwe ne ; Shinuma otta pishno okai aashte kunip anak ne auweunu wa Utarapa gusu Ashkanne kenru ne shukup ruwe ne ; Shinuma otta echi utara ne yakka Ramat ani Kamui gusu an oshiroma-i echi kara an na.

KAMUI PIRIKA SHONGO.

Yoanne 20. 24.

Koroka, nei tuu ikashima wa niu tumuge un Didimos ani areikore Tomas anak ne, Yesu ek ita, nei utara tura no an shomoki nisa ruwe ne. Awa, moshima okai koikara utara anak ne :—Utarapa chi nukara ash nisa, ani an itak ani shinuma otta ye. Koroka, nei utara otta shinuma ene itak-hi :—Shinuma koro teke otta okai kungi kochi ku nukara, orowa, nei kungi kochi otta

ku ashikipet ku omare, samata, koro ut otta ku teke ku omare shomoki yakun, ku eishokoro shomoki kusu ne na, ani itak.

Orowa, tupesan rereko okaketa shui koikara utara anak ne chisei ta okai, awa, Tomas nei utara tura no an nisa ruwe ne. Aige, apa-ushta ashi wa an, awa, Yesu ek hine utara tumugeta ash, aige, ene itak-hi :—Echi otta itomo anro, ani itak. Orowa, Tomas otta Shinuma ene itak-hi :—Eteun e koro ashikipet turi wa Ku teke ingara ; e koro teke turi wa Ku ut otta omare yan ; orowa, iteki eishokor-i sak no an, eishokoro yan, ani itak. Tomas ese wa Shinuma orota ene itak-hi :—Ku goro Utarapa, Ku goro Kamui. Orota Yesu ene itak-hi :—Eani En nukan nisa ruwe ne gusu eishokon nisa ruwe ne, awa, nukara shomoki no eishokon nisa utara anak ne anunuke ne ruwe ne, ani itak.

Tambe gusu, tan kambi-sosh kashiketa shomo chieshinnuye wa an poron no moshima okai shirosh Yesu anak ne koikara utara tek-samata kan nisa ; koroka, teda anuye wa an okaibe anak ne, Yesu anak Kiristo ne, Kamui Poho ne, sekoro echi utara eishokoro kuni gusu chieshinnuye wa an ; orowa, echi eishokoro wa Shinuma reihei ani inotu echi koro kuni gusu ne na.

ASHKANNE PAUROS KEUTUM AKIRURE TOHO GUSU AN INONNO-ITAK IBEHE.

Anunuke an Ashkanne Apostoro Pauros upaskuma ki ambe gusu moshir' ebitta otun E koro pirika shongo oma pekere atte Kamui ; Nekon ka newa, chi utara anak ne Shinuma iyokunnure an keutum akirure ambe eshkarun hine, shinuma epakashnu ashkanne epakashi

nei no ki-hi ani an ambe gusu yaiiraige keutum korobe anukara kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Apostoro ikip oma Kambi 9. 1.

Koroka, Sauros anak ne Utarapa koro koikara utara gusu sakayo newa iraye hawe ashte wa okai rapoketa, Kamui kora kenru iyotta poro esapane guru otta oman hine Damaskos kotan ta okai uwekarapa chisei orun arapa wa, toada nei Ruhu koro ainu ne yakka shiwentep ne yakka anukara chiki, tupetupe wa Yerusarem kotan otta tekepashte kuni kambi koramkon nisa ruwe ne na. Awa, shinuma payekai rapoketa Damaskos kotan ta karange no ek : aige, ekushkonna kando orowa no pekere an wa shinuma okari atte nisa ruwe ne ; orowa, shinuma shirikata hachiri, aige, orota ene ye hawe anu-hi :—Sauros, Sauros, nep gusu eani en keshke ruwe he an ? Orowa, shinuma ene itak-hi :—Utarapa, Aokai nen ne ya ? Shinuma ene ese-hi :—E keshke Yesu Ku ne ruwe ne : koroka, hopuni wa machiya otta ahun, aige, nekon a e iki kuni okaibe anure kusu ne na. Orowa, tura no payekai utara anak ne nepi ye shomoki no roshki, awa, nei itak hawe nu, koroka, nen ne yakka shomo nukan nisa ruwe ne na. Okaketa, shiri wano Sauros anak ne hopuni ; aine, koro shiki amaka chiki, nep ne yakka nukara eaikap ruwe ne ; awa, utara shinuma koro teke ani hine paye wa Damaskos kotan orota tura nisa ruwe ne. Orowa, shinuma rereko ta ibe shomoki iku shomoki no shiknak wa an ruwe ne.

Orowa, Damaskos kotan ta Ananias ani areikore shine koikara guru an ; awa, shinuma otta anukarabe ani Utarapa ene itak-hi :—Ananias ; orota shinuma ene itak-hi :—Utarapa, ingara, kuani ne. Shinuma orota Utarapa ene hawe oka-hi :—E hopuni wa Kuwanno ari aye ru otta oman wa Yudas kot chisei ta Tarsus un guru Sauros ari areikore ainu gusu uwepekennu yan ; ingara, shinuma inonno-itak ki koran ; samata, Ananias ani an reihei koro ainu nei chisei otta ahun wa shinuma ingare kuni ne kashiketa tekehe ande-hi nukan nisa ruwe ne. Koroka, Ananias ene ese-hi :—Utarapa, inne utara orowa no tan guru gusu an orushpe ku nu, awa, shinuma Yerusarem kotan otta E koro ashkanne utara wen no kara ambe ku nu okere : orowa, obitta no okai E kon reihei ko-nishuk utara tupetupe kuni mondum Kamui kora kenru poro esapane utara orowa no akore na. Koroka, orota Utarapa ene itak-hi :—E oman yan, shinuma anak ne oya-moshir'un utara tek-samata hene, moshiri shikkashima utara tek-samata hene, Israeru un utara tek-samata hene, Ku reihei koro kuni anumge wa an ap ne ruwe ne gusu ne na : orowa, Ku rengap gusu shinuma inan okaibe gusu ramuashitnere kusu ne ya ku nukare kusu ne na. Orowa, Ananias oman wa nei chisei otta ahun ; aige, shinuma kata teke ande wa ene itak-hi :—Ku iriwak ne Sauros, eani ek ru hontomota e otta yainukare Utarapa ne Yesu anak ne aokai ingare kuni gusu, samata Ashkanne Ramat ani E aeshikte kuni gusu en teshkan nisa ruwe ne. Orowa, nani shinuma koro shiki wano ramram nepkoro okaibe rapapse nisa ruwe ne, awa, ingan nisa ruwe ne ; orowa, shinuma hopuni wa baptisma akore ; okaketa aep ibe wa atumashnure nisa ruwe ne na.

Orowa, shinuma Damaskos kotan ta okai koikara utara tura no an toho pakno an ruwe ne. Orowa, nani Uwekarapa chisei ta, Yesu anak ne Kamui Poho ne ari an ambe ani eupaskuma nisa ruwe ne. Awa, obitta no okai nu utara anak ne oyamokte hine ene itak-hi :—Tan guru anak ne Yerusarem kotan ta okai tan reihei ko-nishuk utara toiko-wende guru shomo ne ruwe he an ? Orowa, shinuma teda ek ikkeu anak ne nei utara tupetupe wa Kamui kora kenru poro esapane guru otta rura kuni ambe ne. Koroka, Sauros anak ne naa naa atumashnure wa tambe anak ne Kiristo ne sekor' ambe sonnere ki wa Damaskos kotan ta okai Yudea un utara sambe-kokurusere nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 19. 27.

Orowa, Petros ese wa Shinuma otta ene itak-hi :—Ingar'an chi utara anak ne nep ne yakka ande wa E oshi araki ash, tambe gusu nep chi koro kusu ne ya ? ari itak. Nei utara otta Yesu ene itak-hi :—Son no echi otta Ku ye, En osh araki echi utara anak ne ashin no hekatu ita, Ainu Poho nupeki amset kata a kusu ne ita, echi utara ne yakka tup ikashima wan am-set kashiketa rok wa Israeru un tup ikashima wan ikiri ne okai utara koipishi kusu ne. Orowa, nen ne yakka chisei hene, ainu uiriwak hene, matne uiriwak hene, ona hene, unu hene, poho hene, toi hene Ku rengap gusu ande chiki, ashikne hotne pakno koro, orowa, hembara pakno ne yakka okere shomoki inotu eikesh-koro kusu ne. Koroka, inne iyoshi no an ambe anak ne hoshiki no ne, hoshiki an ambe anak iyoshi ne kusu ne na.

KAMUI KORA KENRU OTTA KIRISTO AYANGE TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai shashuishiri pakno ishu Kamui; Nekon ka newa, tanto korachi E koro shinen ne Poho anak ne ainu netobake koro hine Kamui kora kenru otta ayange nei no, chi utara ne yakka tap korachi turu-sak newa ashkanne keutum koro wa, E koro Poho chikoro Utarapa ne Yesu Kiristo ankushkerai Kamui otta ayange kuni ne yaieoripakka an no akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Mariki 3. 1.

Ingar'an, Kuani anak ne Ku shongo kore guru Ku omande, aige, shinuma en kotchaketa ruhu etokooiki kusu ne; orowa, echi hunara Utarapa ekushkonna kora kenru ta ek kusu ne; orowa, echi utara enupetne, aeuitaknup gusu an shongo akore guru anak, ingara, shinuma anak ne ek, sekoro, inne topaha koro Ehoba ye ruwe ne. Koroka, Shinuma ek toho eshiporore eashkai guru nen ne ruwe he an? Shinuma anukara chiki ash eashkai guru nen ne ruwe? Inambe gusu ne yakun, Shinuma anak ne kani turu-sakte guru koro abe korachi ne, senkaki retaraka guru ani koro retarakarep ukoheraye ruwe ne; orowa, Shinuma anak ne shirokani turu-sakte wa ashkannere guru korachi a hine Rebi sanikiri ashkannere, aige, kongani newa shirokani korachi turu-sakte kusu ne; orowa no, nei utara anak ne oupeka an wa Utarapa otta ayange kunip yange kusu ne na. Nei ita anak ne, fushkotoita orofushkotoita an paha korachi, Yuda newa Yerusarem yange yangep anak ne Ehoba nupetnere kusu ne na.

Orowa, koipishi gusu echi orota karange no Ku ek kusu ne; samata, pon itak ki utara gusu hemhem, omoinu koro utara gusu hemhem, shunge paweteshu ki utara gusu hemhem, auitek utara koro iwayehe eamiyokte ki utara gusu hemhem, shiyompiyara newa eshikop sak utara ko-eramunishte utara gusu hemhem, achi un guru otta oyaramkore ki utara gusu hemhem, samata En koishitoma shomoki utara gusu hemhem, chashinu no eiyonnuppa Ku ki kusu ne sekoro inne topaha koro Ehoba ye ruwe ne.

KAMUI PIRIRA SHONGO.

Roukos. 2. 22.

Orowa no, Mose tuitak nei no shinuma utara turusakte buri ki toho epa chiki anak ne, Utarapa otta nei aiai yange gusu, (Utarapa tuitak oma kambi kashiketa chieshinnuye wa an korachi—"Honihi maka okkaipo anak ne obitta Utarapa otta turu-sakbe ari aye kusu ne,") naa samata, Utarapa tuitak an korachi ayange kuni, kim un kusuwep newa chisei un kusuwep-po tup range yange gusu, Yerusarem kotan otta araki nisa ruwe ne. Orowa, Yerusarem kotan ta Simeon ani an reihei koro shine ainu an, nei guru anak ne oupeka newa Kamui eoripak ainu ne, Israeru un utara omaoma kunip chipachipa kor'an ruwe ne: awa, Ashkanne Ramat shinuma kashiketa an. Nei guru Utarapa koro Kiristo nukara pakno rai shomoki sekor'ambe anak ne Ashkanne Ramat ani shinuma aeramande nisa ruwe ne. Nei guru Ramat ani wa Kamui kora kenru orun ahun nisa ruwe ne: orowa no eshikop utara anak ne atuitak wa an buri nei no ki gusu, Kamui kora kenru otta Yesu koro wa araki koro chiki; shinuma anak ne

Yesu temkoro omare wa Kamui nunuke hine ene itak-hi :—

Aa Utarapa, E ye-hi korachi,
Mo no an wa E uitek guru tane E hoshipire na ;
Ingi utara shik samata tambe Aokai etokooiki
E koro kashiobiuki-i ku shikihi anak ne nukan'nisa ruwe ne gusu ne na,
Oya utara ekambakte kuni pekere ne,
E koro Israeru un utara nupeki hi ne ruwe ne, sekoro itak.

Orowa, koro ona koro unu anak ne Shinuma gusu aye orushpe enushkari koro an, awa, Simeon nei utara nunuke, orowa, koro habo Maria otta ene itak-hi :—Ingar'an, tan aiai anak ne Israeru un inne utara hachiri hemhem ki hopuni hemhem ki, samata, gusu sempirike-oitak shirosh ne kuni ne aande ruwe ne ; ruwe newa, emush anak ekon ramat otke ekushna kusu ne ; tambe inne keutum yainu-hi anukare 'kuni gusu ne ruwe ne, ani itak. Orowa, Aser ainu ikiri an Panueru koro matne po Anna ani an reihei koro shine uweingara shiwentep an ruwe ne (tan shiwentep shi no pa poro guru ne, hoku koro orowa no arawan pa pakno tura an, orowa, ine pa ikashima ine hotne pa pakno shiyom-piyara ne ruwe ne), nei shiwentep inonno-itak newa shomo ramnu kip ani Kamui otta yaishieiwangere wa kunne to ta hene tokap to ta hene Kamui kora kenru-orowa no oman shomoki nisa ruwe ne. Nei paki ita heta shinuma ek wa Kamui ko-yaiiraige, samata, Yerusarem kotan kikiaraye kuni chipachipa utara otta Shinuma gusu ye nisa ruwe ne. Orowa no, nei utara Utarapa tuitak gusu an okaibe obitta ki okere chiki, Gariraya moshir' un koro kotan Nazaret machiya otta hoshippa nisa ruwe ne na.

Orowa, aiai shukup wa tumashnu ne, wayashnup ani

eshik ruwe ne, orosama, Kamui irenga nei kashiketa an ruwe ne.

ASHKANNE MATTIAS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa, nep ne yakka ki eashkai Kamui, Yesu ekoshi Yudas shirine E koro tun ekashima wa niu ne Apostoro tura no an kuni gusu koro ikipniukesh uitek guru Mattias numge Kamui E ne ruwe ne ; Nekon ka newa, E koro Karisia anak ne shunge Apostoro orowa no aohaitare wa son no an newa ikipniukesh epakashnu utara orowa no aepakashnu wa aepungine kuni ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu iyekarakara wa un kore. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Apostoro ikip oma Kambi 1. 15.

Orowa, nei toho ta Petros anak ne iriwak utara tumu-geta ash wa ene itak-hi (nei ita inne utara uwekarapa wa okai, iwan hotne niu pakno ehange ruwe ne) :—Iri-wak utara, Yesu kishima utara otta ru epakashnu Yudas gusu etokota Ashkanne Ramat Dabid paroho ani ye Kamui kambi auweomare ambe anak ne nekon a ka he-tuku kunip ne ruwe ne. Inambe gusu ne yakun, nei guru anak un tura aepishki wa tan yaishieiwangere-hi otta iki kuni ikip akore nisa ruwe ne. (Tan guru anak ne wenbe pummaha ani shine toi hok ; orowa, ehoroka hachiri wa ounaige tuye pereke, orowa, koro kankan obitta soyoshma nisa ruwe ne. Orowa, tan orushpe Yerusarem kotan ta oshiroma wa okai utara obitta nu ; nei utara koro itak ani nei toi Akerudama ari an itak ani aporose pakno aeramanbe ne : nei itak ibehe anak ne "kem-ush" toi ari an ibehe ne ruwe ne). Inambe

gusu ne yakun, Iyohaichish oma kambi kata ene chieshinnuye wa an :—

Nei guru kot chisei mun konchi kore,
Orowa, nei chisei ta nen ne yakka iteki oshiroma kuni ne kara yan.
Shui,
Shinuma koro kuni ushike oya guru shikkashimare yan, sekor'ambe anuye wa an ruwe ne gusu ne na.

Tambe-gusu, Yoanne kore baptisma wano heashi wa Shinuma un orowa no arikinde pakno ramma Utarapa ne Yesu un tumugeta soyun shiri hemhem ki ahun shiri hemhem ki rapoketa un tura no an teda okai utara otta shinen anak ne Shinuma hetopoa-shiknure ambe gusu un tura paweteshu ki kuni kusu ne na, sekoro itak. Orowa, nei utara tun atte, shinen anak ne Yosep ari areikore Barsabbas Yustus ne, shinen anak Mattias ne ruwe ne na. Orowa, nei utara inonno-itak ki wa ene itak-hi :—Aokai, Utarapa, obitta no okai utara koro keutum eraman Kamui E ne ruwe ne; koro ushike orun oman kuni ne orowa no ohaita Yudas kon nisa tap otta yaishieiwangere kunip newa Apostoro ki kuni ambe ukouina gusu tan tun otta Aokai numgep inambe ne ya sekoro un eramande wa un kore, ani itak, Orowa, nei utara gusu ukokonchi etaye; awa, Mattias epeka nisa ruwe ne : orowa, shinuma anak ne nei shinen ikashima wa niu ne Apostoro tura aipishki nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Matt. 11. 25.

Nei ita Yesu ese wa ene itak-hi :—Kando newa moshiri koro Utarapa ne Ku Michi, tan orushpe wayashnu utara newa oramush utara gusu nuina wa aiai

otta nukare nisa ruwe ne gusu, Ku yaiiraige ash na : ruwe ne wa, Michi, tap korachi E ki kuni ambe anak ne E esaniyop ne ruwe ne gusu ne na. Nep ne yakka obitta Ku Michi orowa no a en koropare nisa ruwe ne : orowa, Michi moshima Poho eramu an guru shinen ka isam : samata, Poho newa otta Poho kore Michi nukare ainu moshima Michi eramu an guru isam ruwe ne. Nen ne yakka monraige wa kososh no ashikere utara anak ne En otta araki yan : yakun, Kuani echi shinire ash kusu ne na. Kuani anak ne ramushiroma wa keutum yaieoripakka ambe Ku ne ruwe ne gusu, Ku rekuchi orunbe uk wa En orowa no yaihannokkara yan : yak anak ne, echi keutum gusu shini ushi echi pa kusu ne. Ku goro rekuchi orunbe hauge, Ku shikehe koshnep ne ruwe ne gusu ne na.

NUNUKE AN MARIA OTTA KAMUI HAUTURUNBE YAINUKARE TOHO GUSU AN INONNO-ITAK IBEHE.

Aa Utarapa, nekon ka newa, E koro irenga chi keutumta ahunge wa un kore; orowa, nei Kamui hauturunbe an gusu E koro Poho Yesu Kiristo ainu netobake kon ruwe ne sekor' ambe a un eramande nei no, Shinuma ayairamshitnere wa utasa chikuni otta araige ari an ambe ani, Shinuma koro nupeki an hetoposhiknu ambe otta a un ahunge kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Isaya 7. 10.

Orowa, Utarapa anak ne shui Ahaz otta ye wa ene itak-hi :—E koro Kamui ne Utarapa otta shirosh

koramkoro yan; ooho ushiketa hene, rikun ri ushiketa hene nei shirosh an kuni koramkoro yan, ari itak. Koroka, Ahaz ene itak-hi :—Shomo ku koramkoro, shomo Utarapa koramnukara ku ki na, ari itak. Orowa, Shinuma ene itak-hi :—Aa Dabid chisei un utara, tane nu yan; ainu utara shingere ambe anak ne ene isaika ambe ne wa, Kamui ne yakka echi shingere ya? Tambe gusu, Utarapa anak ne yaikota shirosh echi kore kusu ne; Ingar'an okkai eramushkare shiwentep shinnai kat iyeunu wa okkai poho hekature, orowa, Immanueru ani an reihei ani reikore kusu ne na. Shinuma wenbe etunne wa pirikap mumge ambe eraman pakno tope shiraraha newa soyai ninge ibe kusu ne na.

KAMUI PIRIKA SHONGO.

Roukos 1. 26.

Orowa, iwan ikinne an chup ta Gariraya moshir' un Nazaret ani aye kotan ta an Dabid sanikiri ne Yosep ani an reihei koro guru otta akopakashnu wa an shine okkai eramushkare shiwentep oruu Kamui hauturunbe ne Gabrieru Kamui orowa no aomande nisa ruwe ne; nei okkai eramushkare shiwentep reihei anak Maria ne ruwe ne. Hauturunbe shinuma otta ahun wa ene itak-hi :—Irangarapte, pirika irenga akore guru, Utarapa e tura no an ruwe ne, ari itak. Koroka, shiwentep nei itak nu chiki shi no yaiossereke koro tan rangarap-itak nekon a ambe ne ya sekoro yaikoshiramse nisa ruwe ne. Orota nei hauturunbe ene itak-hi :—Maria, iteki ishitoma yan, Kamui irenga e koro gusu ne na. Orowa, ingar'an, e honi ta e honkoro wa okkai poho e hekature kusu ne, aige, YESU ani an reihei ani e

reikore kusu ne na. Shinuma anak ne pase guru ne kusu ne, Iyotta Rikumbe Poho ani aye kusu ne: Utarapa Kamui anak ne koro michi Dabid amset Shinuma otta kore: aige, otusashuishiri pakno ne yakka Shinuma Yakob sanikiri epungine kusu ne, samata, nei moshiri shiokere shomoki kusu ne na, ari itak. Hauturunbe orota Maria ene itak-hi :—Ainu eramushkare guru ku ne ruwe ne, aine, nep gusu tapne ambe an ya? ari itak: Tata otta nei hauturunbe ese wa shinuma otta ene itak-hi :—Ashkanne Ramat e kashiketa ek wa Iyotta Rikumbe kiroro e kamu kusu ne; tambe gusu, eani orowa no hekatu kusu ne ap anak ne "Ashkannep" ani aye, Kamui Poho ani aye kusu ne na. Orowa ingar'an, e koro apaha ne Erizabet anak ne onne koroka, shinuma ne yakka okkai poho katkon ruwe ne: tane po-sak ani aye guru iwan ikinne an chup ne ruwe ne. Kamui orowa no an itak anak obitta kiroro sakbe shomo ne kusu ne ruwe ne gusu ne na, ari itak. Orowa, Maria ene itak-hi :—Utarapa uitek mat ku ne ruwe ne gusu; e ye korachi en otta anro, sekoro itak. Orowa, nei hauturunbe shinuma orowa no oman nisa ruwe ne na.

ASHKANNE MARKOS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, Aokai anak ne E koro pirika shongo akore guru ne Ashkanne Markos eupaskuma ki kando wano an epakashi ani E koro turu-sak no an Karisia epakashnu Kamui E ne ruwe ne; Nekon ka newa, chi utara anak ne nokan utara nei no iteki obitta no okai shunge epakashi gusu ashiren wa E koro ashkanne pirika shongo oma sonep otta atumashnure gusu an irenga koropare wa un kore;

Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Epesos 4. 7.

Koroka, Kiristo sange aikrap apakari wa an wa, pishno pishno okai un otta irenga a un kore nisa. Tambe gusu, shinuma ene itak-hi :—

Shinuma ri ushike orun rikin ita, teke-apashte ambe teke-pashte nisa ruwe ne,

Orowa, utara otta aikrap koropare nisa ruwe ne na.

(Tapan) Shinuma rikin, sekor' an itak, Shinuma moshiri pokna an-i otta ne yakka ran moshima hemanda ne ya ? Ran guru anak ne nep ne yakka shikte kuni gusu, obitta no okai kando ara kashike orun ne yakka rikin guru uoyap shomo ne ruwe ne). Orowa, Shinuma koropare aikrap otta anak ne Apostoro ne kuni sereke an ; uweingara guru ne kuni sereke an ; pirika shongo akore guru ne kuni sereke an ; epungine guru newa epakashnu guru ne kuni sereke an ruwe ne ; tambe anak chi utara obitta shinep ne an eishokor-i ki hine Kamui Poho eraman wa rupne guru ne, Kiristo gusu an aeshikte ambe upak an kewe ri pakno shukup ash kuni ne, yaishieiwangere-hi gusu Kiristo kon netobake aashte gusu, Ashkanne utara eramushinnere kuni gusu an ambe ne ; tewa no chi utara anak ne nokan utara shomo chi ne, irara wa utara chinorep gusu shomo ashiren wa obitta no okai epakashi gusu koshunge an kokandama ambe ari aye rera ani iteki ekeshne-ekeshne ashishuye kuni gusu an ambe ne ; koroka, omap wa sonep ki hine nep ne yakka gusu sapaha ne Kiristo otta shukup kuni gusu an ambe ne ruwe ne na ; Shinuma gusu pishno okai

ikra koropare ambe an gusu, netobake ebitta irammakaka aurukire wa uweyupu hine pishno an awehe ki ikip an korachi, omap ki wa netobake shukupte wa yaiashte ruwe ne.

KAMUI PIRIKA SHONGO.

Yoanne 15. 1.

Kuani anak ne son no hat pungara Ku ne ruwe ne, orowa, Ku Michi anak nei toita guru ne ruwe ne. En otta okai ibe o shomoki ni-tek, Shinuma obitta oyake un omande : orowa, obitta no okai ibe o ni-tek anak ne naa kasu no ibe o kuni gusu, Shinuma turu-sakte ruwe ne. Tane echi otta Ku ye okere itak gusu echi utara anak ne turu-sak wa okai ruwe ne. En oshiketa echi okai yan, orowa, echi oshiketa Ku an kusu ne. Ni-tek anak ne pungara otta shomo kotuk chiki yaikata ibe o eaikap korachi, echi utara ne yakka En otta okai shomo ne chiki ibe o eaikap ruwe ne. Kuani anak ne pungara Ku ne, echi utara nei ni-tek ne ruwe ne : En oshiketa an wa, samata, oshiketa Ku an guru anak ne, nei guru anak poron no ibe o ruwe ne : En oyakta an chiki nep ne yakka echi ki eaikap ruwe ne gusu ne na. Ainu anak ne En oshiketa an shomo ne chiki, ni-tek korachi oyakta aosura wa shumumge ruwe ne : orowa, utara nei ambe eumashnu wa abe otta osura, aige, auhuyeka ruwe ne. Echi utara En oshiketa okai, orowa, Ku itak anak echi oshiketa okai chiki, nep ne yakka echi rengaine koramkoro yakka, echi gusu akara kusu ne na. Tambe otta Ku Michi anak ne aeoripak an, echi utara poron no ibe o ; orowa, Ku goro koikara utara echi ne ruwe ne kusu ne na. Michi poka En omap korachi, Kuani ne yakka echi omap ash nisa ruwe ne : Ku omap

ambe oshiketa okai yan. Echi utara Ku ki ikashpaotte shikkashima chiki, Ku omap ambe oshiketa echi okai kusu ne; Kuani anak Ku Michi ki ikashpaotte Ku shikkashima wa Shinuma omap ambe oshiketa Ku an korachi ne ruwe ne. Ku ki yaikopuntek-i anak ne echi oshiketa an wa echi ki yaikopuntek-i auweomare kuni gusu tap okaibe echi orun Ku ye nisa ruwe ne.

ASHKANNE PIRIPOS NEWA YAKOB TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, Aokai eamkiri ambe anak ne shashuishiri pakno an inotu koro ambe ne ruwe ne; Nekon ka newa, chi utara anak ne E koro Ashkanne Apostoro utara ne Piripos newa Yakob koro kochihi otta apkash hine shashuishiri pakno an inotu an ruhu otta oheuge sak no chi kari wa paye kuni ne, son no newa E koro Poho Yesu Kiristo anak ne ruhu ne, sonep ne, inotu ne sekor' ambe irammakaka chi eraman kuni ne kara wa un kore; Tambe anak ne e koro Poho chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Yakob 1. 1.

Kamui newa Utarapa ne Yesu Kiristo koro usshiune guru Yakob ku ne anak ne chiusachari wa okai tu ikashima wan ainu sanikiri un uirup otta irangarap ku ki na.

Ku iriwak utara, echi koro eishokor-i auwande ambe anak yaiyupupu ambe hetukure ruwe ne sekoro eraman wa, chi utara usa okai akoramnukara-i koekari chiki aenupetne gusu an ambe ne sekoro esanniyo yan.

Orowa, echi utara aeramushinne newa ramne no okai wa nep ne yakka otta shomo eikohaye kuni gusu yaiyupupu ambe ara monraigere yan.

Koroka, echi utara tumugeta wayashnu-i gusu eikokaye guru an chiki, nuye an no obitta no okai utara otta koropare hine kosakayokara shomoki Kamui otta koramkoro yan; yakun akoropare kusu ne na. Koroka, eishokor-i atte wa utumashi shomoki no koramkoro yan: inambe gusu ne yakun, yaiutumashire guru anak ne rera ani apatu wa akaikaire an atui riri korachi ne ruwe ne. Nei no an guru anak ne Utarapa orowa no nep ka akore kusu ne sekoro iteki yainu yan; tu keutum o guru ne, nep ne yakka gusu maunmaun ruwe ne gusu ne na.

Koroka, eraratki an iriwak anak ne arikande gusu nupetne yan; orowa no, oteknu guru aeraratki gusu nupetne yan; mun epuige korachi isam kusu ne gusu ne na. Shirishumpa rera utura chup hetuku chiki, nei mun shumumgere ruwe ne, orowa, epuige rapapse hine nei hetuku aekiroro an-i aisamka ruwe ne: tap korachi ka oteknu guru anak ne koro apkash ru otta isam kusu ne na.

Akoramnukara wa yaishiporore gur' anak ne anunuke ne: shinuma auwande okere chiki, Utarapa omap utara otta akoropare kuni aitakamkire wa an inotu oma sapaumbe akore kusu ne gusu ne na.

KAMUI PIRIKA SHONGO.

Yoannes 14. 1.

Iteki echi sambe chiukopoye yan: Kamui eishokoro, samata, En eishokoro yan. Ku Michi chisei ta inne no okai oshiroma kuni ushike okai; shomo ne yakun,

Kuani echi nure ash na; echi utara okai kuni ushike etokooiki gusu Ku arapa ruwe ne gusu ne na. Echi okai kuni ushike etokooiki gusu Ku arapa yak anak ne, shui Ku ek wa, Ku an ushiketa echi utara ne yakka okai kuni gusu Kuani Yaikota En tura echi koande ash ruwe ne. Otta Ku oman ushike echi eraman, samata, nei ruhu echi eraman ruwe ne. Orota Tomas ene itak-hi: —Utarapa, otta E oman ushike chi erampeutek; hemanda ani nei ruhu chi eraman ya? ani itak. Orota Yesu ene itak-hi:—Kuani anak ne ruhu ne, sonep ne, inotu Ku ne ruwe ne; En kari shomoki no Michi orun ek guru isam ruwe ne. Echi utara En eamkiri yak anak ne, Ku Michi ne yakka eamkiri kusu ne ap: tewa no echi utara Shinuma eamkiri, orowa, Shinuma nukan nisa ruwe ne na. Shinuma otta Piripos ene itak-hi:—Utarapa, Michi un nukare wa un kore yakun chi ramuashinnere kusu ne, ani itak. Orota Yesu ene itak-hi:—Piripos, tap ohonno echi tura no Ku an wa eani En eamkiri shomoki ya? En nukara guru anak ne Michi nukan nisa ruwe ne; Michi un nukare, sekoro hemanda e ye ya? Kuani anak ne Michi oshiketa Ku an, orowa, Michi anak ne En oshiketa an sekoro shomo eishokoro ya? Echi otta Ku ye itak anak ne Kuani yaikota orowa no aye shomoki ruwe ne: koroka, En otta oshiroma wa an Michi anak koro ikip ki ruwe ne. Kuani anak ne Michi oshiketa an, orowa, Michi anak ne En oshiketa an sekoro eishokoro yan: shomo ne yakun aki ikip gusu eishokoro yan. Son no, son no, echi otta Ku ye, En eishokoro guru anak ne Ku ki ikip nei guru ne yakka iki kusu ne; orowa, tambe kasu no poro ikip ki kusu ne; Michi orota Ku arapa ruwe ne gusu ne na. Orowa, Poho oshiketa Michi anak ne aeoripak kuni ne, Ku reihei ankushkerai nep ne yakka

echi koramkorope Ku kara kusu ne. Nep ne yakka Ku reihei ankushkerai echi En koramkoro yakun Ku kara kusu ne.

APOSTORO NE BARNABAS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Utarapa ne Kamui, Aokai anak ne E koro Ashkanne Apostoro ne Barnabas otta makangane an Ashkanne Ramat gusu an aikrap koropare Kamui E ne ruwe ne; Nekon ka newa, E koro inne no okai aikrap un kore; samata, ramma nei ikrap ani E koiramye hene ki, E kooripak hene ki mondum un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma kambi 11. 22.

Orowa, nei utara gusu an pahau anak ne Yerusarem kotan ta okai Karisia koro kisara otta anu nisa ruwe ne, awa, nei utara Antiok kotan pakno Barnabas omande: aige, shinuma ek wa Kamui irenga nukara chiki nupetne nisa ruwe ne; orowa, nei utara obitta keutum yupu hine Utarapa otta kookai kuni ne onishnishi nisa ruwe ne; shinuma pirika ainu ne, Ashkanne Ramat newa eishokor-i ani aeshik wa an gun'ne: orowa, inne utara Utarapa otta akoande nisa ruwe ne na. Orowa, shinuma Sauros hunara gusu Tarsos kotan ta arapa: awa, shinuma anukara chiki, Antiok kotan orun tura nisa ruwe ne. Orowa, nei utara ramne shine pa poka nei Karisia tura uwekarapa wa okai hine inne utara epakashnu nisa ruwe ne; aige, koikara utara

anak ne Antiok kotan ta hoshiki no Kiristian ari an reihei ani areikore nisa ruwe ne na.

Orosama, tapan toho pakita Yerusarem kotan wano Antiok kotan otta sap wa araki uweingara utara okai. Awa, nei utara tumuge an Agabos ari an reihei koro shine ainu anak ne ash wa, ingi-moshir' ebitta poro kemush iki kusu ne sekoro Ramat ani nure nisa ruwe ne: nei keman anak ne Kuraudios an ita auweomare nisa ruwe ne. Orowa, koikara utara anak ne pishno pishno eashkai pakno teshkara wa Yudea moshir'otta okai iriwak utara gusu kashiobas kuni ramu-oshitchiu, aige, nei no ki hine Barnabas newa Sauros teke ani ekashi utara otta nei ambe omande nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Yoannes 15. 12.

Kuani echi omap ash korachi echi utara utashpa uweomap kuni ambe anak ne, tambe anak Ku ki ikashpaotte ne ruwe ne. Ainu anak ne ikatairotki guru gusu yaikota kon ramat ande ambe kasu no naa poro omap ambe isama. Echi utara anak ne Ku ki ikashpaotte nei no ki yakun, Ku goro katairotki utara echi ne ruwe ne. Tewa no usshiune utara ani an itak ani echi reikore ash shomo Ku ki; usshiune guru anak ne kon nishpa iki ambe erampeutek ruwe ne gusu ne na: koroka, ku katairotki utara ani Kuani echi reikore ash nisa ruwe ne; inambe gusu ne yakun, obitta Ku Michi orowa no Ku nu okaibe echi nure ash nisa ruwe ne gusu ne na. Echi utara anak ne En numge shomoki, koroka, echi paye wa ibe o, samata, echi o ibehe okai kuni gusu Kuani echi numge wa ande nisa ruwe ne; orowa, nep ne yakka Ku

reihei rengap gusu Michi otta echi koramkorobe anak ne akore kuni gusu ne ruwe ne.

ASHKANNE BAPTISMA KORE YOANNES TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, Kamui hosari an gusu E koro uitek guru ne baptisma kore Yoannes ainushkare no hekatu wa, utara yaikokatpakte kuni gusu E upaskuma ki ambe ani chikoro un kashiobiukip ne E koro Poho kon ruhu etoko-oiki gusu aomande nisa ruwe ne; Nekon ka newa, chi utara anak ne shinuma ki upaskuma nei no son no yaikokatpak wa shinuma ki epakashi nu hemhem ki, shinuma ashkanne buri koro hemhem ki kuni ne kara, samata, shinuma ki korachi, ramma son no ambe ye hene ki, ishitoma shomoki no wenbe kosakayokara hene ki, orowa, son no ambe gusu ayaikimatek ita yaiyupupu kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Isaya 40. 1.

Omaoma yan, ku goro utara omaoma yan, sekoro echi koro Kamui itak. Omaoma an itak ani Yerusarem kotan otta itak yan; shinuma koro tumi aokere, koro chikokatpak atusare wa an, ari an itak ani hawe asbte wa orota ye yan; shinuma anak ne Ehoba tekehe wano obitta no okai chikokatpak gusu tup pakno akore nisa ruwe ne na.

Hawe ashte guru koro hau an: nup ta Ehoba gusu ru etokooiki yan: otanup otta chikoro Kamui gusu para ru kuwanno kara yan. Obitta no

okai pinnai anak ne ayange, orowa obitta no okai nupuri newa huru anak ne aramde kusu ne: orowa, oheugep anak ne kuwanno akara, ukotokitokik ushike teshnatara no akara: orowa, Ehoba koro nupeki anukara, aige, obitta no okai kam ukotura nei ambe nukara kusu ne: Ehoba koro paroho nei ambe ye nisa ruwe ne gusu ne na. Hawe ashte yan, ari ye hau an. Orowa, shinen anak ne, hemanda hawe ashte wa ku ye ya? Obitta no okai kam anak ne mun ne; nei eramasure ambe anak ne obitta nup otta okai nonno korachi ne; mun anak ne shumumge, nei nonno raitek ruwe ne; Utarapa koro heisepa nei kashiketa rui ruwe ne gusu ne na: son no ka un, utara anak ne mun ne ruwe ne. Mun shumumge, nonno raitek; koroka, chikoro Kamui itak anak ne otusashuishiri pakno ash kusu ne na.

Aa Zion otta pirika shongo ye guru, ri nupuri kashi hemesu yan; Aa Yerusarem otta pirika shongo nure guru, kiroro yupu wa e koro hawe ashte yan; hawe ashte wa iteki ishitoma yan; echi koro Kamui ingara yan, ari an itak ani Yuda un machiya otta ye yan. Ingar'an Ehoba Kamui anak ne kiroroashnup korachi ek wa, gusu shinuma koro amunin epungine kusu ne na: ingar'an, Shinuma anak ne pummaha koro, aige, kotchaketa iwayehe an ruwe ne. Shinuma anak ne hitsuji chikoikip reshpa guru korachi koro topaha.ibere, orowa, ponbe otekomare hine koro upshoro ta omare wa ani kusu ne, samata, tononde utara noratchitara no tura kusu ne na.

KAMUI PIRIRA SHONGO.

Roukos. 1. 57.

Orowa, Erizabet anak ne po shikore kusu ne pakihi epa; aige, okkai poho hekatu nisa ruwe ne. Orowa, shinuma gusu Utarapa anak ne rampoken porore ruwe ne sekoro koro apaha utara newa aun utara nu, awa, tura no ukonupetne nisa ruwe ne. Orowa, tupesan ikinne an tohota nei aiai okarituye buri akire kuni gusu uwekarapa wa okai ruwe ne; awa, koro michi reihei an korachi Zakariasani an reihei ani reikore kuni yainu. Koroka, shomo, Yoannes ani an reihei ani reikore kusu ne sekoro koro habo ese wa itak nisa ruwe ne na. Orota nei utara ene itak-hi:—Nei no an reihei koro guru e koro apaha utara otta isam ruwe ne, ari itak. Orowa, aiai koro michi otta shirosh ki wa, nekon a an reihei ani areikore yak pirika ya? ani nu. Shinuma anak ne nuye-ita kana wa nuye wa ene itak-hi:—Shinuma reihei anak ne Yoannes ne ruwe ne, ani nuye. Orowa no, utara obitta enushkari nisa ruwe ne. Orowa, Shinuma koro paroho nani amaka, koro parumbe eiwange wa itak ani Kamui nunuke nisa ruwe ne. Orowa no, Shinuma utara pishkaniketa oshiroma utara obitta ishitoma nisa ruwe ne; aige, tap orushpe obitta Yuda moshiri un huru shikapneka no assuru-a-ashte nisa ruwe ne. Nei orushpe nu utara anak ne obitta tap okaibe koro keutum ta eumashnu wa ene itak-hi: Yakun, tan aiai nekon a ambe ne kusu ne ya? Utarapa tekehe Shinuma tura no an ruwe ne gusu ne na, ani an itak ani itak nisa ruwe ne na.

Koro Michi Zakarias anak ne Ashkanne Ramat ani aeshik wa uweingara hine ene itak-hi:—

Israeru utara koro Kamui ne Utarapa anak ne anunuke ne ;
Koro utara ko ingara, utara kikiraye nisa ruwe ne gusu ne na.
Koro poho Dabid ikiri tumugeta
Un kashiobiuki Kirau chi utara gusu hopunire nisa ruwe ne.
(Moshiri heashi wano tane pakno hekatu
Ashkanne uweingara utara paro ani ye korachi),
Un epokba utara newa un etunne utara teke orowa no un ohaitare ;
Chikoro ekashi otta rampoken kore,
Koro ashkanne eitakamkire itak eshkarun gusu ne ;
Chikoro ekashi Abraham orota shiyuppa itak ani ye ;
Chi rai pakno turu-sak wa oupeka no Shinuma tek samata okai wa
Ishitoma shomoki no Shinuma otta chi utara yai-eiwangere kuni ne,
Un epokba utara tekehe wano un honnere ruwe ne.
Ruwe un, Poho, Eani anak ne koro ruhu etokooiki gusu Utarapa kotchaot e oman,
Orowa, katpak atusare kuni
Kashiobiuki ambe utara otta eramande gusu
Aokai anak ne Iyotta Rikunbe koro uweingara guru ani aye kusu ne.
Chikoro Kamui ramu-hauge rampoken an gusu
Rik oro nisat pekere un otta hetukure wa
Mo an ru otta chikoro kema aomande kuni ne.
Rai kurihi otta hene, kunne-i otta hene rok wa okai chi utara gusu pekere atte ruwe ne, sekoro Zakarias itak.

Orowa, aiai shukup wa ramat tumashnu, orosama Israeru un utara otta yainukare pakno kimta an nisa ruwe ne na.

ASHKANNE PETROS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, Aokai anak ne E koro Apostoro ne Ashkanne Petros otta inne no okai ikrap nupurube koropare, orowa, E koro topaha pirika no ibere kuni ne kashpaotte Kamui E ne ruwe ne; Nekon ka newa, obitta no okai Episkopos newa Kamui gusu yaishieiwangere utara yuptek no E koro Ashkanne shongo eupaskuma ki, samata, utara anak ne itaknu no

nei ambe ki wa ramma pakno nupeki oma sapa-umbe akore kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma Kambi 12. 1.

Orowa, nei pakihigeta moshiri shikkashima guru Herod anak ne Karisia un okai utara orun wen no iki kuni gusu teke turi nisa ruwe ne. Orowa, shinuma Yoannes koro iriwak ne Yakob tam-eraige nisa ruwe ne. Awa, nei no iki wa gusu Yudea un utara anupetnere ari an ambe nukara chiki, Petros ne yakka kishima nisa ruwe ne. Nei toho anak ne pandane-sakpan marapto toho ne ruwe ne. Orowa, akishima chiki, ipakashnu chisei ta ahunde hine, aepunginere kuni iwanbe ikashima wan tumikoro utara otta ekoshi nisa ruwe ne; awa, Kamakush marapto aokere chiki utara otta asange kusu ne kuni esanniyo nisa ruwe ne. Tambe gusu, Petros anak ne ipakashnu chisei ta ashikkashima wa an ruwe ne na: koroka, shinuma gusu Karisia anak ne shiarikiki no Kamui otta inonno-itak ki nisa ruwe ne. Orowa, Herod anak ne tane shinuma sange kuni etoko-oiki ita, nei eanchikarageta Petros tu tumikoro utara noshikegeta hotke wa an, awa, tu kani-shinkop ani atupetupe wa an nisa ruwe ne ; orowa, pungi utara anak ne ipakashnu chisei apa-kikkara wa okai nisa ruwe ne. Orowa, ingar'an, Utarapa hauturunbe shinuma samaketa ash, aige, nei tumbu upshorota pekere at nisa ruwe ne: awa, shinuma Petros koro ut kashike shirikik wa mososo hine, tunashi no hopuni yan, ari an itak ani itak nisa ruwe ne. Orowa,

nei kani-shinkop shinuma koro tekehe wano epichi. Aige, kut koro, keire eushi yan, sekoro shinuma otta nei hauturunbe ye chiki, nei no ki nisa ruwe ne na. Orowa, mipihi utomchiure wa en osh ek yan, ari an itak ani shinuma otta ye. Orowa shinuma esoyun oshiraiba chiki nei oshi arapa nisa ruwe ne: awa, nei hauturunbe ki ambe anak ne son no ambe ne ya aeramushkare, koroka, keutum anukarabe ne ari yainu nisa ruwe ne na. Orowa, shine otutanu an tu otutanu an tumbu iriki kush okere chiki machiya otta oman kani apa koshirepa; nei apa anak rengaine makke: orowa, nei utara apa kari oshiraiba wa shine ikiri an machiya un ru kush ruwe ne; orowa, nani nei hauturunbe Petros kohoppa wa paye nisa ruwe ne. Orowa no, Petros anak ne yaieshkarun chiki ene itak-hi:—Tane Utarapa anak ne koro hauturunbe omande wa Herod teke wano hemhem, obitta no okai Yudea un utara chipachipa kuni ambe wano hemhem en ohaitare nisa ruwe ne, sekoro son no ka un, ku eraman ruwe ne ari itak.

KAMUI PIRIKA SHONGO.

Matt: 16. 13.

Orowa, Yesu Kaisarea Pirippos kotan peka ek wa an ita, koikara utara otta ene nu-hi:—Ainu Poho anak ne nen ne kuni utara ye ruwe okai? Orota koikara utara ene itak-hi:—Baptisma kore Yoannes E ne ruwe ne ye utara okai; Ericha ani ye utara ka okai; Yeremia hene uwein gara utara tumuge un shine uweingara guru hene E ne ruwe ne ari ye utara ka okai ruwe ne, ari itak. Orota, Shinuma ene itak-hi:—Koroka, echi utara anak Kuani nen ne kuni echi ye ruwe he an? Simon Petros

ese wa ene itak-hi:—Aokai anak ne Kiristo ne, ishu Kamui Poho E ne ruwe ne, ari itak. Orowa, Shinuma otta Yesu ese wa ene itak-hi:—Simon Bar-Yona: Aokai anak ne anuruke an na: tap ambe e epakashnu gur'anak ne kam hene kem hene shomo ne, koroka kando otta an Ku michi ne ruwe ne gusu ne na. Orowa, e otta ene Ku ye-hi:—Aokai anak ne Petros ne, aige, tan watara kata Ku goro karisia Ku ashte kusu ne; orowa, Hedes apa anak ne nei ambe annokara shomoki kusu ne na. Kuani anak ne Kamui moshiri kangi e kore ash na; orowa, nep ne yakka kanna moshiri kata eani tupetupe chiki kando otta ne yakka atupetupe kusu ne. Shui nep ne yakka kanna moshiri kata e pita chiki kando otta ne yakka apita kusu ne na.

APOSTORO NE ASHKANNE YAKOB TOHO GUSU AN INONNO ITAK IBEHE.

Aa rampoken koro Kamui, nekon ka newa, E koro Ashkanne Apostoro ne Yakob anak ne koro Michi newa obita no okai korobe newa ande wa, E koro Poho Yesu Kiristo orowa no ahotuyekara gusu nani itaknu wa ioshi oman korachi, tap korachi chi utara ne yakka obitta no okai moshiri gusu an omap ambe ande hine ramma ashipini wa okai wa E koro ashkanne ikashpaotte nei no ki kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma kambi 11, 27, orowa 12, 3.

Orosama, tapan toho pakita Yerusarem kotan wano Antiok kotan otta sap wa araki uweingara utara okai.

Awa, nei utara tumuge un Agabos ari an reihei koro shine ainu anak ne ash wa, ingi-moshir' ebitta poro kem-ush iki kusu ne sekoro Ramat ani nure nisa ruwe ne : nei keman anak ne Kuraudios an ita auweomare nisa ruwe ne. Orowa, koikara utara anak ne pishno pishno eashkai pakno teshkara wa Yudea moshir' otta okai iriwak utara gusu kashiobas kuni ramu oshitchiu, aige, nei no ki hine Barnabas newa Sauros teke ani ekashi utara otta nei ambe omande nisa ruwe ne na.

Orowa, nei pakihigeta moshiri shikkashima guru Herod anak ne Karisia un okai utara orun wen no iki kuni gusu teke turi nisa ruwe ne. Orowa, shinuma Yoannes koro iriwak ne Yakob tam-eraige nisa ruwe ne. Awa, nei no iki wa gusu Yudea un utara anupetnere ari an ambe nukara chiki, Petros ne yakka kishima nisa ruwe ne.

KAMUI PIRIKA SHONGO.

Matt : 20, 20.

Orowa, Zebedee koro poho unuhu anak ne po utara tura wa shine eikoramkor-i an gusu Shinuma otta ek wa ko-ongami nisa ruwe ne. Nei shiwentep otta Shinuma ene itak-hi :—Nep e kon rusui ya? Shinuma otta shiwentep ene itak-hi :—E koro moshiri ta tan ku goro tu poho anak ne shinen E shimon tek samata, shinen E hariki tek samata a kuni kashpaotte wa en kore, ari itak. Koroka, Yesu ese wa ene itak-hi :—E eikoramkorobe eani erampeutek ruwe ne. Echi utara anak ne tane Ku iku kusu ne itangi iku eashkai ya? Shinuma orota nei utara ene itak-hi :—Ku eashkai ruwe ne, ari itak. Nei utara otta Shinuma ene itak-hi :—Son no newa Ku ku itangi echi ku kusu ne: koroka, Ku

shimon tek samata hene, Ku hariki tek samata hene a kuni ambe anak ne Ku kore kunip shomo ne; koroka, Ku Michi orowa no aetoko-oiki gusu an utara otta akore kusu ne na, sekoro itak. Orowa, nei wa nin ne koikara utara tap ambe nu chiki nei tu uiriwak utara ko-irushka nisa ruwe ne. Koroka, Yesu nei utara shihekote hotuyekara wa ene itak-hi :—Oya un guru esapane utara anak ne enishpane wa epungine, orowa, nei pase utara mondum kon no ko-iki ruwe ne. Echi okai tumugeta nei no an shomoki kusu ne : koroka, nen ne yakka echi tumugeta pase ne kuni rusui guru anak ne echi uitek guru ne kusu ne ; orowa, nen ne yakka echi tumugeta esapane kuni rusui guru anak ne echi koro usshiune guru ne kusu ne: tap korachi Ainu Poho anak ne moshima guru eiwange kuni gusu ek ka shomoki, yaishieiwangere kuni gusu ek nisa ruwe ne ; orowa inne utara kikiraye gusu koro inotu kore gusu ek nisa ruwe tapan na.

APOSTORO NE ASHKANNE BAROTOROMAIOS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai shashuishiri pakno ishu Kamui, E koro Apostoro ne Barotoromaios anak ne E koro itak son no eishokoro hene ki eupaskuma hene ki kuni irenga koropare Kamui E ne ruwe ne; Nekon ka newa, E koro Karisia anak ne nei guru eishokoro itak omap hine nei ambe shikkashima wa eupaskuma ki kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Apostoro ikip oma Kambi. 5. 12

Orowa, Apostoro koro teke ani inne no okai shiroshi newa iyokunnurep anak ne utara tumugeta aki nisa ruwe ne; aige, nei utara obitta shineatki no Soromon koro shem otta okai nisa ruwe ne. Koroka, moshima okai utara anak nei utara tura no okai kuni niukesh: yakka, utara anak ne nei utara pasere; orowa, naa naa eishokoro ki utara, inne no okai ainu ne yakka shiwentep ne yakka Utarapa otta ako-okaire nisa ruwe ne; utara anak ne machiya ruhu otta tashum ki utara sei wa shotki kata hene atarape kata hene hotkere pakno ne, tambe anak Petros shirikush chiki koro kuruhi poka nei utara tumuge un utara kashke-kamu kuni ne akarape ne ruwe ne. Samata shui, Yerusarem okari an machiya orowa no ne yakka inne utara anak ne tashum ki utara newa ichakkere ramat ashikatkari utara newa sei wa araki: awa, pishno aiwangere nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 22. 24.

Orowa, nei utara tumugeta inan guru iyotta pasep ne sekoro aesanniyo kusu ne ya ari an upaukoiki hopuni nisa. Orowa, nei utara otta Shinuma ene itakhi:—Oya un utara shikkashima utara anak ne koro utara enishpane ruwe ne, orowa, nei utara gusu mondum koro utara anak ne pirikare utara ani aye ruwe ne. Koroka echi utara anak nei no okai shomo ne: koroka, echi tumugeta iyotta pase gur'anak ne iyotta poniune guru nei no anro; orowa, esapane gur'anak nei yaishieiwangere guru nei no an yan. Inan

guru iyotta pasep ne ya? Ibe gusu rok guru hene ya? Otta yaishieiwangere guru hene ya? Ibe gusu rok guru iyotta pase shomo ne ruwe he an? Koroka, Kuani anak ne echi tumugeta an wa yaishieiwangere guru korachi Ku ne ruwe ne. Echi utara anak ne a en koramnukan rapoketa En tura no okai utara echi ne; orowa, Ku goro michi anak ne moshiri En shikkashimare korachi Kuani ne yakka moshiri echi shikkashimare ash ruwe ne; echi utara Ku goro moshiri otta an set otta ibe hemhem ki, iku hemhem ki kuni gusu ne; orowa, amset kata echi rok wa Israeru un tu ikiri ikashima wan ikiri no an utara ko-ipishi kusu ne na.

APOSTORO NE ASHKANNE MATTAIOS TOHO GUSU AN INNONO-ITAK IBEHE.

Aa nep ne yakka ki easkai Kamui, Aokai anak ne E koro anunuke an Poho ani yaku etaye ushike wano Apostoro newa Pirika Shongo eupaskuma ki guru ne kuni gusu Mattaios hotuyekara Kamui E ne ruwe ne; Nekon ka newa, chi utara anak ne obitta no okai yaikoshipuinere an kon rusui keutum newa ikoro omap ambe emaka wa, nei E koro Poho Yesu Kiristo ye itak nei no ki kuni ne kara wa un kore; Tambe anak ne Aokai newa Ashkanne Ramat tura shashuishiri pakno ishu wa epungine Kamui ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

2. Kor: 4. 1.

Tambe gusu, chi utara anak ne tan yaishieiwangere gusu an kunip koro wa okai gusu, aerampokiwen wa akore korachi shomo ramurai ruwe ne: koroka, anuina

wa okai gusu yainikoroshima kuni ambe chi emaka wa, irarabe gusu apkash shomoki, samata, Kamui itak shunge no eiwange shomoki ruwe ne; koroka, sonep nukare gusu Kamui tek-samata obitta no okai utara koro keutum otta yaikota yaiashte ruwe ne. Koroka, chi ye pirika shongo akamure chiki, aisamka kor'an utara gusu akamure ruwe ne: tan moshiri gusu an Kamui anak ne eumbipka utara koro keutum shiknakte nisa ruwe ne; Kamui nokaha ne Kiristo koro nupeki otta an pirika shongo oma pekere anak ne shomo nei utara orun hetuku kuni gusu ne na. Inambe gusu ne yakun chi utara anak ne yaieupaskuma shomoki, koroka, Kiristo Yesu anak Utarapa ne korachi an orushpe eupaskuma ki, samata, Yesu kor'irenga gusu chi utara anak echi koro uitek utara chi ne sekor'ambe eupaskuma ruwe ne gusu ne na. Yesu Kiristo koro nanuhu otta Kamui nupeki gusu an eramanbe oma pekere koropare kuni gusu chikoro keutum ta pekere kotomka Kamui anak ne kunne-i wano pekere at kusu ne, ari an itak ani ye Kamui ne ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Matt. 9. 9.

Yesu tewa no oman wa shirikush, aine, yaku etaye chisei otta a wa an Mattaios ani aye ainu nukara wa orota ene itak-hi :—En osh ek yan. Orowa, nei guru hopuni wa Shinuma osh oman nisa ruwe ne na.

Orowa, Shinuma ibe gusu chisei ta a rapoketa, ingar'an, Yaku etaye utara hene chikokatpak utara hene inne no Yesu newa koro koikara utara tura rok wa okai nisa ruwe ne, aige, Parisee un utara anak ne tap ambe nukara chiki nei koikara utara orun

ene itak-hi :—Echi koro Epakashnu guru nep gusu Yaku etaye utara hemhem chikokatpak utara hemhem tura aep e ya? ari itak. Koroka, Shinuma tap ambe nu chiki ene itak-hi :—Iwange no okai utara anak ne potara guru irannakka ruwe ne, ouse tashum koro utara patek kon rusui ruwe ne. Koroka, Kuani rampoken Ku kon rusui wa, ayangep kon rusui shomoki na, sekor'an itak ambe nekon a ikkewehe an itak ne ya? ani echi paye wa ramepakari yan : Kuani oupeka utara hotuyekara kuni gusu ek ka shomoki, chikokatpak utara hotuyekara gusu Ku ek nisa ruwe ne gusu ne na.

ASHKANNE MIKAERU NEWA OBITTA NO OKAI KAMUI HAUTURUNBE TOHO GUSU AN INONNO-ITAK IBEHE.

Aa shashuishiri pakno ishu Kamui, Aokai anak ne son no iyokunnure no an Kamui hauturunbe newa ainu utara ikiri-ikiri an no yaishieiwangere kuni gusu ashte Kamui E ne ruwe ne; Nekon ka newa, un erampokiwen wa kando otta E koro uitekbe ramma E kor'irenga nei no ki korachi, tambe nei no E tuitak an gusu nei okaibe moshiri koapkash wa okai chi utara ikashiu hine un kikikara kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Yoannes sange ekambakbe oma kambi: 12. 7.

Orowa, kando oshiketa tumi an : Mikaeru newa koro uitek utara kinashutunguru tura ukotumikoro gusu paye; awa, kinashutunguru anak ne koro uitek utara tura

tumikon nisa ruwe ne; aige, ash eaikap, samata, nei i wano kando oshiketa nei ambe okai kuni ushike ka isam ruwe ne na. Orowa, nei poro kinashutunguru, nei fushko okokko, nei Satan hene nitne kamui hene ari an reihei ani aporose ingi-moshiri uirup kokandama ambe anak ne aetopara; moshiri shirikata pakno aetopara, koro uitek utara ukotura aetopan nisa ruwe ne na. Orowa, kando otta poro hawe ku nu, aige, ene itak-hi:—Tane anak ne kashiobiuki ambe newa, kiroro newa, chikoro Kamui moshiri newa, Shinuma koro Kiristo koro mondum newa ek wa an ruwe ne: inambe gusu ne yakun, tokap-to ta hene, kunne-to ta hene chikoro Kamui tek-samata chikoro iriwak utara eiyonnupba ki iyonnupbap anak ne aetopan nisa ruwe ne gusu ne na. Orowa, shinuma utara nei Pon hitsuji koro kem ankush-kerai gusu, orowa, koro paweteshu ki itak an gusu nei ambe annokan nisa ruwe ne: orowa, rai oro pakno ne yakka koro inotu shomo omap ruwe ne. Tambe gusu, aa kando newa kando otta okai utara, nupetne yan. Moshiri newa atui newa yaisambepokash humi! Inambe gusu ne yakun, nitne kamui anak ne irukai patek okai kuni ambe eraman wa shi no irushka hine echi orota san wa an ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Matt: 18. 1.

Nei pakihita anak ne koikara utara Yesu orota araki wa ene itak-hi:—Kamui moshir'otta iyotta pase guru inan guru ne ruwe he an? ani itak nisa ruwe ne. Orowa, Yesu shine nokan guru shihekote hotuyekara wa nei utara noshiketa ande hine ene itak-hi:—Son no

echi otta Ku ye, echi utara anak ne kiru wa nokan utara nepkoro an shomoki yak anak ne, oara Kamui moshiri ahup shomoki kusu ne. Tambe gusu, nen ne yakka tan nokan guru an-i korachi yairamde gur'anak ne Kamui moshir'otta an wa iyotta pase guru ne ruwe ne. Orowa, nen ne yakka Ku reihei rengap gusu tap korachi an shine nokan guru uk guru anak ne En uk ruwe ne: koroka, En eishokoro shine nokan guru epetchiure guru an chiki, nei guru poro shuma-nishu rekuchi aunu wa ooho atui otta arende-i anak nei guru gusu pirika ruwe ne. Epetchiure ika an gusu moshiri eyaisambepokash humi! inambe gusu ne yakun, epet-chiure-i anak ne ek gusu ne kunip ne ruwe ne; koroka, epetchiure guru eyaisambepokash ruwe ne. Orowa, e teke hene e chikiri hene e epetchiure yak anak ne oat-tuye wa osura yan: inambe gusu ne yakun, tu teke hene tu chikiri hene koro wa ramma pakno ne yakka ush shomoki abe otta aeyapkiri kasu no hera hene yaie-wen hene ne wa ishu-i otta ahun ambe anak ne eani gusu pirika ruwe ne gusu ne na. Orowa, e shikihi e epetchiure yak anak ne oashinge wa osura yan: inambe gusu ne yakun, tu shikihi koro wa Gehenna un abe otta aeyapkiri kasu no shine shik koro wa ishu-i otta ahun ambe anak ne eani gusu pirika ruwe ne gusu ne na. Tap nokan utara tumugeta an shinen ka iteki eankesh kuni ne yaitubare yan; inambe gusu ne yakun, echi otta Ku ye, nei utara koro hauturunbe anak ne hem-bara ne yakka kando otta an Ku Michi nanuhu nukan ruwe ne gusu ne na.

PIRIKA SHONGO EUPASKUMA KI ASHKANNE ROUKOS TOHO GUSU AN INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai Kamui, pirika shongo

kashiketa airamye an potara guru ne Roukos anak ne pirika shongo eupaskuma ki kuni ne, samata, ramat potara guru ne kuni gusu hotuyekara Kamui E ne ruwe ne; Nekon ka newa, shinuma sange tumashnure kuni gusu an kusuri ne epakashi an gusu, obitta no okai chikou ramat ta an tashum aiwangere kuni ne kara wa un kore. Tambe anak ne chikoro Utarapa ne E koro Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

2. Timote 4. 5.

Koroka, nep ne yakka gusu yairamatte yan, enishte yan, pirika shongo eupaskuma guru ki kuni ikip ki yan, otta yaishieiwangere ambe uweomare yan. Inambe gusu ne yakun, tane kuani a en ayange okere, ku oman kuni a-i epa nisa ruwe ne. Pirika ukoiki ambe ku ki okere, pakno ku hoyupu kuni-hi ku oman okere, aeishokor-i ku shikkashima nisa ruwe ne; tewa no en gusu oupeka sapa-umbe eumashnu wa an; oupeka no koipishi ki Utarapa nei toho ta nei ambe en kore kusu ne: orowa, en otta patek shomo ne, koroka, Shinuma ek kuni ambe omap obitta no okai utara otta ne yakka akore kusu ne ruwe ne.

Tunashino en orun ek kuni iki yan: inambe gusu ne yakun, Demas anak ne tane okai moshiri omap gusu en emaka wa Tessaroniki orun oman wa isam ruwe ne gusu ne na; orowa, Kureskens anak Garatea otta arapa, Titus anak ne Darmatea otta oman nisa ruwe ne. Roukos patek en tura no an ruwe ne. Markos tura wa ek yan: nei guru anak yaishieiwangere otta en gusu raka an guru ne ruwe ne gusu ne na. Koroka, Epesos

otta Tikikos ku omande nisa. Troas kotan ta an Karpos otta ku hoppa mipihi; samata, kambi-sosh, orowa makangane anuye kambi, e ek chiki koro wa en kore yan. Fure-kani kik guru ne Areksandros anak ne shi no en wende nisa ruwe ne: Utarapa anak ne shinuma ki ikip esanniyo wa koropare kusu ne: aokai ne yakka nei guru gusu yaitubare yan: inambe gusu ne yakun, shinuma earikinne chi ki itak shisamchashnure nisa ruwe ne na.

KAMUI PIRIKA SHONGO.

Roukos 10. 1.

Tan orushpe okaketa Utarapa anak ne moshima okai wa niu ikashima e ine hotne niu numge wa tane yaikota ek kushki nep machiya hene nep kotan hene tun range otta koro rotchaot payere nisa ruwe ne. Awa, otta ene itak-hi:—Nange kuni ushi nuye an, koroka, monraige utara moyo ruwe ne: tambe gusu, nange-ushi kon nishpa anak ne nange ushita monraige utara payere kuni gusu koramkoro yan. Echi paye yan; pon hitsuji chikoikip anak ne horokeu tumu un ahupte korachi echi payere ash na. Kani o pukuru hene, pusaru hene, keire hene iteki koro yan: samata, payekai rapoketa iteki nen ne yakka erangarap yan. Orowa, nep chisei ta echi ahup yakka hoshiki no ene itak yan:—Tan chisei otta itomo an na. Orowa, nei chisei ta itomo poho an chiki nei kashiketa e koro itomo an kusu ne; shomo an chiki echi otta hoshipi kusu ne na. Orowa, nei chisei ta echi reushi wa ikore aep ibe hemhem ki iku hemhem ki yan: monraige guru anak ne iwai uk kuni upak guru ne ruwe ne gusu ne na.

APOSTORO NE ASHKANNE SIMON NEWA ASHKANNE YUDAS TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, Apostoro newa uweingara utara ani asama ne kara, aige, Yesu Kiristo Yaikota Shikkeu sapanep ne kine kata E koro Karisia ashte Kamui E ne ruwe ne; Nekon ka newa, chi utara anak ne ne nei utara sange epakashi gusu shine keutum koro wa shineatki no okai wa Kamui nupetne ashkanne kenru ne akara kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Yudas 1. 1.

Yesu Kiristo koro uitek guru ne Yakob koro iriwak Yudas anak ne, ahotuyekara wa okai; Michi ne Kamui otta aomap, Yesu Kiristo gusu ashikkashima wa okai utara otta kambi omande na: echi utara gusu rampoken newa itomo newa omap ambe newa ainnere an na.

Aomap an utara, chi utara gusu an kashiobiuki ambe gusu echi otta ku nuye kuni irammakaka ku esanniyo ita, echi utara anak ne nei arashui no ashkanne utara otta akore aeishokor-i gusu shiarikiki no echi uwetushmak kuni nekon a ka echi onishnishi ash kusu ne sekoro ku yainu wa ku nuye nisa ruwe ne. Inambe gusu ne yakun, nuina no ahup utara okai; nei utara anak ne tap aesanniyo ambe gusu fushkotoi wano aashte utara ne, shomo Kamui ko-oripak; chikoro Kamui sange irenga ani ramupekere ne kara, patek chikoro Nishpa newa Utarapa ne Yesu Kiristo shikashke utara ne ruwe ne gusu ne na.

Orowa, arashui no obitta no okaibe echi eraman a yakka, kuani echi eshkarunde ash rusui na; Utarapa anak ne Echipt moshiri wano utara kashiobas, awa, okaketa eishokoro shomoki utara isamka nisa ruwe ne. Samata, yaikota koro esapane kuni ushike shomo shikkashima, koroka, okai kuni oshiroma-i ande uitek utara, Shinuma nei poro toho koipishi an-hi pakno kunne-i otta ramma pakno an tupep ani shikkashima nisa ruwe ne. Orowa, Sodom newa Gomorra, samata nei okari an machiya poka, nei ushike korachi yaikota hoiyo ki wa oya kam otta paye gusu, ramma okere shomoki abe ani apanakte wa okai wa epakashnup gusu aashtepne ruwe ne. Yakka, tan utara ne yakka nei no korachi wendarap ki wa kam turu-ushte, orowa, esapane ambe esapse hene ki, nupeki ambe koatcha hene ki ruwe ne.

KAMUI PIRIKA SHONGO.

Yoannes 15. 17.

Echi utara utashpa uweomap gusu, tap okaibe echi kashpaotte ash na. Moshiri anak ne echi etunne yakun, echi etokota En etunne nisa ruwe ne, sekoro eram'an. Moshiri orowa no an okaibe echi ne yakun, moshiri anak ne yaikota korobe omap kusu ne: koroka, moshiri orowa no an okaibe shomo echi ne wa moshiri wano Kuani echi numge ash gusu, tambe gusu, moshiri echi etunne ruwe ne. Echi otta Ku ye itak eshkarun yan:—Ausshiunne guru anak ne kon nishpa kasu no pase shomo ne ruwe ne. Utara anak ne En epokba yak anak ne echi utara ne yakka a epokba kusu ne na; nei utara anak ne Ku ki itak shikkashima yak anak ne echi ki itak ne yakka shikkashima kusu ne na.

Koroka, nei utara anak ne En omandep eamkiri shomoki gusu Ku reihei rengap gusu obitta no okai tap okaibe echi otta ki kusu ne na. Kuani anak ne ek wa nei utara otta Ku ye a shomoki yakun, katpak koro shomoki kusu ne ap; koroka, tane anak nei katpak gusu yaiunashke ushike sak ruwe ne. En etunne guru anak ne Ku Michi ne yakka etunne ruwe ne. Moshima guru kara shomoki ikip nei utara tumugeta Ku kara shomoki yak anak ne katpak ki a shomoki: koroka, nei utara tane Kuani hemhem, Ku Michi hemhem un nukara hemhem ki, un etunne hemhem ki nisa ruwe ne na. Koroka, nei utara koro tuitak otta anuye wa an ap auweomare kuni gusu,—Ikkewe sak no nei utara En etunne nisa ruwe ne. Koroka, Michi orowa no echi utara otta Ku omande kusu ne kotchane ki kunip Michi orowa no hetuku sone Ramat ek chiki, shinuma anak ne En gusu paweteshu ki kusu ne; orowa, echi utara ne yakka atpake wano En tura no okai nisa ruwe ne gusu, paweteshu ki kusu ne na.

OBITTA NO OKAI ASHKANNE UTARA TOHO GUSU AN INONNO-ITAK IBEHE.

Aa nep ne yakka ki eashkai Kamui, chikoro Utarapa ne E koro Poho Yesu Kiristo koro nuina wa an netobake otta E koro anumge wa okai utara shineatki no shine utara ne kuni oshke Kamui E ne ruwe ne; Nekon ka newa, oheuge sak no E omap wa okai utara gusu Aokai etoko-oiki ye eaikap pakno an nupetne ambe chikoro kuni ne, chi utara E koro Ashkanne utara ki obitta no okai pirika buri koro kuni irenga koropare wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI SHIRINE AN AP.

Yoannes Sange Ekambakbe oma kambi. 7.-2.

Orowa, ishu Kamui koro han-shirosh koro wa ochupka un hetuku naa shine hauturunbe ku nukara: awa, shinuma poro hawe ani, otta toitoi newa atui newa wende kuni kiroro akoropare ine hauturunbe orun hawe ashte wa ene itak-hi:—Chi utara anak ne chikoro Kamui koro ausshiune utara keputuru ta shirosh omare shomoki pakno, toitoi hene, atui hene, chikuni hene iteki wende yan, ari itak. Orowa, nei shirosh aomare utara apishki ikiri ku nu nisa. Israeru un utara san pishno okai uirup otta shirosh aomare utara anak ne shisen nin ne ainu ikashima ju-shi man nin ne ainu ne ruwe ne na.

Yuda ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Ruben ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Gad ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Aser ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Neptareim ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Manasse ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Simeon ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare.

Rebi ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Issakar ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare:

Zaburon ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare :

Yosep ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare :

Benyamin ikiri otta tu sen nin ne ainu ikashima shine ichi man nin ne ainu shirosh aomare nisa ruwe ne na.

Tap okaketa ku nukara, aige, ingar'an, obitta no okai moshiri uirup orowa no hemhem, nep Ainu shinrit ikiri orowa no hemhem, nep utara orowa no hemhem, nep itak ani ye utara orowa no hemhem, nen ne yakka pishki eaikap pakno an shiri inne utara, retara amip mi, teke otta shuro chikuni koro wa nei amset newa Pon hitsuji kotchaketa roshki wa okai-hi ku nukara ; orowa, nei utara poro hawe ashte wa ene itak-hi :— Nei amset kata rok chikoro Kamui otta hemhem, Pon hitsuji otta hemhem kashiobiuki ambe an na, ari itak. Orowa, obitta no okai Kamui hauturunbe anak ne nei amset newa, ekashi utara newa nei shiknu okaibe pishkanegeta roshki wa okai ruwe ne ; aige, amset kotchaketa shirikamu wa Kamui ko-ongami hine ene itak-hi ; —Amen : Anunuke ambe hene, arakuru hene, wayashnu ambe hene, yaiiraige ambe hene, aeoripak ambe hene, tumashnu ambe newa kiroro anak ne shashuishiri wano shashuishiri pakno chikoro Kamui otta an na. Amen, ari itak nisa ruwe ne.

KAMUI PIRIKA SHONGO.

Matt: 5. 1.

Orowa, inne utara nukara wa Shinuma nupuri hemesu : aige, a wa an koro, orota koikara utara araki nisa ruwe ne : orowa, Shinuma paro maka hine utara epakashnu, aige, ene itak-hi :

Ramat gusu otek-sak utara anak ne anunuke ne, kando moshiri nei utara korope ne gusu ne na.

Yaituwashkarap utara anak ne anunuke ne, nei utara aomaoma ruwe ne kusu ne gusu ne na.

Ramu rotcha utara anak ne anunuke ne, nei utara moshiri eikeshkoro ruwe ne kusu ne gusu ne na.

Ibe-rusui iku-rusui korachi oupekap kon rusui utara anak ne anunuke ne, nei utara akironnure ruwe ne kusu ne gusu ne na.

Erampokiwen wa kore utara anak ne anunuke ne, nei utara aerampokiwen wa akore ruwe ne kusu ne gusu ne na.

Keutum turu-sak utara anak ne anunuke ne, nei utara Kamui nukan ruwe ne kusu ne gusu ne na.

Itomo ashte utara anak ne anunuke ne, nei utara Kamui Poho utara ne ani areikore ruwe ne kusu ne gusu ne na.

Oupeka ambe gusu aepokba utara anak ne anunuke ne, kando moshiri nei utara korope ne ruwe ne kusu ne gusu ne na. Ku ankushkerai gusu moshima guru orowa no echi ohaigeakara an, orowa, aekeshke an, samata, usa shunge itak sange wa echi wen no a ye chiki, echi anunuke ne. Nupetne yan, shi no yaikopuntek yan, kando oshiketa echi gusu an pummaha anak ne porope ne ruwe ne gusu ne na ; orowa, echi etokota okai uweingara utara ne yakka tambe nei no aepokba nisa ruwe ne gusu ne na.

UTARAPA ONUMAN-IBEHE.

KOROPARE KATU.

¶ *Onuman-ibe uk kuni utara anak ne nei ambe akore kusu ne aesanniyo toho etoko an toho ta Puresbuterôs otta nure yak pirika.*

¶ *Nen ne yakka aeramu an no, anu no, wen-buri ki, samata, nep ka itak ani hene ikip ani hene aun guru wende ambe ani Karisia un utara yainikoroshmare guru an yak anak ne; Puresbuteros anak nei orushpe nu wa shinuma otta itak hine, koro wen-buri anukan no son no eyaipushire, iwende guru imommuyere wa eeshiri ayainikoroshmare wa an Karisia un utara aeramushinne kuni ne ki kusu ne; nei no kara shomoki chiki, ene ki eashkai ita nei no ki kusu ne ani an itak ani ye shomoki yakun, iteki Utarapa set orun karange no aekte kusu ne na.*

¶ *Shui, utashpa uwepokba utashpa uweiwendere rusui keutum koro utara anak ne utashpa uwepe shomoki pakno shem korachi Utarapa koro set otta ehange no paye katu Puresbuteros ramuoshma shomoki kusu ne, Orowa, nei uweepokba utara un shinen anak ne ramuosshi wano otta moshima an guru ki wenbe tusare wa; yaikota ki wen-buri gusu ne yakka imommuye, nei a moshima an guru anak nei irenga emaka hine senramsekoro an yakun, Puresbuteros anak ne nei yaikowepekere guru Utarapa Onuman-ibe uk kuni ramuoshma kusu ne, koroka, nei upakbare kopan guru Utarapa Onuman-ibe uk katu ramuoshma shomoki kusu ne na. Orowa, Puresbuteros anak ne nei ambe auk kuni ainu hattoki chiki, nei hattoki ikkewehe Episkopos otta nure kusu ne na.*

¶ *Utarapa Onuman-ibe aki ita anak ne nei set anak Kamui kora kenru oshiketa hene, Kunneiwano newa Onuman inonno-itak ki gusu ne ushiketa hene aande wa kashiketa retara senkake apirasa kusu ne. Orowa, utara kokkaerok hine okai wa, Puresbuteros nei set pa ta ash wa* UTARAPA INONNO-ITAK *hemhem, nei rata okai inonno-itak hemhem ye kusu ne na.*

UTARAPA INONNO-ITAK.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une on aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. *Amen.*

INONNO-ITAK.

Otta inan guru ne yakka koro keutum sara wa an, nep aeshiramnep ne yakka aeraman, samata, otta nep aeshinap ne yakka anuina eaikap nep ne yakka ki eashkai Kamui; Chi utara anak ne shiarikiki no Kamui omap wa ki kuni pakno Kamui turusak an reihei kooripak kuni ne Kamui Ashkanne Ramat chikoro keutum ta ahunge wa an hine chikoro yainu-hi ashkannere wa un kore; Tambe anak ne chikoro Utarapa ne Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa no, Puresbuteros anak ne utara orun hosari wa anu no nei* WAN IKASHPAOTTE *ye kusu ne: utara anak senramsekoro kokkaerok hine rata anuye wa an ikashpaotte otereke ambe atusare kuni ne Kamui rampoken koramkoro, samata; tewa no poka nei ambe shikkashima kuni ne Kamui irenga koramkoro kusu ne na.*

Puresbuteros.

Kamui anak ne tan itak ani ye wa ene itak-hi:—

Kuani anak ne Ehoba ne e koro Kamui Ku ne: En moshima iteki Kamui koro.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Yaikota gusu notakup ari iteki nokaha kara. Rikta an kando otta hene, rata an toi otta hene, toi choropokita an wakka otta okaibe nokaha hene iteki kara yan: E koro Utarapa ne Kamui Kuani anak ne eyaitunnap ki Kamui Ku ne ruwe ne; orowa, en kowen utara re ainu ikiri pakno ine ainu ikiri pakno koro poho otta ekashi koro wen-buri kashi Ku omare ruwe ne; orowa, en

omap wa, Ku ikashpaotte nei ne ki utara ashikne shine wan hot ainu ikiri pakno erampokiwen wa kore Kamui Ku ne ruwe ne gusu, iteki nei no okaibe nokaha kotchaketa hepokiki hene ki ongami hene ki yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Kamui reihei koatcha gur'anakne Kamui tek-samata chikokatpak isam no aesanniyo shomo ne gusu, tambe gusu, Utarapa ne e koro Kamui reihei iteki koatcha yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Kamui toho ashkanne no koro kuni eshkarun yan. Arawan rere-ko anak ne Utarapa ne e koro Kamui shini toho ne gusu, iwan toho uturuta monraige wa mon okere; e poho newa, e koro uitek utara okkai ne yakka natne ne yakka, e koro chikoikip, naa samata, e koro chisei otta okai anun nen ne yakka arawan ikinne an toho ta iteki monraigere yan : Utarapa anak ne iwan toho uturuta kando hemhem, moshiri hemhem, tan okaibe otta an nep ne yakka hemhem kara, orowa, arawan ikinne an toho ta shini nisa ruwe ne; tambe gusu, Utarapa anak ne nei arawan ikinne no an toho shinnunuke wa ashkannere nisa ruwe tap an na.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Utarapa ne e koro Kamui orowa no akore moshir'otta ohon no ishu kuni gusu, e koro onaha, e koro unuhu kooripak yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Iteki keweuk yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Iteki omoinu yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Iteki ikka yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Aota an guru gusu iteki shunge paweteshu ki yan.

Utara. Utarapa, un erampokiwen wa tan ikashpaotte nei no chi ki kuni keutum koropare wa un kore.

Puresbuteros. Aota an guru koro chisei, koro machihi, koro uitek okkai, uitek matne, koro beko, koro umma, naa samata, nep ne

yakka aun guru korope iteki yaikoshi-puninere yan.

Utara. Utarapa, un erampoki wa tan okai ikashi-paotte obitta chikoro keutum ta nuye kuni chi koramkon na.

¶ *Orowa no, Puresbuteros anak ne tap rata anuye wa an ap ye kusu ne*

INONNO-ITAK ANRO.

Chikoro Utarapa ne nep ne yakka ki eashkai ramma pakno ishu Kamui, Kamui un shikkashima wa chikoro netobake hemhem ramat hemhem tan moshiri ta ne yakka iyoshi no ek moshiri ta ne yakka okai wa ako-shiratki kuni ne chikoro keutum newa netobake ani wa ashkannere wa un kore. Samata, Kamui ikash-paotte a un shikkashimare wa nei ipawetenge korachi chi ki kuni ne un kashiobiuki kuni Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa no nei toho gusu an inonno-itak ibehe aye kusu ne. Orosama, nei ambe aokere chiki Puresbuteros anak ne Apostoro sange kambi oro-oitak; orowa no nei ambe okere chiki (Utara roshki koro) Kamui Shongo oro-oitak kusu ne na. Orosama, nei Kamui Shongo aokere chiki utara anak senramsekoro roshki kane, tan rata anuye wa an Nikia Aeishekorope ye kusu ne na.*

NIKIA AEISHOKOROPE.

Kuani anak ne kando newa moshiri newa; naa samata, nep ne yakka anukarabe newa anukara eai-kapbe newa kara, nep ne yakka ki eashkai Michi ne shine Kamui ku eishokon ruwe ne.

Orosama, Kamui shinen ne poho shine Utarapa ne Yesu Kiristo ku eishokon ruwe ne; Shinuma anak ne nep moshiri ne yakka etoko wa koro Michi orowa no an ambe ne, Kamui orowa no an Kamui ne; Pekere

orowa no an Pekere ne, Shi no Kamui orowa no an Shi no Kamui ne, akara shomo ne no an ambe ne, oibe gusu Michi newa unep koro an; Shinuma anak nep ne yakka kara, orowa, ainu ne chi utara kashio-biuki kuni gusu kando orowa no ran, orowa, Ashkanne Ramat an gusu okkai eramushkare Maria orowa no ainu kat kon ruwe ne, aige, Pontio Pirato an ita un gusu utasa chikuni otta akungi kokikkik: orowa ayairamshitnere, aine, iyurui orota aomare; rere-ko an ita Kamui Shongo an korachi hetopo-shiknu; orosama, kando orun rikin wa Michi oshimon samta a, Shinuma kanna-shui arakuru koro wa ek hine shiknu guru hene rai guru hene koipishi kusu ne; orowa, koro moshiri shiokere shomoki kusu ne-hi sekor'ambe ku eishokon ruwe ne.

Naa samata. Michi newa Poho tura no akcongami wa akoeoripak; Uweingara utara chiitakte wa itak sange, Michi newa Poho orowa no an inotu koro hem-hem ki koropare hemhem ki Utarapa ne Ashkanne Ramat ne yakka ku eishokon ruwe ne. Orosama, Apostoro oma shine Katorik Karisia ku eishokon ruwe ne. Orowa, katpak tusare kuni gusu shine Baptisma an sekoro ku ramuoshma, rai guru hetopo-shiknu kuni ambe hemhem, iyoshi no ek moshiri ta inotu koro kuni ambe hemhem ku chipachipa ruwe tapan na. *Amen.*

¶ *Orowa, teda Puresbuteros anak ne tane an isshu kan ta inan toho Ashkanne toho ne ya? inan toho ta shomo ramnu ki kuni toho ne ya? utara otta nure kusu ne. Samata, Utarapa Onuman-ibehe koropare kusu ne kuni toho ne yakka nure kusu ne na.*

¶ *Orowa no upaskuma ki; aine, nei ambe aokere chiki, Puresbuteros anak ne Utarapa koro set otta oman wa, katu rengaine tan rata anuye wa okai ik moyo hene inne hene ye kusu ne na.*

Tambe korachi echi ki pirika ikip moshima guru

nukara wa kando otta an echi koro Michi ko-iramye kuni gusu, echi koro pekere moshima utara kotchaketa atte yan, *Matt. 5.*

Shish newa shikopopbe gusu aisamka, ikka guru opattekka wa ikka tan moshir' otta iteki ikoro eumashnu yan: koroka, shish ne yakka shikopopbe ne yakka isamka shomoki, ikka guru opattekka wa ikka shomoki kando otta ikoro eumashnu yan: *Matt. 6.*

Tambe gusu, moshima guru orowa no nep ki ambe echi kon rusui nei no, shinuma otta ne yakka ki yan: tambe anak ne Kamui tuitak newa uweingarape korachi ne ruwe tapan na. *Matt. 7.*

En otta Utarapa, Utarapa, ani ye guru anak ne pishno kando moshir' otta ahup shomo ki; ouse kando otta an Ku goro Michi irenga nei no ki guru anak ne ahun ruwe ne. *Matt. 7.*

Orowa, Zakkeos ash wa Utarapa otta ene itak-hi:— Utarapa, ingar' an, ku korobe nimara pakno oteksak utara otta ku eungeraite; samata, oheuge sak no inan guru orowa no ne yakka ku sangere yak anak ne ine shui pakno ku hoshipire ruwe ne. *Roukos 19.*

Pumma uk shomoki tumi-koro guru inan guru ne ruwe? Hat-toi etoita wa orowa hetuku ibehe shomo e guru inan guru ne ruwe? Samata, chikoikip reshpa wa nei tope shomo ibe guru inan guru ne ruwe he an? *I Kor. 9.*

Echi utara gusu ramat unbe chi etoita chiki anak ne, echi koro kam unbe chi nange yak porobe ne ruwe he an? *I Kor. 9.*

Ashkannep otta yaishieiwangere utara anak ne Kamui kora kenru ta okaibe ibe ruwe ne, orowa, yange set otta yaishieiwangere utara anak yange set ta okai

aeimekbe uina ruwe ne sekor' ambe shomo echi eraman ya? Tap korachi Pirika shongo eupaskuma ki utara ne yakka Pirika shongo gusu an okaibe gusu ishu kusu ne-hi Utarapa esanniyo nisa ruwe ne na. *1 Kor. 9.*

Shihopinupka wa etoita gur'anak ne shihopinupka no nange kusu ne, eikanno etoita gur'anak ne eikanno nange kusu ne na. Echi utara yaikota yaikota koro keutum ta esanniyo korachi ki yan; sambe oknatara shomo ne no, asangere gusu shomo ne no ki yan, Kamui anak nupetne no koropare guru omap ruwe ne gusu ne na. *2 Kor. 9.*

Itak gusu aepakashnu gur'anak ne, epakashnu ki guru tura aep ne yakka pirika okaibe iki yan. Iteki yaikoshunge yan; Kamui akokandama aeaikap: ainu anak ne nep ne yakka etoita korachi nei ambe ka nanke kusu ne gusu ne na. *Gal. 6.*

Ki kuni gusu an i an rapoketa obitta no okai utara gusu pirikap ki yanro: eishokor-i atte iri utara gusu makangane nei no ki yanro. *Gal. 6.*

Koroka, Kamui ko-oripak wa yaiyainuwere ambe anak ne poro aepirikarep ne: nep ne yakka koro wa moshir'otta araki ash shomoki, samata, nep ne yakka koro wa moshiri ko-hoppa eaikapbe ne ruwe ne gusu ne na. *1 Tim. 6.*

Tan moshiri ta okai wa oteknu utara anak ne eoteknup eimek wa utara tura no koro hine, iyoshi no ek kusu ne pakihi gusu, yaikota gusu pirika asamaha ande wa nei inotu, son no inotu, aeumashnure kuni ne kashpaotte yan. *1 Tim. 6.*

Kamui anak ne echi utara teeda ne yakka tane ne yakka Ashkanne utara otta yaishieiwangere ani an ambe ani Shinuma kon reihei gusu echi ki ambe hene

omap ambe hene oira kuni oupeka-sak Kamui shomo ne ruwe ne. *Heb. 6.*

Pirikap hene ki, utara tura hene iki ambe iteki oira yan : nei no okai ayange kunip Kamui shiri enupetne ruwe ne gusu ne na. *Heb. 13.*

Nen ne yakka tam moshiri un okaibe koro, aige, koro iriwak aeishiramne-i nukara wa rampoken keutum seshke guru otta nekon a Kamui omap-i nei guru oshiketa okai ya? *1 Yoannes 3.*

Koropе eungeraite wa ramma-kane iteki oteksak guru wano nanuhu hosari ; yak anak ne Utarapa nanuhu aokai orowa no shomo ahosari kusu ne na. *Yob. 4.*

Eashkai pakno erampokiwen wa kore. Poron no e koro yakun poron no koropare : pon no koro yakun yainuchattek no nei ponbe wano sange kuni ki yan ; nei no ki chiki, aeishiramne an toho gusu iwai eumashnu ruwe ne gusu ne na. *Yob. 4.*

Otek-sakbe ko-chishikiraine guru anak ne Utarapa otta erusa ruwe ne ;

Orosama, ingara yan, nei guru ki pirika ikip anak ne hoshipire kusu ne na. *Itakmaukushtep 19.*

Katchak utara koingara gur'anak ne anunuke ne :

Wenbe an toho ta Ehoba shinuma kashiobiuki kusu ne na. *Iyohaichish 41.*

¶ *Tap kashiketa anuye wa okai pon ik oro-a-oitak kor'an rapoketa, Deakonos hene moshima okai anumge guru hene, aeungeraitep uina kuni ne pirika nimáha koro wa obitta no okai uwekarapa utara otta paye kusu ne : orowa, nei eungeraitep auk okere chiki oripak an no Puresbuteros otta koropare kusu ne ; orowa, shinuma uk wa aainukoro hine nei ashkanne Set kata ande kusu ne na,*

¶ *Orosama,* UTARAPA ONUMAN-IBEHE *koropare kuni ita an chiki, tane Puresbuteros anak ne pakno an tonoto newa pan ne yakka Set kata ande kusu ne. Orowa, nei ambe okere yakun, Puresbuteros an ene itak kusu ne :—*

Tam moshiri kata okai tumi-koro kor'an Kiristo koro Karisia ebitta gusu inonno-itak yanro.

Nep ne yakka ki eashkai, ramma pakno ishu Kamui, chi utara anak ne obitta no okai utara gusu inonno-itak hemhem ki, koramkoro hemhem ki, ko-yaiiraige hemhem ki kuni ne koro ashkanne Apostoro ani un epakashnu Kamui E ne ruwe ne ; Nekon ka newa, un erampokiwen wa Pase Kamui orun chi sange eurep newa ayangep uina, orowa, (*koroka, aeurep hene ayangep isam chiki* [*chi koro eurep newa ayangep uina, orowa*], *sekor' an itak shomo aye kusu ne na*), chi ki inonno-itak nu kuni pasetara ko-oripak an no chi koramkoro. Ingi moshir' otta okai E koro Karisia anak ne ramma sonep koro hine shine ikinne shine keutum koro wa shineatki no an kuni ne kara wa un kore : Orosama, E koro Ashkanne reihei eishokoro utara obitta Kamui sange Ashkanne itak sonep ne sekoro eramuoshma wa moshiri ko-apkash rapoketa shine keutum koro hine Kamui san omap ki kuni ne chi koramkoro. Naa samata, Kiristian ne Moshiri Esapane utara hemhem Tono utara hemhem koshiratki hine kikikara wa un kore ; orowa, moshiri uirup utara anak ne son no Kamui ko-oripak keutum koro wa pirika buri ki kuni ne, nei sapane utara anak ne oheuge sak no, an korachi, koipishi ki wa hoiyop wenbe panaktere kuni iyekarakara wa un kore. Kando otta an Michihi, obitta no okai Episkopos newa Puresbuteros anak ne koro ki buri ani hene epakashi ani hene E koro ishu an son no itak epakashnu hemhem ki, orowa, oupeka no E koro Sakrament koropare hemhem ki kuni irenga koropare wa un kore. Naa samata, obitta no okai E koro utara, makangane teda okai E koro

utara anak ne ramurotcha newa oripak an keutum koro wa, E koro ashkanne itak nu wa shikkashima, orowa, moshiri ko-hoppa pakno turusak no oupeka no Kamui otta yaishieiwangere kuni ne Kamui san irenga korapare wa un kore. Orosama, Utarapa, tan tunashi no aokere kusu ne moshiri kata okai wa yairamhekomo hemhem ki, oknatara hemhem ki, okaibe eishiramne hemhem ki, tashum hemhem ki, moshima okai aerannakbe hemhem koekari utara okai chiki, nekon ka newa, aomaoma wa kashichiobiuki kuni ramuosshi wano yaieroripakka wa pasetara chi koramkon na. Naa samata, Kamui eishokoro wa oripak an no moshiri ko-hoppa obitta no okai utara gusu E koro ashkanne reihei koiramye ash na; Nekon ka newa, chi utara ne yakka nei utara koro piiikap koikara wa E koro kando moshiri orun paye ash hine nei utara tura no okai kuni irenga un koropare wa un kore. Aa Michi Kamui, patek un eikotchane hemhem ki iyuturu oma hemhem ki Yesu Kiristo kor'irenga gusu, tap okaibe akoropare wa a un kore kuni chi koramkon na. *Amen.*

¶ *Puresbuteros anak ne Ashkanne Utarapa Onuman ibehe akore kusu ne sekoro aesanniyo chiki (akore kusu ne toho etoko an Kamui toho ta hene, moshima okai Ashkanne toho ta hene), upaskuma ki okere chiki tan rata anuye wa an ap oro-ortak kusu ne.*

Aomap an utara, iyoshi no ek ..... toho ta kuani Kamui en ikashui wa iyotta un epirikare kuni Kiristo kon netobake newa kem gusu au Sakrament obitta no okai Kamui ko-oripak utara otta koropare kuni esanniyo ruwe ne. Chi utara anak ne Shinuma koro nupuru yairamshitnere ambe eshkarun wa nei ambe ani patek koro chikokatpak atusare wa Kamui Moshiri aeikeshkore ruwe ne gusu ne na. Tambe gusu, kando otta an

chikoro Michi ne nep ne yakka ki eashkai Kamui otta ramuosshi pakno yaieoripakka an no ko-yaiiraige ki ambe anak chi ki kunip ne; inambe gusu ne yakun, Shinuma anak ne chi utara gusu rai kuni hemhem ki, orowa, nei Ashkanne Sakrament otta chikon ramat shiknure gusu an aep ne kuni ne koro Poho un kashiobiukip ne Yesu Kiristo koropare nisa ruwe ne gusu ne na. Oupeka keutum koro wa nei Sakrament akore kunip anak ne son no aepirikarep ne, koroka, oupeka sak no an keutum koro wa nei ambe akore chiki shi no ayaikikip ambe ne ruwe ne gusu, tambe gusu, echi utara anak ne nei Ashkanne anuina aeoripakbe hemhem, oupeka sak no nei ambe uk gusu an poro ayaikikip-i hemhem, echi eyaikoshiramshuiba kuni echi onishnishi ambe anak ku ki kunip ne ruwe ne na; tambe gusu, echi utara anak ne ashkanne an no turusak no tapan Kamui sange marapto orun araki Ashkanne Shongo kata Kamui kashpaotte an shuke iwai gusu an amip utomchiure wa nei ambe uk kuni upak no an utara echi ne kuni ne (isaika no, kankapkapeka utara nei no shomo ne wa) echi koro keutum pirika no shiruwande yan.

Nei ambe ki kuni ruhu anak ne ene ani ne:— Hoshiki no Kamui ikashpaotte ani echi ki buri echi ye itak esanniyo yan, orowa, keutum irenga ani hene, ikip ani hene, wen no echi ki a chiki, koro buri oupekare kuni ramuoshitchiu hine koro wenburi gusu yaituwashkarap wa nep ne yakka ki eashkai Kamui otta eyaipushi yan. Orowa, echi ki wen-buri ouse Kamui epeka no an ap patek shomo ne, koroka, anun utara epeka no ne yakka an ambe ne sekoro echi esanniyo chiki, nei utara otta irenga ratchire wa usaraye yan, eashkai pakno nepi ani ne yakka nei guru

otta echi ki buri gusu imommuye kuni esanniyo yan ; orowa shui, Kamui anak ne echi ki katpak tusare kunihi echi kon rusui korachi, echi utara ne yakka echi epeka no katpak ki utara tusare yan ; nei no shomo ki yakun, tan Ashkanne utara no iki kuni Sakrament echi uk chiki apanakte kunip porore ruwe ne gusu ne na. Tambe gusu, Kamui koatcha guru hene, Kamui itak ohaigekara hene ki, irannakbe hene ki guru hene, omoinu koro guru hene, wen irenga sange guru hene, yaitunnap ki guru hene, orowa, moshima okai wen-buri hene ki guru echi tumugeta an yakun, koro chikokatpak eyaikokatpak yan ; shomo yaikokatpak chiki, iteki tan ashkanne set otta ek yan ; ikineipeka, nei Ashkanne Sakrament uk okaketa Satan anak ne Yudas otta ahun korachi e otta ne yakka ahun hine e koro keutum usa okai wenbe ani eshikte wa echi kon netobake ramat tura wende kusu ne na,

Orowa, tan ashkanne set otta araki obitta no okai utara anak ne ramu-rotcha an keutum koro wa ramuosshi pakno Kamui rampoken eyaikopashte hine araki-i anak ne aki kunip ne ruwe ne gusu, tambe gusu, echi utara tumugeta yaikowepekere wa koro keutum ratchire eaikap wa aomaoma gusu aratchire kuni itak nu rusui chiki en orota hene moshima okai Kamui Shongo gusu oramush wa otta yaishieiwangere guru orota hene araki wa koro keutum sarare yan ; yakun, Kamui Ashkanne Shongo gusu chikokatpak atusare hemhem aki, utumashi an ap aohaitare hemhem aki kuni gusu an itak nu yan.

¶ *Nei Utarapa Onuman ibehe akore kuni aeyayapte wa, utara shomo araki chiki, tap kashiketa anuye wa an ap shirine, tan rata chieshinnuye wa an onishnishi ambe aoro-oitak kusu ne na.*

Aomap an utara, iyoshi no ek * * * * toho ta, Kamui irenga ankushkerai Utarapa Onuman ibehe ku kore kuni aesanniyo nisa ruwe ne : echi utara nei orota araki kuni Kamui shirine echi onishnishi ash ruwe ne ; orowa, Utarapa ne Yesu Kiristo rengap gusu, echi utara Kamui orowa no aomap hine nei orun aahunge okere gusu, otta araki-i iteki eyayapte kuni echi koramkoro ash na. Nenka shisak aep etokooiki hine usa okaibe ani aemarapto kara guru an, orowa, marapto aeahupte utara nei ambe ibe gusu ahup kuni ikkewe sak no inukuri chiki, nep shomo yaikatanu ambe ne sekoro echi eraman nangon na. Nei no echi okai chiki irushka shomoki guru inan guru ne ya? Yaiepeka no katpak aki na sekoro shomo esanniyo guru nen ne ruwe? Tambe gusu, Kiristo oshiketa iyotta pasetara aeomap an utara, ikineipeka, tan Ashkanne Onuman Ibehe echi shomo ekottanu wa gusu, Kamui kinrakara keutum ika sangere kuni yaitubare yan. Moni an gusu uk eaikap ari an itak ani ye-hi anak ne isaika ruwe ne. Koroka, Kamui anak ne nei no okai yaiunashke ambe shomo nu ruwe ne. Nenka, kuani anak ne shi no akokatpak guru ku ne, tambe gusu ahun kuni ishitoma ari an itak ani ye guru an chiki : hemanda gusu nei guru anak ne yaikokatpak wa keutum kiru shomoki ya? Kamui anak echi nishuk ita, shomo ku araki ash na, ari an itak ani ye kuni yainikoroshma shomoki ruwe he an? Kamui orun echi hoshippa kuni ita, yaiunashke ki wa naa shomo shipini wa okai na sekoro echi ye kusu ne ya? Tap okai oha yaiunashke ambe Kamui kotchaketa nekon a katchakbe ne ya sekoro irammakaka esanniyo yan. Pirika shongo kata chieshinnuye wa an marapto koro kuni inukuri utara

anak ne toitoi ahok gusu hene, koro beko uwande gusu hene, tane mat-ahupkara gusu hene yaiunnashke ki gusu ahomere shomoki. Koroka, nei kando un marapto shomo uk kuni epak utara ne sekoro aesanniyo nisa ruwe ne na. Kuani, yaikota gusu etokooiki kusu ne; orowa, ku ki kunip nei no Kamui reihei rengap gusu Kiristo ankushkeraipo echi utara kashiaobiuki rusui chiki tan Ashkanne tura iki Utarapa Onuman Ihe auk kuni echi onishnishi ash na. Orowa, Kamui Poho anak ne echi kashiobiuki gusu utasa-chikuni otta akotukka wa kon ramat yange nei no; tambe korachi, Shinuma yaikota ikashpaotte nei no echi utara anak tan Onuman Ibehe uk hine Shinuma ayange-i eshkarun kunip ne: nei ambe shomo aekottanu chiki, hemanda Kamui eyaiekatuwen ambe hemhem echi uk kuni panakte ambe hemhem esanniyo yan: makangane hokamginno Utarapa kara set orun shomo karange no araki, nei nupuru marapto ibe kuni gusu uwekarapa utara shomo ukotura hemhem ki chiki, nei okai orushpe esanniyo yan. Irammakaka tap okaibe echi ramepakari chiki, Kamui irenga an gusu echi yaieashirikara uangon na; nei no echi okai kuni ne yaieoripakka wa kando otta an chikoro Michi ne nep ne yakka ki eashkai Kamui otta ramma-kane koramkoro yan.

¶ *Orowa,* UTARAPA ONUMAN-IBE *Sakrament akore kuni gusu uwekarapa utara okai chiki anak ne, orota Puresbuteros tan rata anuye wa an onishnishi an itak ye kusu ne.*

Utarapa gusu iyotta omap an utara, un kashiobiukip ne Kiristo koro kam newa kemihi gusu an Ashkanne tura no iki ambe ki kuni ramuoshitchiu echi utara anak ne, nen ne yakka nei tuki oro omap shomo iku, nei pan shomo ibe etokota irammakaka yaikota koro keutum

eyaikoshiramshuiba wa uwande kuni gusu Pauros anak onishnishi ruwe ne sekoro esanniyo kuni ari an ambe echi ki kunip ne ruwe ne. Inambe gusu ne yakun, yaikokatpak keutum newa ishu eishokor-i atte keutum koro wa nei Ashkanne Sakrament akore utara gusu an epirikarep anak ne poro ruwe ne korachi (inambe gusu ne yakun, nei ita anak ramat un no Kiristo kamihi ibe hemhem ki, koro kemihi iku hemhem ki; samata chi utara Kiristo oshiketa oshiroma, Kiristo un oshiketa oshiroma; chi utara Kiristo tura shinep ne, Kiristo un tura shinep ne)! nei no korachi chi utara oheuge keutum koro wa nei sakrament uk chiki, nei ayaikikip-i anak ne poro ruwe ne gusu ne na. Inambe gusu ne yakun, nei no ki shomoki chiki un kashiobiuki Kiristo kon netobake koro kemihi koatcha ruwe ne; Utarapa kon netobake eyaikoshiramse shomoki no un katpakte kunip ibe hemhem ki iku hemhem ki ruwe ne; Kamui un koirushkare; usa an tashum, usa an rai-hi ani a un panaktere kuni chi ki ruwe ne. Tambe gusu, iriwak utara, Utarapa orowa no akokatpakte shomoki kuni ne, yaikota echi yaiesanniyo yan; echi ki a chikokatpak gusu son no yaikokatpak yan: un kashiobiukip ne Kiristo utumashi shomoki no ishu an eishokor-i atte wa eishokoro yan, koro buri oupekare, aige, aeramushinne an omap koro wa nen ne yakka ko-omap yan; nei no echi ki yakun nei okai turusak nuina no an ambe uk kuni eipak utara echi ne kusu ne na. Koroka, kurokok-i newa rai an ushike kurihi ta okai eyaisambepokash katpak an chi utara anak ne Kamui Poho utara ne akara wa ramma pakno okere shomoki inotu koro kuni gusu, utasa chikuni otta akotukka pakno yaieoripakka Kamui ne ainu chikoro un kashiobiukip ne

Kiristo ayairamshitnere hene ki rai hemhem ki-hi ani moshiri kikiraye gusu, yaieoripakka wa Michi, Poho, Ashkanne Ramat ne Kamui ramuosshi pakno ko-yaiiraige ki-hi anak chi ki kunip ne ruwe ne. Orowa, ramma chi utara anak ne un esapane un kashiobiuki Utarapa ne Yesu Kiristo nei no chi utara gusu rai wa shi no iyomap ambe hene, nei nupuru kemihi echikiki ambe ani chi utara gusu an inne no okai un epirikarep akoropare-i chi eshkarun kuni ne Shinuma tan Ashkanne Sakrament ashte nisa ruwe ne; tambe anak ne chi utara Shinuma rai ambe eshkarun hine ramma pakno poron no aomaoma kuni gusu an ambe ne. Tambe gusu, Michi newa Ashkanne Ramat tura Shinuma otta ramma kane yaiiraige ki (tambe anak chi ki kusu ne ap ne); samata, Shinuma Ashkanne irenga otta eyaikopashte hemhem ki, moshiri ko-hoppa pakno son no turusakbe ani oupekap ani Shinuma otta yaishieiwangere kuni ki yanro. *Amen.*

Son no ramuosshi wano koro wen-buri eyaikokatpak hemhem ki, anun utara omap wa pirika irenga kore, orowa, Kamui ikashpaotte nei no ki wa tande orowa Shinuma koro ashkanne ruhu otta apkash hene ki, ashiri gun'ne kuni esanniyo hene ki echi utara anak ne; Son no eishokor-i atte keutum koro wa echi aomaoma kuni ne tan Ashkanne Sakrament uk gusu ehange no araki yan; oripak an no kokkaerok wa nep ne yakka ki eashkai Kamui kotchaketa yaieripakka wa koro katpak eyaipushi yan.

¶ *Orowa no, Puresbuteros anak ne tan Sakrament uk kuni utara tura no oripak an no kokkaerok wa tap rata anuye wa an katpak eyaipushihi ukoye kusu ne.*

Chikoro Utarapa ne Yesu Kiristo koro Michi, obitta

no okaibe kara, ingi moshir'un utara koipishi, nep ne yakka ki eashkai Kamui, chi utara anak ne son no Kamui un koirushka kuni, yainu-hi ani hene, itak ani hene ine hembak shui arakuru koro Kamui epeka no ki inne no okai katpak newa wen-buri eyaituwashkarap hine eyaipushi ruwe ne. Chi utara ramuosshi wano yaikokatpak wa tan chi ki wen-buri gusu okuatara ruwe ne. Nei ambe eshkarun chiki yairamhekomo ruwe ne; sei eaikap pakno nei ambe pase ruwe ne. Un erampokiwen wa un kore; iyotta rampokiwen wa kore Michihi, un chishikiraine wa un kore; chikoro Utarapa ne E koro Poho gusu nei okaibe obitta tusare wa un kore. Orowa, nekon ka newa, E kon'reihei nupeki gusu tewa no poka ramma ashiri keutum koro wa Kamui otta yaishieiwangere kuni ne kara wa un kore. Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa no, Puresbuteros hene Episkopos hene ash wa utara orun hosari hine tap katpak atusare-hi ye kusu ne ua.*

Ramuosshi wano koro wen-buri eyaikokatpak hine orota hosari wa utumashi shomoki no an eishokor-i ki utara gusu rampoken sange wa koro katpak tusare kuni eitakamkire nep ne yakka ki eashkai kando otta an chikoro Michi ne Kamui anak ne, echi erampokiwen wa kore; obitta no okai echi koro katpak tusare; pirikap otta echi tumashnure hine keutum attere; orowa ramma pakno shiokere shomoki inotu akore kuni ne, chikoro Utarapa ne Yesu Kiristo rengap gusu ku koramkon na. *Amen.*

¶ *Orowa, Puresbuteros we itak kusu ne:—*

Son no keutum ani orota hosari guru otta chikoro

un kashiobiukip ne Kiristo omaoma kuni ye itak nu yan.

Nen ne yakka monraige wa kososh no ashikere utara anak ne En otta araki yan, yakun, Kuani echi shinire ash kusu ne na. *Matt. 11. 28.*

Kamui anak ne koro shinen ne Poho koropare pakno moshiri omap ruwe ne, nen ne yakka Shinuma eishokoro guru obitta aisamka shomoki no nei pakno ne yakka ishu ramat koro kuni ne akore nisa ruwe ne. *Yoannes 3. 16.*

Ashkanne Pauros ye itak ne yakka nu yan.

Kiristo Yesu anak ne katpak koro utara kashiobiuki gusu moshir' otta ek nisa ruwe ne, ari an itak anak ne son no ambe ne, utara shikkashima kuni an itak ne ruwe ne na. *1 Tim. 1. 15.*

Ashkanne Yoannes ye itak ne yakka nu yan.

Orowa, nen ne yakka katpak ki guru an chiki, Michi otta chi utara gusu eikotchanep an, oupeka Yesu Kiristo ne; Shinuma anak ne chikoro katpak gusu an imommuyep ne ruwe ne. *1. Yoannes 2. 1.*

¶ Orowa no Puresbuteros ene itak kusu ne :—

Utarapa otta echi koro keutum yange yan.

Utara. Utarapa otta koro keutum chi yange ash na.

Puresbuteros. Chikoro Utarapa ne Kamui ko-yaiiraige anro.

Utara. Nei no ki-hi anak ne son no chi ki kunip ne ruwe tapan na.

¶ Orowa, Puresbuteros anak ne Utarapa koro set orun hosari wa ene itak kusu ne-hi :—

Nep ne yakka ki eashkai, ramma pakno ishu Ashkanne Michi ne Utarapa (*SHINEP UN RE KAMUI TOHO TA "Ashkanne Michi ne" ari an itak shomo aye kusu ne*) inan ushiketa ne yakka, hembara ta ne yakka, Aokai otta koyaiiraige ki ambe anak ne son no chi ki kunip ne a ambe ne ruwe ne.

¶ Orowa, teda anak ne makangane aesanniyo wa an aoro-oitak kunip an chiki aye kusu ne; isam chiki tap rata an ap aye kusu ne.

Tambe gusu, chi utara anak ne Kamui hauturunbe newa nei hauturunbe koro esapanep tura hemhem kando otta okai utara tura hemhem Kamui chitomte an reihei pasere hine koiramye wa ene itak-hi :—Ashkanne, Ashkanne, Ashkanne, kando un topaha ikiri koro Kamui ne Utarapa, kando newa moshiri newa E koro nupeki ani aeshik wa an ruwe ne; aa iyotta rikun Utarapa, E orun nupeki an na. *Amen.*

MAKANGANE AN TOHO GUSU AYE KUNI AESANNIYOP.

YESU HEKATU TOHO TA (*orowa nei toho okake arawan rereko uturu pakno*) AYE KUNI INONNO-ITAK IBEHE.

Aokai anak ne tane an pakita korachi chi utara gusu E koro Poho Yesu Kiristo koropare nisa ruwe ne; Shinuma anak ne chikoro obitta no okai chikokatpak isamka kuni gusu Ashkanne Ramat ikip ani koro habo Maria orowa no son no chikokatpak isam no an netobake kon ruwe ne na. Tambe gusu, chi utara anak ne Kamui hauturunbe newa. . . . . .

YESU HETOPO-SHIKNU TOHO TA (*orowa nei toho okake arawan rereko uturu pakno*) AYE KUNI INONNO-ITAK IBEHE.

E koro Poho chikoro Utarapa ne Yesu Kiristo arakuru kon no hetopo-shiknu gusu makangane Kamui koiramye gusu an ap ne; Shinuma anak ne chi utara

gusu ayange Kamakush gusu an Pon Hitsuji ne, samata, moshir' otta okai katpak obitta no sei wa isamka gun'ne ruwe ne: orowa, Shinuma rai-i ani rai-ambe isamka ruwe ne, hetopo-shiknu-i ani rama shiokere shomoki ishu inotu un koropare nisa ruwe ne na. Tambe gusu, chi utara anak ne Kamui hauturunbe newa. . . . . .

YESU KANDO ORUN RIKIN TOHO TA (*orowa, nei toho okake arawan rereko uturu pakno*) AYE KUNI INONNO-ITAK IBEHE.

Nupeki an wa hetopo-shiknu okaketa obitta no okai Apostoro orowa no anukara, samata, nei utara shiksam wano kando otta rikin wa un gusu oshiroma-i etokoiki; orowa, chi utara ne yakka Shinuma okai ushike otta rikin wa tura no aechitomtep esapane kuni kara, E koro iyotta omap an chikoro Utarapa ne Yesu Kiristo rengap gusu chi koramkoro. Tambe gusu, chi utara anak ne Kamui hauturunbe newa. . . . . .

ASHKANNE RAMAT RAN KAMUI TOHO TA (*orowa, nei toho okake arawan rereko uturu pakno*) AYE KUNI INONNO-ITAK IBEHE.

Chikoro Utarapa ne Yesu Kiristo ki son no eitakamkirep nei no tane an pakita korachi Ashkanne Ramat ekushikonna poro rera ash hum korachi kando orowa no ran wa Apostoro utara epakashnu hemhem ki, obitta no okai sonep otta tura hemhem ki kuni ne, abe-o parumbe korachi nei utara kashiketa reu nisa ruwe ne a gusu, Shinuma utara usa kotan un itak eraman mondum akore hene ki, ingi moshir'un utara otta rametok koro wa kiroro yupu hine Kamui Pirika Shongo eupaskuma ki kuni mondum akore hene ki ruwe ne; nei ambe an gusu chi utara anak ne kurukokbe newa ohaita-buri orowa no aohaitare wa Kamui newa Kamui koro Poho Yesu Kiristo son no eraman pekere otta aahupte ruwe ne. Tambe gusu, chi utara anak ne Kamui hauturunbe newa. . . . .

SHINEP UN RE KAMUI TOHO TA PATEK AYE KUNI INONNO-ITAK IBEHE.

Aokai anak ne ouse Shine Kamui ne, Shine Utarapa E ne a koroka, Re Persona an a yakka ouse Shine oibe oma Kamui E ne ruwe ne. Michi ne Kamui nupeki gusu chi eishokoro korachi, Poho gusu ne yakka, Ashkanne Ramat gusu ne yakka chi eishokon ruwe ne; uwe-echutko shomoki no une no uweepak Kamui E ne ruwe ne gusu ne na.

Tambe gusu, chi utara anak ne Kamui hauturunbe newa nei hauturunbe koro esapanep tura hemhem, kando otta okai utara tura hemhem, Kamui chitomte an reihei pasere hine koiramye wa ene itak-hi:—Ashkanne, Ashkanne, Ashkanne, kando un topaha ikiri koro Kamui ne Utarapa, kando newa moshiri newa E koro nupeki ani aeshik wa an ruwe ne; aa iyotta rikun Utarapa, E orun nupeki an na. *Amen.*

¶ *Orowa no, Puresbuteros anak ne Utarapa set samaketa kokkaea hine* UTARAPA ONUMAN-IBEHE *koro kuni utara eikotchane wa tap rata anmuye an inonno-itak ye kusu ne na.*

Aa rampokiwen wa kore Utarapa, chi utara anak ne yaikota koro oupekap gusu eyaikopashte wa tan E koro set ehange no araki shomoki ruwe ne. Koroka, E koro inne no okai poro rampoken gusu eyaikopashte wa araki ash ruwe ne. E koro set choropoketa okai rapapsep uk katap tukarigehe ureechiu utara chi ne ruwe ne. Koroka, Utarapa, ramma rampoken

sange Kamui E ne ruwe ne. Tambe gusu, pirika irenga kore Utarapa, nekon ka newa, chi utara anak ne tewa no poka Yesu otta okai, Yesu anak ne un otta oshiroma, samata, ani chi kon netobake aashkannere, chi kon ramat anak Shinuma kore nupuru kem ani afuraye kuni ne, tane E koro Poho Yesu Kiristo koro kam aibere hemhem ki, koro kem aikure hemhem ki kuni akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros anak ne set kotchaketa ash wa utara shiksamata irammakaka pan meshpa hemhem ki, teke ani tuki uk hemhem ki eashkai kuni ne, nei pan newa tuki ande okere chiki, tap rata anuye wa an nunuke gusu an inonno-itak ye kusu ne.*

Iyeramuhauge rampoken kore wa koro Shinen ne Poho Yesu Kiristo un kikiraye gusu Utasa chikuni otta araige kuni ne koropare nep ne yakka ki eashkai kando otta an chikoro Michi ne Kamui; Shinuma nei utasa chikuni kata an wa Kamui otta yaiyange hine (arashui no an ayange aeimommuyep ani) ingi moshir'ebitta no okai katpak gusu upak no an, aeramushinne an, ayange imommuye ambe ne akan nisa ruwe ne; orowa, Shinuma okaketa kanna-shui ek pakno nei nupuru rai ambe ramma chi eshkarun kuni ne, koro Ashkanne Shongo kata Aokai un kashpaotte nisa ruwe ne. Aa rampoken koro Michi, nekon ka newa chi ki inonno-itak nu wa un kore kuni pasetara yaieoripakka an no chi koramkon na. Shinuma ki a yairamshitnere ambe newa rai ambe chi eshkarun wa, Shinuma son no nupuru netobake newa kem chi uina hine, E koro Poho chikoro un Kashiobiukip ne Yesu Kiristo ki ikashpaotte korachi tan E koro pan newa tonoto chi koro kuni ne kara wa un kore. Shinuma aekoshi anchikarata pan uk (*teda*

Puresbuteros teke ani pan omap uk kusu ne) orowa, yaiiraige okere chiki nei ambe meshpa wa (*teda pan mespha kusu ne*) koro koikara utara otta koropare hine ene itak-hi :—Uk wa ibe yan (*teda obitta no okai pan kata teke ande kusu ne*) tambe anak ne echi utara gusu akore ku netobake ne ruwe ne; En eshkarun kuni gusu tambe ki yan. Shui, onuman-ibe okaketa Shinuma tuki uk (*teda teke ani tuki koro*); orowa, yaiiraige okere chiki nei utara otta koropare hine ene itak-hi :—Obitta no okai echi utara anak ne tambe iku yan, tambe anak (*teda obitta no okai tuki kata teke ande kusu ne*) echi koro chikokatpak atusare kuni gusu an echi utara gusu echikiki Ashiri aeuitaknu gusu an ku kem ne ruwe ne gusu ne na: hembara ne yakka tap okaibe echi iku chiki En eshkarun yan. *Amen.*

¶ *Orowa, tap ambe ye guru anak ne yaikota hoshiki no tap tup ne koro, orowa no, tura no okai Episkopos otta hene, Puresbuteros otta hene, Deakonos otta hene koropare; nei okake okai utara yaieoripakka wa utese no kokkaerok hine otta koropare kusu ne na. Orowa, utara otta pan kore ita, ene ye kusu ne-hi :—*

Aokai gusu akoropare chikoro Utarapa ne Yesu Kiristo kon netobake ramma shiokere shomoki inotu otta e kon netobake newa ramat kane koshiriratki kuni akoramkoro. Aokai gusu Kiristo anak ne rai a sekor'-ambe eshkarun hine tambe uk wa ibe, orowa, yaiiraige koro eishokor-i atte keutum ani Shinuma ibe yan.

¶ *Orowa, utara otta tuki kore guru ene itak kusu ne-hi :—*

Aokai gusu echikiki chikoro Utarapa ne Yesu Kiristo koro kem ramma shiokere shomoki inotu otta e kon netobake newa ramat kane koshiratki kuni akoramkoro.

Aokai gusu Kiristo koro kem echikiki nisa sekor'ambe eshkarun wa yaiiraige koro tambe iku yan.

¶ *Obitta no okai utara naa shomo uk no anunuke an pan hen tonoto hene aokere chiki, Puresbuteros ānak ne tap kashiketa anuye wa an ap eiwange wa moshima an okaibe nunuke kusu ne. Pan ne chik* (SHINUMA AEKOSHI ANCHIKARA TA) *ari an itak ani heashire kusu ne; tuki ne chiki* (ONUMAN-IBE OKAKETA SHINUMA) *ari an itak ani heashire kusu ne na.*

¶ *Obitta no okai utara akore okere chiki, Puresbuteros anak ne Utarapa set orun hoshipi wa ikashima an anunukep oripak an no nei set kata ande wa pirika senkaki ani kamure kusu ne.*

¶ *Orowa, Puresbuteros anak ne Utarapa Inonno-itak ye, okai utara ne yakka ukoye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki gusu chi tusare wa ratchire korachi, chi koro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

¶ *Orowa no, tap rata anuye wa an ap aye kusu ne.*

Aa kando otta an Michi ne Utarapa, nekon ka newa, E koro Michi ramkoro an pirika irenga sange wa un erampokiwen wa kore hine tane tap chi yange yaiiraige ambe newa iramyep uk kuni chi koramkoro. E koro Poho Yesu Kiristo rai gusu an irenga newa Shinuma koro kem eishokoro gusu, chi utara ne yakka E koro

Karisia ne yakka koro chikokatpak atusare ambe newa obitta no okai moshima an Yesu aeyairamshitnere-i gusu hetuku un epirikare kunip a un kore kuni ne pasetara yaieoripakka wa chi koramkou na. Orowa, Utarapa, tane chi utara yaikota kon ramat netobake tura ayange kuni gusu an Ashkanne newa shiknu ayange kunip gusu E orun chi yange ash na. Nekon ka newa, tane tap E koro Ashkanne ukotura ikichi buri ki utara obitta Kamui koro irenga newa kando oma aepirikarep ani aeshik kuni ne pasetara oripak an no akoramkon na. Orowa, chi utara inne chikokatpak koro wa okai gusu Kamui otta nepka yange kuni upak utara shomo chi ne a yakka, chi uk kuni gusu an ap esanniyo shomoki no, chikoro Utarapa ne Yesu Kiristo gusu chikoro wen-buri tusare wa tan tane chi ki ikip uk wa un kore. Shinuma gusu, Shinuma newa Ashkanne Ramat tura, nep ne yakka ki eashkai Michi otta ramma pakno aeripak an arakuru an kusu ne na. *Amen.*

¶ *Nei ambe aye shomoki chiki, tan rata anuye wa an ap aye kusu ne.*

Nep ne yakka ki eashkai ramma pakno ishu Kamui, oupeka no tapan Ashkanne aenuinap akoropare chi utara anak ne un kashiobiuki gusu an E koro Poho Yesu Kiristo koro nupuru netobake newa kem ani Aokai un ibere gusu ramuosshi pakno yaiiraige ash na. Nei ambe ani Aokai chi utara gusu an irenga pirikap ne yakka un eramande; samata, obitta no okai eishokor-i atte utara E koro Poho nuina no an netobake unbe ne ruwe ne ari an ambe ne yakka un eramande; orowa shui, E koro omap an Poho iyotta nupuru rai ambe newa yairamshitnere-i rengap gusu, chipachipa

ash wa E koro ramma okere shomoki moshiri eikeshkoro utara chi ne ruwe ne ari an ambe ne yakka un eramande Kamui E ne ruwe ne. Aa kando un Michi, nekon ka newa, chi utara ramma E koro Ashkanne ukotura ikichi buri otta okai wa a un eikashpaotte an pirika ikip chi ki kuni ne, E kor'irenga ani un kashiobiuki gusu oripak an no chi koramkoro. Tap ambe anak ne chikoro Utarapa ne Yesu Kiristo ankushkeraipo akoramkon na. Shinuma otta hene Aokai otta hene Ashkanne Ramat tura ramma pakno aeoripak-hi newa arakuru an na. *Amen.*

¶ *Orowa no, tan rata anuye wa an ap aye hene aki Shinotcha hene aki kusu ne.*

Iyotta rikun kando otta an Kamui orun nupeki an, moshir'otta itomo an, utara otta pirika irenga an na. Aa Utarapa ne Kamui, kando Esapanep, nep ne yakka ki eashkai Michi ne Kamui, chi utara iramye hemhem ki, nunuke hemhem ki, ko-ongami hemhem ki, E kooripak hemhem ki, E koro nupuru arakuru gusu koyaiiraige ash hemhem chi ki ruwe ne.

Aa Utarapa ne Shinen ne Poho Yesu Kiristo; Aa moshiri chikokatpak sei Utarapa ne Kamui, Kamui Pon Hitsuji, Michi koro Poho, un erampokiwen wa un kore. Moshiri chikokatpak sei Kamui, un erampokiwen wa un kore. Moshiri chikokatpak sei Kamui, chi ki inonnoitak nu wa un kore. Michi ne Kamui shimon tek-samata a Kamui, un erampokiwen wa un kore.

Ouse, Aokai patek Ashkanne; ouse Aokai patek Utarapa ne; Aa Kiristo, ouse Aokai patek Ashkanne Ramat tura Michi ne Kamui koro nupeki oshiketa iyotta rikumbe E ne ruwe ne gusu ne na. *Amen.*

¶ *Orowa, Puresbuteros anak ne (Episkopos okat chiki Shinuma) tan rata anuye wa an shinnununke an ap ye wa utara nunuke wa payere kusu ne.*

Obitta nookai ramepakari eakkari pakno an Kamui itomo irenga anak ne Kamui newa Kamui koro Poho chikoro Utarapa ne Yesu Kiristo omap-i echi sambe ta hene keutum ta hene ramma echi eshikarunde kuni ne kara; orowa, nep ne yakka ki eashkai Michi newa Poho newa Ashkanne Ramat Kamui koro ikashnukara irenga echi kashiketa an wa, nei oro pakno ne yakka echi tura no an kuni akoramkon na. *Amen.*

¶ *Tan rata anuye wa an ap anak ne Kunneiwano inonno-itak hene, Onuman inonno-itak hene, orowa, Onuman-ibehe, samata, Ritani okaketa hene Puresbuteros rengaine numge wa aye kuni inonno-itak ne ruwe ne.*

Aa Utarapa, un erampokiwen wa tane chi ki inonnoitak nu hine E koro uitek utara shashuishiri pakno an inotu akoropare kuni gusu kashiobiuki wa un kore; Orowa, tane okai rai kuni moshiri gusu an aitasare ambe tumugeta okai rapoketa E koro iyotta irenga an kashiobiuki kuni kiroro ani un kikikara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Aa nep ne yakka ki eashkai Kamui, Nekon ka newa, E kon reihei aeoripak wa ramuaye kuni ne, tan to kisara ani chi nup anak ne E kor'irenga ankushkerai un oshike un keutum ta aetoita wa pirika ibehe hetukure kuni aekarakara wa un kore; tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Aa Utarapa, nep ne yakka chi ki a yakka ramma E kor'irenga sange wa un ikashiu wa un kore; orowa,

obitta no okai chi ki ikip anak ne atpake wano okeseke pakno Kamui gusu aki, orowa, E koro rampokeu an gusu shashuishiri pakno an inotu a un kore kuni aekara-kara wa un kore; tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Obitta no okai wayashnu ambe motoho ne nep ne yakka ki eashkai Kamui, aekoramkoro etoko wano chi eishiramnep eraman, samata, ani nei ambe koramkoro katu chi eramushkare ari an ambe ne yakka eraman Kamui E ne ruwe ne; Nekon ka newa, chikoro kat-chakbe erampokiwen wa un kore; orowa, ramu-isam gusu eikoramkoro eaikap, kurukokbe an gusu eikoram-koro shomoki ambe ne yakka un koropare wa un kore; tambe anak ne E koro Poho chikoro Utarapa ne Yesu Kiristo koro mondum oma irenga gusu akoramkon na. *Amen.*

Koro Poho reihei ankushkerai ikoramkoro guru ki inonno-itak nu kuni eitakamkire nep ne yakka ki eash-kai Kamui; tane Kamui otta inonno-itak ki utara otta erampokiwen wa kisara ikokanu wa nu wa un kore; orowa, chi eishiramnep auk kuni gusu oupeka no E koro keutum nei no aeikoramkoro eikrap a-un-koro-pare wa E koro nupeki aashte kuni ne kara wa un kore; tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa, ikashima an anunuke pan hene tonoto hene an yakun, Kamui kora kenru orowa no shomo aomande, Utara anunuke gusu an ap aye okere chiki: Puresbuteros anak nei Onuman-ibe buri ki a utara tura ibe kusu ne na.*

AIAI GUSU AN BAPTISMA KORE KATU.

KAMUI KORA KENRU UPSHOROTA EIWANGE GUSU AN AP.

¶ *Utara anak ne baptisma aiai akore-hi nukara wa obitta shinen range yaikota baptisma aukte rapokeheta Kamui tura nekon a aeiutaknu ambe ki ya aeshikarunde kuni ne, naa samata, tanebo baptisma akore aiai anak ne Kiristo koro Karisia otta aahupte wa an sekoro inne utara paweteshu ki eashkai kuni ne, Kamui toho ta hene, moshima an shini toho ta hene, ainu topaha uwekarapa wa okai ita baptisma kore-i anak ne pirika ruwe ne ari an ambe anure yak pirika ruwe ne na. Tambe gusu, utara pirika no eramu an itak ani baptisma akore kusu ne ap ruwe ne. Koroka, Kamui toho ta hene, moshima an shini toho ta hene, ek eaikap yak anak ne moshima an toho ta ne yakka baptisma akore gusu araki yak pirika.*

¶ *Shine okkai gusu tu ainu ne eikotchane guru newa shine shiwentep ne eikotchane guru okai, orowa, shine matne aiai gusu tu shiwentep ne eikotchane guru newa shine ainu ne eikotchane guru okai kusu ne.*

¶ *Baptisma akore kuni aiai okai yakun baptisma kore kusu ne toho etoko an toho ta hene, kunneiwano inonno-itak etokota hene, Puresbuteros otta nure. Orowa, eikotchane gusu okai utara ainu hene shiwentep hene, orowa, aiai tura no okai moshima utara tura kunneiwano inonno-itak ita hene, onuman innonno-itak ita hene, Puresbuteros ye-hi korachi, Kamui kambi-sosh tu ikiri oro-a-oitak okere chiki nani Font otta paye yanro. Orowa, Font anak ne wakka aeshikle wa an wa, Puresbuteros nei orota oman wa ash; kurukashike itak omare ambe ene oka-hi:*

Tan aiai anak ne baptisma aukte okere nisa ruwe he an? naa shomo ruwe he an?

¶ *Orowa, "* NAA SHOMO *" ani an itak ani ese yak anak ne Puresbu-teros ene itak kusu ne-hi :—*

Aomap an utara, nen ne yakka chikokatpak an wa ashikore wa okai ruwe ne gusu, naa samata, nen ne yakka

Wakka newa Ashkanne Ramat ankushkeraipo ashirikinne ashikore wa ashiri gun'ne akara shomoki yakun, Kamui moshir'otta ahun eaikap ruwe ne sekoro un kashiobiuki kuni nep Kiristo ye ruwe ne gusu, tambe gusu, Kamui poro rampoken an gusu tan aiai rengaine yaikota koro mondum ani uk eaikapbe akore wa, Wakka newa Ashkanne Ramat ani baptisma akore hine Kiristo koro ashkanne Karisia otta auk, aine, nei Karisia un shiknu guru ne kuni ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu Kamui otta inonno itak kuni, kuani echi onishnishi ash ruwe ne.

¶ *Kurukashike Puresbutero ene itak kusu ne-hi :—*

INONNO-ITAK ANRO.

Shi no poro rampoken sange hine chip upshorota okai Noa newa koro uni un utara wakka gusu iteki esumba wa rai kuni ne kashiobiuki, naa samata, Kamui koro utara Israeru uń utara Kokai atui irammakaka kushte wa kashiobiuki-hi ani an ambe ani ashkanne baptisma epeka ; naa samata, E koro iyotta aeomap Poho Yesu Kiristo Yorodan pet otta baptisma akore katu-hu ani an ambe ani nuina no wen keutum furaye wa chikokatpak isamka kuni gusu wakka ashkannere, nep mondum ne yakka koro wa nep ne yakka ki eashkai hembara pakno ne yakka ishu Kamui, nekon ka newa, apishki eaikap pakno an E koro rampoken ani tan aiai (*utara*) chishikiraine hine erampokiwen wa un kore ; tan aiai (*utara*) Kamui ashkanne Ramat ani afuraye (*afurayepa*) wa aashkannere hine ; Kamui irushka orowa no aohaitare (*aohaitapare*) ; Kiristo koro Karisia ne chip oshiketa ahun (*ahup*) ; orowa no, Kamui orushpe eishokoro wa utumashire shomoki no Kamui koro epirikarep eishiramne wa yaikopuntek ; kiroro yupu wa omap ki hine tan hokamba moshiri koro riri kush, okaketa, hembara pakno ne yakka rai-hi isam moshiri orun tan aiai oman (*nokan utara paye*) wa Kamui tura no nei pakno ne yakka moshiri epungine kuni ne, chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Nep ne yakka eishiramne guru otta kore ; nen ne yakka kashiaobiuki kuni gusu Kamui otta kokira guru kashiobas ; eishokoro guru otta ishu ramat kore ; rai guru hetopo-shiknure, nep ne yakka ki eashkai hembara pakno ne yakka ishu Kamui ; Kamui koro ashkanne baptisma akore kuni ek (*araki*) tan aiai (*utara*) Ramat ani ashirikinne ashikore wa gusu koro wenburi atusare kuni ne Kamui akoramkon na. "Koramkoro yau, yakun, echi akore kusu ne ; hunara yan, yakun, echi pa ; apa-ushta shirikik yan, yakun, echi gusu amaka kusu ne," ani an itak ani, Kamui, E omap an Poho ankushkerai E eitakamkire gusu, Utarapa tan aiai (*utara*) uk (*uina*) wa un kore, Kamui furaye an gusu shinuma (*utara*) aashkannere, apishki eaikap pakno an aepirikarep akore wa, chikoro Utarapa ne Kiristo kor'irenga gusu Kamui eitakamkire an korachi nei pakno ne yakka okere shomoki moshiri orun arapa (*paye*) kuni ne, tane koramkoro wa okai chi utara otta kore ; hunara wa okai chi utara otta apare ; kik wa okai chi utara gusu apa ushta maka wa un kore. *Amen.*

¶ *Orowa no, uwekarapa utara roshki wa Puresbuteros ene itak kusu ne-ki :*

Ashkanne Markos orowa no asange Pirika Shongo oma kambi-sosh wan Poro ik re ikashima wan pon ik wano anuye wa an itak nu yan.

Orowa, atomooshmare kuni ne utara anak ne Shinuma orota nokan utara tura wa araki nisa ruwe ne; awa, koikara utara kopao nisa ruwe ne. Koroka, Yesu nei ambe nukara chiki irushka hine orota ene itak-hi: Nokan utara En otta araki kuni ambe ramuoshma, iteki hattoki yan; Kamui moshir'unbe anak ne nei no okaibe ne ruwe ne gusu ne na. Son no echi otta Ku ye, nen ne yakka nokan guru nei no Kamui moshiri uk shomoki gur'anak ne, earikinne nei moshiri orun ahun shomoki kusu ne, ari itak. Orowa, Shinuma nei nokan utara otekomare hine kashiketa tekehe ande koro shinnununuke nisa ruwe ne na.

¶ *Orowa, tap Pirika Shongo oro-oitak okere chiki nei Pirika Shongo gusu an tan takne onishnishi itak ani Pureshuteros ye kusu ne.*

Aeomap utara, tan Pirika Shongo kashiketa chikoro un kashiobiuki kuni nep Kiristo ye itak echi nu ruwe ne; orota nokan utara araki kuni ne Shinuma kashpaotte, aige, orota araki kuni hattoki utara kopao; naa samata, utar'ebitta nokan utara koro turu sak-hi koisamba kuni ne Kiristo kashpaotte-hi echi nu nisa ruwe ne. Shinuma nei a pon utara otekomare wa kashiketa tekehe ande hine nunuke ruwe ne gusu, tambe gusu, Kiristo tap korachi ki katuhu an i gusu koro pirika irenga nokan utara otta koropare ruwe ne sekor'ambe epakashnu-hi echi eram'an ruwe ne. Tambe gusu, Shinuma anak ne nei no korachi teda an aiai (*teda okai nokan utara*) uk (*uina*) wa orota pirika irenga koropare; irampoken koro tekehe ani otekomare; rai shomoki an ishu ramat ani an pirikap kore wa, koro shiokere shomoki moshir'otta ahunge (*ahupte*) katu echi utumashi shomoki no ramu osshi

wano eishokoro yan. Tambe gusu, kando otta an chikoro Michi tan aiai (*nokan utara*) gusu an pirika irenga sange sekoro koro Poho Yesu Kiristo ani Kamui un eram'ande gusu, orowa, Kamui ashkanne baptisma otta tan aiai (*nokan utara*) koro wa araki-hi anak ne Kamui enupetne wa ramuoshma ruwe ne sekor'ambe chi eishokoro gusu, tambe gusu, ikipniukesh ko-oripak keutum ani Kamui ko-yaiiraige ki wa tambe nei no itak anro:—

Nep ne yakka ki eashkai nei pakno ne yakka ishu kando otta an Michi ne Kamui, Kamui eishokore, Kamui koro kashnukarape a un eram'ande wa okai gusu shi no iyaiiraige ash na; tan Kamui kashnukarape chi eram'an katu naa porore, tan Kamui eishokor-hi autumashire shomoki no ayupkere kuni ne kara wa un kore. Tan guru (*utara*) anak ne ashin no hekatu (*hekatpa*) wa Kamui san kashiobiuki ambe aeikeshkore kuni ne Ashkanne Ramat kore wa un kore; Kamui newa Ashkanne Ramat tura tane ne yakka hembara pakno ne yakka ishu wa epungine chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa Puresbuteros anak ne aiai eikotchane utara otta ene itak kusu ne-hi;*

Aeomap utara, baptisma akore gusu tan aiai (*nokan utara*) eteun echi koro wa araki, orowa, chikoro Utarapa ne Yesu Kiristo shinuma (*shinuma utara*) uk (*uina*) wa koro katpak tusare, Ashkanne Ramat ani ashkannere wa orota Kamui moshiri hemhem hembara pakno ne yakka isam shomoki ishu ramat akore kuni gusu echi inonno-itak nisa ruwe ne na. Orowa no, chikoro Utarapa ne Yesu Kiristo koro

Pirika Shougo kata aeitakamkire wa echi inonno-itak hine koramkoro tap okaibe echi kore kusu ne sekor'ambe ne yakka echi nu nisa ruwe ne : Yesu son no newa eitakamkire nei no ki kusu ne. Tambe gusu, Kiristo ki eitakamkirep an gusu, tan aiai (*nokan utara*) anak ne (*rupne koro wa yaikota gusu uitaknu eashkai pakno*) koro kotchane utara echi utara ani Satan newa Satan koro buri osura wa utumashi shomoki no Kamui ashkanne itak eishokoro, Kamui ikashpaotte shikkashima wa nei no ki kuni, ramu osshi wano eita-kamkire kusu ne ap ruwe ne.

Tambe gusu ku uwepekennu ruwe ne :—

Eani anak ne tan aiai eikotchane wa Satan newa Satan koro buri, orowa, tan moshir'un raka isam no okai pakesara ambe newa chitomtep newa osurupa wa tap okaibe yaikoshipuinere shomoki, naa samata, kam gusu an wen yainu-hi nei no ki shomoki no ene okai wenbe obitta e emakba ya ?

Ese-hi. Kuani tan okaibe obitta ku emakba ruwe ne.

Puresbuteros.

Eani anak ne nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui eishokon ruwe he an ?

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka e eishokoro ya ? Yesu anak ne Ashkanne Kamui Ramat an gusu Maria orowa no hekatu wa, Pontio Pirato an ita ayairamshitnere hine utasa chikuni otta akungi kokikkik, rai wa iyurui orota aomare, Hedes orun ran, rere-ko an ita rai orowa hetopo-shiknu, orowa, kando orun rikin wa nep ne yakka ki eashkai Michi ne Kamui shimon samata a, orowa,

okaketa shui kando orowa no ran wa, rai guru hene shiknu guru hene koipishi kusu ne-hi e eishokoro ya ?

Naa samata, Ashkanne Kamui Ramat hene, ashkanne Katorik Karisia hene, Kamui ashkanne koikora utara ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo shiknu-i hene, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka e eishokon ruwe he an ?

Ese-hi. Tambe obitta utumashi shomoki no ku eishokon ruwe ne.

Puresbuteros.

Tan okaibe eishokoro wa baptisma e kon rusui ya ?

Ese-hi. Ku kon rusui ruwe ne.

Puresbuteros.

Tambe gusu, Kamui ashkanne irenga hemhem Kamui ikashpaotte hemhem shikkashima wa rai pakno nei no e ki kusu ne ya ?

Ese-hi. Tambe nei no ku ki kusu ne.

¶ *Orowa Puresbuteros ene itak kusu ne-hi :—*

Rampokiwen wa kore Kamui, nekon ka newa tan aiai (*nokan utara*) keutum otta an onne Adam aisamka wa ashiri gun (*utara*) ne kara wa un kore. *Amen.*

Nekon a poka, tan aiai (*nokan utara*) keutum otta an wen sambe rai wa Ashkanne Ramat kopakeat buri hetukure shukupte wa un kore. *Amen.*

Nekon a poka, Satan hemhem moshiri hemhem kam eikaunu mondum hemhem annokara wa isamka kuni kiroro tan aiai (*nokan utara*) otta kore wa un kore. *Amen.*

Nekon a poka, tan aiai (*nokan utara*) anak ne tane chi ki ikip ani Kamui otta ayange wa Kamui irenga eungerai hine hembara pakno ne yakka shomo aisamka

Kamui irenga irampokiwen wa koropare wa un kore; tan okaibe anak ne hembara pakno ne yakka ishu wa nep ne yakka epungine shinnunuke an Utarapa ne Kamui akoramkon na. *Amen.*

Nep ne yakka ki eashkai, nei pakno ne yakka ishu Kamui, iyotta omap an Poho Yesu Kiristo chikoro katpak tusare kuni ne koro ut orowa no wakka newa kem echikiki, naa samata, koikara utara paye wa ingimoshir'un utara ani koikara guru ne kara wa Michi newa Poho newa Ashkanne Ramat reihei otta omare wa baptisma koropare kuni eikashpaotte Kamui E ne ruwe ne; Nekon ka newa, tane tan E koro uwekarapa utara ki inonno-itak nu wa un kore; nuina no katpak furaye wa isamka gusu tan wakka ashkannere wa un kore; orowa, tan wakka ani baptisma uk (*uina*) kuni tan aiai (*nokan utara*) anak ne Kamui pirika irenga koro wa hembara ne yakka Kamui anumge ikipniukesh utara tura no an kuni ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa no, Puresbuteros aiai otekomare wa koro eikotchane utara otta ene itak-hi*:—

Tan aiai reikore yan.

¶ *Orowa no, nei reihei ye wa (aiai tumashnu wa an sekoro utara ye chiki) Aiai eyam no eyaikikip no wakka oro kushte hine ene itak-hi*:—

[N.] Kuani, Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, baptisma e kore ash na. *Amen.*

¶ *Koroka, Aiai katchak wa gusu wakka oro kushte-hi pirika shomo ne sekoro aye yak ne ouse kashiketa wakka ota wa aye rok itak ye chiki pirika, Nei itak ene ani ne*;

[N.] Kuani, Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, baptisma e kore ash na. *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne-hi*:—

Chi utara anak ne tan aiai Kiristo koro Karisia otta uk ruwe ne; Kiristo utasa chikuni otta akungi kokikkik sekor'orushpe moshima guru nure katu iteki eyainikoroshma kuni, orowa, Satan otta hene moshiri otta hene katpak otta hene niwen no kotumi koro wa rai pakno Kiristo koroikipniukesh tumi-koro guru newa uitek guru ne kuni gusu koro keputuru ta utasa shirosh ku omare ruwe ne [*tane utasa shirosh keputuru ta omare.*] *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne-hi*:—

Aeomap utara, tan aiai (*utara*) anak ne ashirikinne hekatu (*hekatpa*) wa Kiristo koro Karisia otta aahunge wa an (*okai*) ruwe ne gusu, nep ne yakka ki eashkai Kamui otta tan kashnukarape an gusu iyaiiraige ki anro; naa samata, tewa no rai pakno tanto korachi moshiri koapkash eashkai kuni ne shine keutum koro wa shine-ikinne Kamui otta inonno-itak anro.

¶ *Orowa, obitta kokkaerok wa Utarapa inonno-itak aye kusu ne.*

Kandó otta an chikoro Michi Michi, Kamui Reiliei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene,

hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

¶ *Orowa, Puresbuteros ene itak-hi:*

Shi no poro rampoken koro chikoro Michi, Aokai E koro Ashkanne Ramat ani tan aiai (*utara*) ashin no hekature (*hekatpare*) wa E poho ne kara, orowa, E koro ashkanne Karisia orota ahunge (*ahupte*) gusu ramu osshi wano iyaiiraige ash na. Nekon ka ne wa, shinuma (*shinuma utara*) wenburi gusu rai wa oupeka-buri gusu shiknu, orowa, Kiristo rai-hi otta shinuma (*shinuma utara*) aomare wa onne Adam utasa chikuni otta akungi kokikkik wa wenburi katpak obitta no aisamka kuni ne kara wa un kore; Orowa, shui, tan aiai (*utara*) Kamui Ashkanne Karisia tura no E koro hembara pakno ne yakka shiokere shomoki moshiri orun ahun (*ahup*) kuni ne, shinuma (*shinuma utara*) E koro Poho tura no rai korachi, tura no hetopo-shiknure wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa, utara obitta roshki wa Puresbuteros tap an onishnishi itak aiai eihotchane utara otta ye.*

Tan aiai (*utara*) anak ne koro eikotchane utara echi ne ani Satan newa Satan koro buri osurupa wa Kamui eishokoro, Kamui otta yaishieiwangere kuni sekoro eitakamkire nisa ruwe ne gusu; tan aiai (*utara*) shirine tane nekon a eitakamkire, nekon a uitaknu-hi, nekon a aeyaipushi-hi echi ikichi ya okaketa shinuma (*shinuma utara*) eramande katu anak echi ki kunip ne sekoro iteki oira yak pirika na. Orowa no, shinuma (*shinuma utara*) naa pirika no tan okaibe eraman kuni ne, Kamui upaskuma nurere; orowa,

makangane ainu itak ani Aeishokorope hemhem, Utarapa inonno-itak hemhem, Kamui wan ikashpaotte hemhem eyaihannokkare, naa samata, ramat pirikare kuni moshima okai eishokorope hemhem eramande yak pirika; orowa no, tan aiai (*utara*) Kamui ko-oripak wa Kiristian kopakeot buri ki wa okai kuni ne kashpaotte yan; orowa, iteki oira no baptisma anak ne chi ki aeishokor-i shirosh ne-hi eshkarun wa chikoro un kashiobiukip ne Kiristo koikara hine Shinuma a un ukoherayere kuni gusu ki yan. Kiristo rai wa un gusu hetopo-shiknu korachi, baptisma akoropare chi utara ne yakka wenburi gusu rai wa oupeka-buri gusu ketopo-shiknu hine chikoro wen keutum, turu-ush keutum, hembara ne yakka yaipakashnu hine kesto Kamui ko-oripak wa turusak buri ki yan.

¶ *Orowa no, Puresbuteros itak omare wa ene ye kusu ne-hi.*

Tan aiai (*utara*) Aeishokorope hemhem, Utarapa inonno-itak hemhem, Kamui wan ikashpaotte hemhem ainu itak ani eraman chiki, eishokoro-hi atumashnure kuni ne Episkopos otta echi rurare yak pirika na; naa samata Episkopos otta arura etokota yaihannokkara kuni gusu an Karisia uwepekennu katu epakashnure yan.

Kamui kambi-sosh anukara chiki, baptisma akore wa ramu an ani wenburi ki shomoki no rai wa paye aiai anak ne utumashi shomoki no son no kashi-a-obiuki wa an sekor'ambe aeraman na.

OKERE-HI.

RUPNE GURU GUSU AN BAPTISMA KORE KATU.

¶ *Baptisma uk kuni rupne gur'anak ne pakno ka Kiristo kor'-orushpe ikkewehe eraman ya shomo ya, hoshiki no Episkopos hene: Episkopos shiri ne guru hene, aeramande kuni ne; naa samata, tan ashkanne Sakrament uk gusu Kamui otta inonno itak newa shomo ibe ani yaietokooikire gusu Episkopos orowa no aonishnishi kuni ne, baptisma uk kuni ramu guru arawan rere ko baptisma akore etokota nei no okai yainu-hi koro wa an-hi Episkopos anure yak pirika.*

¶ *Orowa, nei guru baptisma uk kuni guru ne sekoro aesanniyo yak anak ne (Kamui toho ta hene, moshima ashkanne toho ta utara uwekarapa wa okai ita hene), kunneiwano inonno-itak ita hene, onuman inonno itak ita hene, Kamui kambi-sosh tu ikinne no an ikiri oro-oitak aokere orowa shirisamne utara nei guru tura wa Font orota paye anro.*

¶ *Orowa, Puresbuteros Font samaketa ash wa, tane baptisma uk kuni guru anak ne etokota tan Sakrament akore ya naa shomo akore okere ya uwepekennu: Orowa "Shomo" ani an itak ani ese chiki, Puresbuteros ene ye-hi:—*

Aeomap utara, nen ne yakka katpak gusu ahekatpa ruwe ne gusu (*kam orowa hekatup anak ne kam ne*), orowa, kam otta okai utara Kamui nupetnere eaikap wa usa okai wen-buri ikichi wa okai ruwe ne gusu; naa samata, nen ne yakka Wakka newa Ashkanne Ramat ankushkeraipo ashin'no hekatpa wa ashiri gun'ne shomoki yak anak ne, Kamui moshiri orun ahup eaikap ruwe ne, ani an itak ani chikoro un kashiobiuki kuni nep Kiristo ye ruwe ne gusu, tambe gusu, Kamui anak ne poro rampoken koro Kamui ne gusu tan guru (*utara*) rengaiue yaikota koro mondum ani uk (*uina*) eaikapbe akore hine wakka newa Ashkanne Ramat ani baptisma aukte (*auinare*), Kiristo koro ashkanne Karisia otta

ahunge (*ahupte*) wa, nei Karisia koro shiknu guru (*utare*) ne akara kuni ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu Michi ne Kamui otta inonno-itak kuni echi onishnishi ash ruwe ne.

¶ *Orowa no Puresbuteros ene ye kusu ne-hi:—*

INONNO-ITAK ANRO.

(*Orowa, tane Karisia un utara obitta kokkaerok.*)

Shi no poro rampoken sange hine chip upshorota okai Noa newa koro uni un utara wakka gusu iteki esumba wa rai kuni ne kashiobiuki; naa samata, Kamui koro utara Israeru un utara Kokai atui irammakaka kushte wa kashiobiuki-hi ani an ambe ani ashkanne baptisma epeka; naa samata, E koro iyotta aeomap Poho Yesu Kiristo Yorodan pet otta baptisma akore katuhu ani an ambe ani nuina no wen keutum furaye wa katpak isamka kuni gusu wakka ashkan nere, nep mondum ne yakka koro wa nep ne yakka ki eashkai, hembara pakno ne yakka ishu Kamui; nekon ka ne wa, apishki eaikap pakno an E koro rampoken ani tan E koro uitek guru (*utara*) chishikiraine hine erampoki-wen wa un kore; tan guru (*utara*) Kamui Ashkanne Ramat ani afuraye (*afurayepa*) wa aashkannere hine Kamui irushka orowa no aohaitare (*aohaitapare*); Kiristo koro Karisia ne chip'oshiketa ahun (*ahup*); orowa no, Kamui orushpe eishokoro wa utumashire shomoki no Kamui koro epirikarep eishiramne wa yaikopuntek; kiroro yupu wa omap ki hine tan hokamba moshiri koro riri kush, okaketa, hembara pakno ne yakka-rai-hi isam moshiri orun oman (*paye*) wa Kamui tura no nei pakno ne yakka moshiri epungine kuni ne, chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Nep ye yakka eishiramne guru otta kore; nen ne yakka kashiaobiuki kuni gusu Kamui otta ko-kira guru kashiobas; eishokoro guru otta ishu ramat kore; rai guru hetopo-shiknure, nep ne yakka ki eashkai hembara pakno ne yakka ishu Kamui; Kamui koro ashkanne baptisma akore kuni ek (*araki*) tan guru (*utara*) Ramat ani ashiri-kinne ashikore wa gusu koro wenburi atusare kuni ne akoramkon na. "Koramkoro yan, yakun, echi akore kusu ne; hunara yan, yakun, echi pa; apa-ushta shirikik yan, yakun, echi gusu amaka kusu ne," ani an itak ani, Kamui, E omap an Poho ankushkeraipo E eitakamkire gusu, Utarapa, tan guru (*utara*) uk (*uina*) wa un kore, Kamui furaye an gusu shinuma (*utara*) aashkannere, apishki eaikap pakno an aepirikarep koro wa, chikoro Utarapa ne Kiristo kor'irenga gusu Kamui eitakamkire an korachi nei pakno ne yakka okere shomoki moshiri orun arapa (*paye*) kuni ne, tane koramkoro wa okai chi utara otta kore; hunara wa okai chi utara otta apare; kik wa okai chi utara gusu apa ushta maka wa un kore. *Amen.*

¶ *Orowa no, uwekarapa utara roshki wa Puresbuteros ene itak kusu ne-hi:—*

Ashkanne Yoannes orowa no asange Pirika Shongo oma kambi-sosh re ik atpake wano anuye wa an itak nu yan.

Nikodemos ani aye Parisee un guru an, Yudea un utara esapane guru ne ruwe ne: shinuma anchikara ta Yesu orota ek wa ene itak-hi:—"Rabbi, Kamui orowa no ek epakashnu guru E ne ruwe ne sekoro chi eraman; inambe gusu ne yakun, Kamui ainu tura no an shomoki chiki, E ki tan okai shirosh kara eaikap ruwe ne gusu ne na. Orota Yesu ese wa ene itak-hi:—"Son no son

no e otta Ku ye, ainu anak ne ashin no hekatu shomoki chiki Kamui moshiri nukara eaikap ruwe ne, ari itak. Nikodemos Shinuma orota ene itak-hi:—Ainu onne ko nekon a iki wa hekatu eashkai ya? tu shui koro habo honihi oshike un ahun wa hekatu eashkai ya? sekoro itak. Yesu ene ese-hi:—Son no, son no, e otta Ku ye, ainu anak ne wakka newa Ramat ani hekatu shomoki chiki Kamui moshiri orun ahun eaikap ruwe ne. Kam gusu hekatup anak ne kam ne; Ramat gusu hekatup anak ne Ramat ne ruwe ne. Echi ashin no hekatu kusu ne ap e otta Ku ye gusu iteki enushkari. Rera anak ne rengaine rui wa nei hum e nu, koroka, nei wa ek a? ine un oman a? eani erampeutek: nen ne yakka Ramat gusu hekatu gur' anak ne nei no korachi an ruwe ne, sekoro itak.

¶ *Orowa no, tan rata an onishnishi itak ani ye kusu ne.*

Aomap an utara, un kashiobiuki kuni nep chikoro Utarapa ne Kiristo, ainu anak ne wakka newa Ramat ani hekatu shomoki yakun, Kamui moshiri orun ahun eaikap ruwe ne sekor' ambe irammakaka aepakashnu wa an-hi tan Pirika Shongo otta echi nu. Tap ne ne gusu tan baptisma Sakrament akore-hi anak ne shi no pasep ne sekor' ambe echi eram'an ruwe ne. Naa samata, (*Ashkanne Markos orowa no asange Pirika Shongo okeseta an ik otta anuye wa an korachi*) Yesu tane kando orun rikin kusu ne ita, koro koikara utara otta kashpaotte wa ene itak-hi:—Ingi-moshir' otta echi paye wa obitta no okai utara otta Pirika Shongo eupaskuma yan: eishokoro wa baptisma akore gur' anak ne kashiaobiuki kusu ne, koroka, eumbipka guru anak ne katpak kon ruwe ne ari aesanniyo kusu ne, ani an itak ani Yesu ye nisa ruwe ne. Tap ambe ne yakka baptisma

un pirikare kunip ne sekor' ambe epakashnu ruwe ne. Tambe gusu, Ashkanne Apostoro Petros tanebo Pirika Shongo eupaskuma ki wa uwatte no an utara keutum aotke-otke korachi okai wa okai ita Petros newa tura no okai moshima Apostoro otta ene itak-hi :—Utara, iriwak utara, nekon a chi ki yak pirika ya? ari ye hike, nei utara ese wa ene itak-hi :—Echi koro katpak atusare kuni ne yaikokatpak wa pishno pishno baptisma uina yan, yak ne Ashkanne Ramat akoropare kusu ne. Eitakamkirep anak ne echi utara, echi poho utara, echi sanike utara, naa samata, nen ne yakka eoro hangeko no an moshir'otta okai Utarapa ne chikoro Kamui orowa anishuk utara gusu akarape ne ruwe ne gusu ne na, sekoro itak. Naa samata, usa okai itak ani nei utara onishnishi wa ene itak-hi :—"Tan wen moshiri orowa no yaikota yaiohaitare yan," ari itak. Inambe gusu ne yakun (*Petros moshima an ita nuye korachi*), tane ne yakka Yesu Kiristo hetopo shiknu-i an gusu, baptisma anak un hashiobiuki ruwe ne (*tambe anak ne kam un ichakkerep isamka gusu shomo ne, Kamui tek samata keutum yaikowepekere shomoki gusu an ambe ne ruwe ne*). Son no wen keutum kiru wa eishokor-hi koro wa Kamui otta arapa guru (*paye utara*) Utarapa anak ne erampokiwen wa kore hine wen-buri ne yakka tusare, Ashkanne Ramat koropare, samata, ishu ramat ari an pirikap tan guru (*utara*) eungeraite wa hembara pakno ne yakka okere shomoki moshiri orun ahunge (*ahupte*) kusu ne sekor'ambe utumashi shomoki no eishokoro yan.

Samata, kando otta an chikoro Michi ne Kamui Poho Yesu Kiristo kor' irenga gusu, tan guru (*utara*) otta pirika irenga akoropare kusu ne-hi chi eishokon ruwe ne; tambe gusu, Kamui otta oupeka ko-oripak an keutum ani yaiiraige ki wa tambe nei no itak anro :

Nep ne yakka ki eashkai nei pakno ne yakka ishu Kando otta an Michi ne Kamui, Kamui eishokore, Kamui kashnukarape a un eramande wa okai gusu shi no yaiiraige ash na; tan Kamui kashnukarape chi eraman katu naa porore, tan Kamui eishokor-hi autumashire shomoki no ayupkere kuni ne kara wa un kore. Tan guru (*utara*) anak ne ashin no hekatu (*hekatpa*) wa Kamui san kashiobiuki ambe aeikeshkore kuni ne Ashkanne Ramat kore wa un kore. Kamui newa Ashkanne Ramat tura no tane ne yakka hembara pakno ne yakka ishu wa epungine chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa no, Puresbuteros Baptisma akore kuni guru (utara) otta tambe nei no ye kusu ne-hi* :—

Ashkanne baptisma akore rusui gusu teda ek (*araki*) aomap guru (*utara*), chikoro Utarapa ne Yesu Kiristo anak ne pirika no e (*echi*) nukannukara wa e (*echi*) seremak kore, orowa, e (*echi*) koro katpak atusare, Kamui moshiri e (*echi*) kore, samata hembara pakno ne yakka ishu ramat e (*echi*) kore kuni tane uwekarapa utara inonno-itak ki katu e (*echi*) nu nisa ruwe ne. Naa samata, chikoro Utarapa ne Yesu Kiristo chi ki inonnoitak nu wa tan okaibe obitta ikore sekoro Kamui kambi kata anuye wa an eitakamkirep ne yakka e (*echi*) nu nisa. Kamui anak son no tan eitakamkire ambe nei no ki kusu ne ruwe ne.

Tambe nei no Kiristo eitakamkire nisa ruwe ne gusu aokai (*echi utara*) anak ne tan shirisamne utara tek samata hene, tan uwekarapa utara tek samata hene, Satan newa Satan koro buri osurupa wa utumashi shomoki no Kamui Ashkanne shongo eishokoro, Kamui ikashpa-

otte shikkashima wa nei no ki kuni son no newa aokai (*aokai utara*) uitaknu kunip ne ruwe ne.

¶ *Orowa, Puresbuteros anak ne Baptisma akoropare kuni utara otta shinen range tambe nei no uwepeken'nu kusu ne hi* :—

Uwepekennu-hi.

Aokai anak ne Satan newa Satan koro buri, orowa, tan moshir'un raka isam no okai pakesara ambe newa chitomtep newa osurupa wa tap okaibe yaikoshipuinere shomoki, naa samata, kam gusu an wen yainu-hi nei no ki shomoki no ene okai wenbe obitta e emakba ya?

Ese-hi. Kuani tan okaibe obitta ku emakba ruwe ne.

Uwepekennu-hi.

Eani anak ne nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui eishokon ruwe he an?

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka e eishokoro ya? Yesu anak ne Ashkanne Kamui Ramat an gusu Maria orowa no hekatu wa Pontio Pirato an ita ayairamshitnere hine utasa chikuni otta akungi kokikkik, rai wa iyurui orota aomare, Hedes orun ran, rere-ko an ita rai orowa hetopo-shiknu, orowa, kando orun rikin wa nep ne yakka ki eashkai Michi ne Kamui shimon samata a, orowa, okaketa shui kando orowa no ran wa, rai guru hene shiknu guru hene koipishi kusu ne-hi e eishokoro ya?

Naa samata, Ashkanne Kamui Ramat hene, Kamui ashkanne Katorik Karisia hene, Kamui ashkanne koikara utara ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo-shiknu-i hene, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka e eishokon ruwe he an?

Ese-hi. Tambe obitta utumashi shomoki no ku eishokon ruwe ne.

Uwepekennu-hi.

Tan okaibe eishokoro wa baptisma e kon rusui ya?

Ese-hi. Ku kon rusui ruwe ne.

Uwepekennu-hi.

Tambe gusu, Kamui ashkanne irenga hemhem, Kamui ikashpaotte hemhem shikkashima wa rai pakno nei no e ki kusu ne ya?

Ese-hi. Kamui en kaobiuki wa, kuani, tambe nei no ku ki kusu ne.

¶ *Orowa, Puresbuteros ene itak kusu ne-hi.*

Rampokiwen wa kore Kamui, nekon ka newa, tan guru (*utara*) keutum otta an onne Adam aisamka wa ashiri gun (*utara*) ne kara wa un kore. *Amen.*

Nekon a poka, tan guru (*utara*) keutum otta an wen sambe rai wa Ashkanne Ramat kopakeat buri hetukure shukupte wa un kore. *Amen.*

Nekon a poka, Satan hemhem moshiri hemhem kam eikaunu mondum hemhem annokara wa isamka kuni kiroro tan guru (*utara*) otta kore wa un kore. *Amen.*

Nekon a poka, tan guru (*utara*) anak ne tane chi ki ikip ani Kamui otta ayange wa, Kamui irenga eungerai hine hembara pakno ne yakka shomo aisamka Kamui irenga erampokiwen wa koropare wa un kore; tan okaibe anak ne hembara pakno ne yakka ishu wa nep ne yakka epungine shinunnunke an Utarapa ne Kamui akoramkou na. *Amen.*

Nep ne yakka ki eashkai, nei pakno ne yakka ishu Kamui, Kamui iyotta omap an Poho Yesu Kiristo chikoro katpak tusare kuni ne koro ut orowa no wakka newa kem echikiki, naa samata, koikara utara payere wa

ingi moshir'un utara ani koikara guru ne kara wa Michi newa Poho newa Ashkanne Ramat reihei otta omare wa baptisma koropare kuni eikashpaotte Kamui E ne ruwe ne; Nekon ka ne wa, tane tan E koro uwekarapa utara ki inonno-itak nu wa un kore; nuina no katpak furaye wa isamka gusu tan wakka ashkannere wa un kore; orowa, tan wakka ani baptisma uk (*uina*) kuni tan guru (*utara*) anak ne Kamui pirika irenga koro wa hembara ne yakka Kamui anumge ikipniukesh guru (*utara*) tura no an (*okai*) kuni ne chikoro Utarapa ne Yesu Kiristo kor' iren ga gusu akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros baptisma akore (uina) gusu ek (araki) guru (utara) shinen range koro shimon teke ani wa Font samaketa ashte orowa, shirisamne utara otta akore kuni reihei nu: orowa, wakka oro-omake hene, sapa kashiketa wakka ota hene rapoketa itak omare ene oka-hi.*

[N.] Kuani, Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, baptisma e kore ash na. *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:—*

Chi utara anak ne tan guru Kiristo koro Karisia otta uk ruwe ne; Kiristo utasa chikuni otta akungi kokikkik sekor'orushpe moshima guru nure katu iteki eyainikoshma kuni, orowa, Satan otta hene moshiri otta hene katpak otta hene niwen no kotumi koro wa rai pakno Kiristo koro ikipniukesh tumi-koro guru newa uitek guru ne kuni gusu koro keputuru ta utasa shirosh ku omare ruwe ne [*tane utasa shirosh keputuru ta omare*]. *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:—*

Aeomap utara, tan guru (*utara*) anak ne ashirikinne hekatu wa Kiristo koro Karisia otta aahunge wa an (*okai*) ruwe ne gusu, nep ne yakka ki eashkai Kamui otta tan kashnukarape an gusu iyaiiraige ki anro; naa samata, tewa no rai pakno tanto korachi moshiri koapkash eashkai kuni ne shine keutum koro wa shineikinne Kamui otta inonno-itak anro.

¶ *Orowa, obitta kokkae-rok wa Utarapa inonno-itak aye kusu ne.*

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

Kando otta an Michihi, Kamui kor'irenga un eramande, Kamui eishokoro kuni ne un nishuk gusu, yaikatanu wa yaiiraige ash na. Nekon ka newa tan Kamui irenga naa kasu no un eram'ande wa un kore, tan eishokoro-i utumashi shomoki no naa kasu no tumashnu no an kuni ne kara wa un kore. Tan guru (*utara*) anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu ashiri-kinne hekatu (*hekatpa*) wa nei pakno ne yakka Kamui moshiri eikeshkore kuni, orowa, hembara ne yakka Kamui uitek guru ne hine, Kamui eitakamkirep uina gusu Ashkanne Ramat kore kuni ne, Michi newa Ashkanne Ramat tura nei pakno

ne yakka ishu wa epungine wa an Kamui Poho Yesu Kiristo ankushkeraipo akoramkon na. *Amen.*

¶ *Orowa, utara obitta roshki hine Puresbuteros tap an onishnishi ambe oro-oitak wa hoshiki no shirisamne utara otta nure.*

Tan guru (*utara*) Satan newa Satan koro buri osurupa wa Kamui eishokoro, Kamui otta yaishieiwangere kuni sekoro echi tek samata uitaknu nisa ruwe ne gusu, tan uwekarapa utara newa tan shirisamne utara ne echi tek samata ki tan pase uitaknu-i ki katu okaketa iteki oira kuni ne aeram'ande kunip ne echi eshkarun yak pirika. Orowa, chikoro Utarapa ne Yesu Kiristo eraman wa koro irenga nei no ki, Kamui ko-oripak, pirika buri ki, yaishikkashima wa moshiri koapkash kuni ne sambe osshi wano Kamui Shongo pirika no eyaihannokkara kuni ne tan guru onishnishi yan.

¶ *Orowa, Puresbuteros baptisma akore guru otta ene itak kusu ne-hi :—*

Baptisma ani tane Kiristo mi aokai (*echi utara*) anak ne, Yesu Kiristo eishokoro wa gusu Kamui poho, pekere poho ne e (*echi*) akara, tambe gusu, pekere poho kopakeot buri koro wa Kiristo koikara eot buri ki ambe anak ne e (*echi*) ki kunip ne ruwe ne ; orowa, baptisma anak ne chikoro aeishokorope shirosh ne sekoro ambe iteki oira yan ; nei ambe anak ne chikoro un kashiokiukip ne Kiristo aikoisamba wa Kiristo korachi an ambe ne ; Shinuma rai wa chi rengap gusu hetopo shiknu korachi, chi utara ne yakka baptisma akore wa katpak gusu rai hine oupeka buri gusu hetopo-shiknu wa ramma wenburi turu-ush keutum kashiokara wa obosore, kesto Kamui ko-oripak wa oupeka no pekere buri iki ambe anak ne e (*echi*) ki kunip ne ruwe tapan na.

¶ *Nen ne yakka baptisma akore okere gur' anak ne Utarapa Onuman*

ibehe Sakrament uk kuni ne hoshiki no eishokoro-i tumashnure katu akire gusu, Episkopos orota arura wa aomande yak pirika na.

¶ *Aiai ne ita baptisma uk shomoki wa rupne etokota, shukup tuikata, baptisma akore rusui guru an chiki, aiai gusu baptisma kore katu eiwange, shomo ne yakun (tane rai otoko-oiki ita ne chiki), unihi ta aeiwange kuni baptisma kore katu eiwange wa ouse* aiai *sekor' an itak shiri ne* guru *sekor' an itak eiwange yan,*

AIAI KORO UNIHI TA BAPTISMA KORE KATU.

¶ *Aiai baptisma akore shomoki gusu an pirika ikkewehe isam yak anak ne, hekatu orowa no hoshiki no an Kamui toho ta hene, tutanu an Kamui toho ta hene, nei tu Kamui toho uturuta moshima an ashkanne toho ta hene baptisma akorara kuni ne Karisia aeyaishiewanigere guru aiai eshikop onishnishi yak pirika na.*

¶ *Orowa, shui, pirika ikkewehe sak no iteki koro aiai unihi ta baptisma uktere kuni ne kashpaotte ; koroa, pirika ikkewehe an yak anak ne, tan rata anuye wa an korachi Aiai koro unihi ta an wa baptisma akore yak pirika na.*

¶ *Hoshiki no Karisia aeyaishieiwangere guru (nei kotan ta Karisia aeyaishieiwangere guru isam chiki moshima kotan ta an Karisia aeyaishieiwangere guru akoramkoro wa kore yak pirika) okai utara tura no Kamui ko-ongami, orowa, Utarapa inonno-itak hemhem eashkai pakno Kamui kora kenru otta eiwange gusu an Baptisma kore katu kashiketa anuye wa an inonno-itak hemhem ye yan. Orowa, okai utara shinen aiai reikore wa Karisia aeyaishiewangere guru aiai kata wakka ota wa ene itak-hi :*

[N.] Kuani, Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, baptisma e kore ash na. Amen.

¶ *Orowa, utara obitta kokkae-rok wa Kamui koyaiiraige wa ene itak-hi :*

Shi no poro rampoken koro chikoro Michi, Aokai E koro Ashkanne Ramat ani tan aiai ashin no hekature wa E poho ne kara, orowa, E koro ashkanne Karisia

orota ahunge gusu ramu osshi wano iyaiiraige ash na. Nekon ka newa, shinuma E koro Poho tura no rai korachi, tura no hetopo ashiknure, orowa, Kamui ashkanne utara tura no E koro hembara pakno ne yakka shiokere shomoki moshiri orun ahun kuni ne kara wa un kore ; Tambe anak Kamui Poho ne chikoro Utarapa Yesu Kiristo rengap gusu akoramkon na. *Amen.*

¶ *Orowa no, tap koracki taptisma akore aiai anak ne aeramushinne no an baptisma akore ruwe ne sekoro utumashi shomoki no eishokoro wa iteki okaketa kanna-shui baptisma korere yan. Yakka, tap korachi baptisma akore aiai rai shomoki no shiknu yak anak ne, nei kotan un Karisia aeyaishiewangere guru yaikota nei aiai baptisma kore yakun, Karisia un utara shinuma son newa koro unihi ta baptisma akore nisa ruwe ne sekoro obitta eramande kuni ne, okaketa nei aiai Kamui kora kenru otta àtura wa Karisia aeyaishiewangere guru ene itak-hi :*

Kuani anak ne *ene ene toho ta, ene ene chisei ta* ene ene okai paweteshu ki utara kotchaketa, Karisia orowa no aesanniyo wa an baptisma kore katuhu eiwange wa tan aiai otta baptisma ku kore nisa ruwe ne na.

¶ *Koroka, moshima kotan un son no koro Karisia aeysishiewangere guru orowa no aiai Baptisma akore yak anak ne, aiai koro kotan un Karisia aeyaishiewangere guru shinuma oupeka no baptisma akore ya shomo ya uwepekennu. Orowa, Kamui kora kenru orota nei aiai tura wa araki utara anak shinuma baptisma uk okere ani an itak ani ye chiki shui Karisia aeyaishiewangere guru uwepekennu wa ene itak-hi :*

Tan aiai otta baptisma kore guru nen ne ruwe he an? Tan aiai baptisma akore ita okai utara nen ne ruwe he an ?

Nei no okai ayaikikip-hi koekari ita muchimashnu no ki gusu hene ya, ishitoma wa okai gusu hene ya, tan Sakrament ki ita ki kusu ne ap okaibe aoira ya shomo ya ku eraman rusui gusu; shui ku uwepekennu :—

Nepi ani tan aiai baptisma akore ya?
Nekon a itak ani tan aiai baptisma akore ya ?

¶ *Orowa no, tap auwepekennupe otta aiai tura wa araki utara ese-hi Karisia aeyaishiewangere guru nu wa baptisma akore kusu ne ap koaechi akore ruwe ne ani esanniyo yak anak ne, kanna shui baptisma koropare shomoki no Kiristian utara tumuge an shine guru ne ani esanniyo wa ene itak-hi :*

Tan aiai baptisma akore-hi anak, obitta aesanniyo korachi oupeka no, pirika no, aki ruwe ne ari an ambe echi nure ash na : shinuma katpak koro wa hekatu gusu Kamui irushka akore kunip ne, awa, tane baptisma ta ashin'no ashikore Font ani Kamui poho utara hembara pakno ne yakka okere shomoki ishu-i eikeshkore utara tumuge aahunge wa an ruwe ne ; inambe gusu ne yakun, chikoro Utarapa ne Yesu Kiristo anak ne kor'irenga, koro rampoken tap korachi nokan utara otta koropare shomoki-hi isam no, rata anuye wa an nei no, Askhanne Pirika Shongo oma kambi kata anuye nei no, omap ki wa orota nokan utara ko-nishuk ruwe ne gusu ne na.

Markos x. 13.

Orowa, atomooshmare kuni ne utara anak ne Shinuma orota nokan utara tura wa araki nisa ruwe ne ; awa, koikara utara kopao nisa ruwe ne. Koroka, Yesu nei ambe nukara chiki irushka hine orota ene itak-hi : Nokan utara En otta araki kuni ambe ramuoshma ; iteki hattoki yan ; Kamui moshir'umbe anak ne nei no okaibe ne ruwe ne gusu ne na. Son no echi otta Ku ye, nen ne yakka, nokan guru nei no Kamui moshiri uk shomoki gur' anak ne, earikinne nei moshiri orun ahun shomoki kusu ne, ari itak. Orowa, Shinuma nei nokan utara otekomare hine kashiketa tekehe ande koro shinnunuke nisa ruwe ne na.

¶ *Orowa, tap Pirika Shongo oro-oitak okere chiki nei Pirika Shongo gusu an tan takne onishnishi itak ani Puresbuteros ye kusu ne.*

Aeomap utara, tan Pirika Shongo kashiketa chikoro un kashiobiuki kuni nep Kiristo ye itak echi nu ruwe ne; orota nokan utara araki kuni ne Shinuma kashpaotte, aige, orota araki kuni hattoki utara kopao; naa samata, utar'ebitta nokan utara koro turu sak-hi koisamba kuni ne Kiristo kashpaotte-hi echi nu nisa ruwe ne. Shinuma nei a pon utara otekomare wa kashiketa tekehe ande hine nunuke ruwe ne gusu, tambe gusu, Kiristo tap korachi ki katuhu ani gusu koro pirika irenga nokan utara otta koropare ruwe ne sekor'ambe epakashnu-hi echi eram'an ruwe ne. Tambe gusu, Shinuma anak ne nei no korachi teda an aiai (*teda okai nokan utara*) uk (*uina*) wa orota pirika irenga koropare; irampoken koro tekehe ani otekomare; rai shomoki an ishu ramat ani an pirikap kore wa, koro shiokere shomoki moshir'otta ahunge (*ahupte*) katu echi utumashi shomoki no ramu osshi wano eshokoro yan. Tambe gusu, kando otta an chikoro Michi tan aiai (*nokan utara*) gusu an pirika irenga sange ruwe ne sekoro koro Poho Yesu Kiristo ani Kamui un eramande gusu, tambe gusu, ikipniukesh ko-oripak keutum ani Kamui ko-yaiiraige ki wa chikoro Utarapa yaikota un epakashnu inonno-itak ye anro:

Kando otta an chikoro Michi Michi, Kamui Reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto kesto chi e aep tanto ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramuukara kuni ne ki wa

un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri heue, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi koropе ne gusu ne na. *Amen.*

Nep ne yakka ki eashkai nei pakno ne yakka ishu kando otta an Michi ne Kamui, Kamui eishokore, Kamui koro kashnukarape a un eram'ande wa okai gusu shi no iyaiiraige ash na; tan Kamui kashnukarape chi eram'an katu naa porore, tan Kamui eishokor-i autumashire shomoki no ayupkire kuni ne kara wa un kore. Tan guru (*utara*) anak ne ashin no hekatu (*hekatpa*) wa Kamui san kashiobiuki aeikeshkore kuni ne Ashkanne Ramat kore wa un kore. Kamui newa Ashkanne Ramat tura tane ne yakka hembara pakno ne yakka ishu wa epungine chikoro Utarapa ne Yesu Kiristo kor'irenga gusu Kamui akoramkon ua. *Amen.*

¶ *Orowa no, Puresbuteros anak ne aiai eikotchane utara koro aiai reihei yere; orowa no ene itak-hi:*

Eani anak ne tan aiai shirine Satan newa Satan koro buri, orowa, tan moshir'un raka isam no okai pakesara ambe newa chitomtep newa osuruba wa tap okaibe yaikoshipuinere shomoki, naa samata, kam gusu an wen yainu-hi nei no ki shomoki no ene okai wenbe obitta e emakba ya?

Ese-hi. Kuani tan okaibe obitta ku emakba ruwe ne.
Puresbuteros.

Eani anak ne nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui eishokon ruwe he an?

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka e eishokoro ya? Yesu anak ne Ashkanne Kamui Ramat an gusu Maria orowa no

hekatu wa Pontio Pirato an ita ayairamshitnere hine utasa chikuni otta ahungi kokikkik, rai wa iyurui orota aomare, Hedes orun ran, rere ko an ita rai orowa no hetopo-shiknu, orowa, kando orun rikin wa nep ne yakka ki eashkai Michi ne Kamui shimon samata a, orowa, okaketa shui kando orowa no ran wa rai guru hene shiknu guru hene koipishi kusu ne-hi e eishokoro ya?

Naa samata, Ashkanne Kamui Ramat hene, Kamui ashkanne Katorik Karisia hene, Kamui ashkanne koikara utara ukopoyege-hi hene, katpak tusare ambe hene, netobake hetopo shiknu-i hene, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka e eishokon ruwe he an?

Ese-hi. Tambe obitta utumashi shomoki no ku eishokon ruwe ne.

Puresbuteros.

Tambe gusu, Kamui ashkanne irenga hemhem Kamui ikashpaotte hemhem shikkashima wa rai pakno nei no e ki kusu ne ya?

Ese-hi. Tambe nei no ku ki kusu ne.

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:—*

Chi utara anak ne tan aiai Kiristo koro Karisia otta uk ruwe ne; Kiristo utasa chikuni otta akungi kokikkik sekor' orushpe moshima guru nure katu iteki eyainikoroshma kuni, orowa, Satan otta hene, moshiri otta hene, katpak otta hene niwen no kotumi koro wa rai pakno Kiristo koro ikipniukesh tumi-koro guru newa uitek guru ne kuni gusu koro keputuru ta utasa shiroshi ku omare ruwe ne [*tane utasa shiroshi keputuru ta omare*]. *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:*

Aomap an utara, tan aiai anak ne ashiri-kinne

hekatu wa Kiristo koro Karisia otta aahunge wa an ruwe ne gusu, nep ne yakka ki eashkai Kamui otta tan kashnukarape an gusu iyaiiraige ki anro; naa samata, tewa no rai pakno tanto korachi moshiri koapkash eashkai kuni ne shine keutum koro wa shine ikin'ne Kamui otta inonno-itak anro.

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:*

Shi no poro rampoken koro chikoro Michi, Aokai E koro Ashkanne Ramat ani tan aiai ashin'no hekature wa E poho ne kara, orowa, E koro ashkanne Karisia orota ahunge gusu ramu osshi wano iyaiiraige ash na. Nekon ka ne wa, shinuma wenburi gusu rai wa oupekaburi gusu shiknu, orowa, Kiristo rai-hi otta shinuma aomare wa onne Adam utasa chikuni otta akungi kokikkik wa obitta wenburi katpak oara isamka kuni ne kara wa un kore; Orowa shui, tan aiai Kamui Ashkanne Karisia tura no E koro hembara pakno ne yakka aisamka shomoki moshiri orun ahun kuni ne, shinuma E koro Poho tura no rai korachi, tura no hetopo shiknure wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa, utara obitta roshki wa Puresbuteros tap an onishnishi itak ikotchane utara otta ye.*

Tan aiai (*utara*) anak ne koro eikotchane utara echi ne ani Satan newa Satan koro buri osurupa wa Kamui eishokoro, Kamui otta yaishieiwangere kuni sekoro eitakamkire nisa ruwe ne gusu; tan aiai (*utara*) shirine tane nekon a eitakamkirep nekon a uitaknu-hi, nekon a aeyaipushi-hi echi ikichi ya okaketa shinuma (*shinuma utara*) eraman eashkai chiki, echi nure kuni ambe anak aki kunip ne sekoro iteki oira yak pirika na. Orowa, no, shinuma (*shinuma utara*) naa pirika no tan okaibe

eraman kuni ne, Kamui upaskuma nurere; orowa, makangane ainu itak ani Aeishokorope hemhem, Utarapa inonno-itak hemhem Kamui wan ikashpaotte eyaihannokkare, naa samata, ramat pirikare kuni moshima okai eishokorope hene eram'ande yak pirika; orowa no, tan aiai (*utara*) Kamui ko-oripak wa Kiristian kopak eot buri ki wa okai kuni ne kashpaotte yan; orowa, iteki oira no baptisma anak ne chi ki aeishokor-i shirosh ne-hi eshikarun wa chi utara chikoro un kashiobiukip ne Kiristo koikara wa Shinuma a un ukoherayere kuni gusu ki yan; Kiristo rai wa un gusu hetopo shiknu korachi, baptisma akoropare chi utara ne yakka wenburi gusu rai wa oupeka buri otta hetopo-shiknu hine chikoro wen keutum turu-ush keutum hembara ne yakka yaipakashnu hine kesto Kamui ko-oripak wa turu-sak buri ki yan.

¶ *Koroka, Kamui kora kenru otta aiai tura wa araki utara ye ese-itak Puresbuteros nu orowa nei aiai anak* Wakka ani Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, *baptisma akore shomoki nangoro sekoro yainu yakun (tap korachi ki-hi anak ne son no ki kusu ne ap ne), Puresbuteros Kamui kora kenru ta eiwange gusu an baptisma kore katu eiwange kusu ne; koroka, atai Font oro kushte rapokeheta ene ye-hi:*

Aokai naa shomo baptisma akore yak anak ne [N.], Kuani, Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem, baptisma e kore ash na. *Amen.*

OKERE-HI.

KARISIA UWEPEKENNU ITAK OMA KAMBI.

¶ *Tambe anak ne nen ne yakka Episkopos orowa no Eishokor-i atumashnure buri akire etokota eyaihannokkara kuni uwepekennu newa eseitak ambe oma kambi ne ruwe ne.*

Uwepekennu. E reihei nekon a aye ya?

Ese. N. hene M.

Uwepekennu. Nei reihei e kore guru nen ne ruwe he an?

Ese. Baptisma a en kore ita, Kiristo koro awehe, Kamui koro poho, Kamui moshiri eikeshkoro kuni guru a en kara ita, en eikotchane okai utara anak ne nei reihei en kore nisa ruwe ne.

Uwepekennu. Nei ita e shirine ye utara anak ne aokai gusu hemanda kan nisa ruwe he an?

Ese. Nei utara anak ne en shirine re itaknu ambe ari eitakamkire nisa ruwe ne;—Shinep anak, kuani Satan newa Satan koro buri, orowa, tan wen moshiri tuikata okai raka isam pakesara ambe newa chitomtep newa, samata, kam gusu an wenbe kon rusui keutum ne yakka, tap okaibe ku osurupa kuni eitakamkire nisa ruwe ne; Tutanup anak ne, obitta no okai aeishokorobe ku eishokoro kuni eitakamkire nisa; Re otutanup anak ne, kuani Kamui keutum nei no ki, Kamui ikashpaotte ku shikkashima wa, moshiri kohoppa pakno tap okaibe ku ki kuni eitakamkire nisa ruwe ne na.

Uwepekennu. Aokai shirine aki eitakamkire ambe son no eishokoro, soon no nei no e ki kunip ne, sekoro aokai esanniyo ya?

Ese. Son no un; Kamui en kaobiuki wa nei no ku ki kusu ne. Orowa shui, kando otta an chikoro Michi, un kashiobiuki Utarapa ne Yesu Kiristo kor'irenga gusu, tan en kashiobiuki kuni ruhu en epakashnu gusu kiroro an pakno ku yaiiraige na. Orowa, moshiri ku kohoppa pakno tan ru otta ku an kuni gusu Kamui san irenga a en kore kuni ku inonno-itak ruwe ne.

Uwepekennu guru.

Aokai eishokoro aeishokorobe ye wa en kore.

Ese.

Kuani, nep ne yakka ki eashkai kando newa moshiri newa kara Michi ne Kamui ku eishokon ruwe ne.

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka ku eishokon ruwe ne; Yesu anak ne ashkanne Kamui Ramat an gusu Maria orowa no hekatu ruwe ne; orowa, Pontio Pirato an ita ayairamshitnere, aine, utasa-chikuni otta akungi kokikkik, rai wa iyurui orota aomare; orowa, Hedes orun ran ruwe ne; rereko an ita rai orowa hetopo-shiknu; orowa kando orun rikin wa, nep ne yakka ki eashkai Michi ne Kamui shimon samata a kor'an ruwe ne. Naa samata, okaketa shui, kando orowa no ran wa, rai guru hene, shiknu guru hene koipishi kusu ne-hi sekor'ambe, ku eishokon ruwe ne.

Ashkanne Kamui Ramat hene, Kamui Ashkanne Katorik Karisia hene, Kamui ashkanne ikoikara utara

ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo shiknu-i hene, naa samata, hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka ku eishokon ruwe ne na. *Amen.*

Uwepekennu. Tan aeishokorobe gusu nep pase ambe aokai eyaihannokkara ya?

Ese. *Hoshiki no,* En kara ne yakka, moshiri ebitta ne-yakka kara, Michi ne Kamui ku eishokon ruwe ne.

Otutanup anak ne, obitta no okai moshiri uirup en tura ne yakka kikiraye Kamui Poho ku eishokon ruwe ne.

Re-otutanup anak ne, Kamui numge utara en tura ne yakka turu-sakte Ashkanne Ramat ne Kamui ku eishokon ruwe ne.

Uwepekennu.

Aokai shirine eitakamkire utara anak ne aokai Kamui ikashpaotte shikkashima kuni eitakamkire nisa ruwe ne, sekor' an itak ani nahun e ye nisa ruwe ne. Nei Kamui ikashpaotte hempakbe an ruwe he an.

Ese. Wanbe an ruwe ne.

Uwepekennu. Nei okaibe nekon a okaibe ne ruwe?

Ese.

Paye oma Kambi ari aye Kamui Kambi-sosh hotne poro ik otta anuye wa an ambe ne. Ene itak-hi:— Kuani anak ne Echipt moshiri wano, usshiune chisei wano, E tura ash Ehoba ne e koro Kamui Ku ne ruwe ne.

1.

En moshima iteki Kamui koro.

2.

Yaikota gusu notakup ari iteki nokaha kara. Rikta an kando otta hene, rata an toi otta hene, toi choropoketa an wakka otta okaibe nokaha hene iteki kara yan. E koro Utarapa ne Kamui Kuani anak ne eyaitunnap ki Kamui Ku ne ruwe ne; orowa, En kowen utara re ainu ikiri paknoine ainu ikiri pakno koro poho otta ekashi koro wen-buri kashi Ku omare ruwe ne; orowa, En omap wa, Ku ikashpaotte nei no ki utara ashikne shine wan hot ainu ikiri pakno erampokiwen wa kore Kamui Ku ne ruwe ne gusu, iteki nei no okaibe nokaha kotchaketa hepokiki hene ki ongami hene ki yan.

3.

Kamui reihei koatcha gur' anak ne Kamui tek-samata chikokatpak isam no aesaniyo shomo ne gusu, tambe gusu, Utarapa ne e koro Kamui reihei iteki koatcha yan.

4.

Kamui toho askkanne no koro kuni eshkarun yan. Arawan rereko anak ne Utarapa ne e koro Kamui shini toho ne gusu, iwan toho uturuta monraige wa mon okere; e poho newa, e koro uitek utara okkai ne yakka matne ne yakka, e koro chikoikip, naa samata, e koro chisei otta okai anun nen ne yakka arawan ikinne an toho ta iteki monraigere yan: Utarapa anak ne iwan toho uturuta kando hemhem, moshiri hemhem, tan okaibe otta an nep ne yakka hemhem kara, orowa, arawan ikinne an toho ta shini nisa ruwe ne; tambe gusu, Utarapa anak ne nei arawan ikinne no an toho shinnunuke wa ashkannere nisa ruwe tapan na.

5.

Utarapa ne e koro Kamui orowa no akore moshir' otta ohon no ishu kuni gusu, e koro onaha, e koro unuhu koripak yan.

6.

Iteki keweuk yan.

7.

Iteki omoinu yan.

8.

Iteki ikka yan.

9.

Aota an guru gusu iteki shunge paweteshu ki yan.

10.

Aota an guru koro chisei, koro machihi, koro uitek okkai, uitek matne, koro beko, koro umma, naa samata, nep ne yakka aun guru korope iteki yaikoshipuinere yan.

Uwepekennu. Tan okai Kamui ikashpaotte gusu nekon a pase ambe aokai eyaihannokkara ya?

Ese. Ku eyaihannokkarabe anak tup ne: Shinep anak ne Kamui gusu ku ki kunip, naa shinep anak aun guru gusu ku ki kunip, sekor' ambe ku eyaihannokkara na.

Uwepekennu. Kamui gusu e ki kuni ambe anak ne nekon a ambe ne ya?

Ese. Kamui gusu ku ki kunip anak ne tambe nei no an ruwe ne. Kamui eishokoro, Kamui ko-oripak, sambe osshi wano, keutum osshi pakno, ramat an pakno, kiroro an pakno Kamui omap; orowa Kamui ko-ongami, Kamui ko-yaiiraige ki, keutum atte no Kamui eyaikopashte, Kamui otta inonno-itak ki, Kamui Ashkanne reihei hemhem koro Shongo

hemhem ainukoro, orowa, moshiri kohoppa pakno oupeka no Kamui irenga ku ki kuni ambe anak ne, tap okaibe ku ki kunip ne ruwe ne.

Uwepekennu. Aota un utara gusu e ki kunip anak ne nekon a ambe ne ya?

Ese. Aota un guru gusu ku ki kuni ambe anak ne tambe nei no an ruwe ne; yaiomap korachi shinuma koomap, orowa, moshima guru en otta ki-kuni ku kon rusuibe anak nei guru otta ne yakka ku ki: ku eshikop utara omap hemhem ki, ainukoro hemhem ki, kashiobiki hemhem ki: shui, moshiri shikkashima guru otta hemhem, mondum koro utara hemhem eoripak; esapane guru hemhem, epakashnu utara hemhem, Kamui shongo eupaskuma ki utara hemhem ye itak pirika no inu: en kasu no pase utara tek-samata yaieoripakka wa ainukoro wa okai: itak ani hene ki-buri ani hene iteki moshima guru otta irarabe kara: nep ne yakka ki a yakka ramma keutum atte wa oupeka no iki: keutum ta epokba irenga newa irushka irenga shomo koro: ikka shomoki, shomo wenbe ye, shomo shunge itak, shomo ohaigekara: orowa shui, yaishikkashima wa-kon netobake epungine hine yairamatte wa okai: moshima guru korobe shomo yaikoshipuinere; koroka, yai-ibere kuni gusu yaikota pirika no

monraige, samata, Kamui en kire kunip irammakaka ku ki; tap okaibe anak ne aota un guru gusu ku ki kuni ambe ne ruwe tapan na.

Uwepekennu ki guru.

Ku poho pirikap, aokai yaikota koro kiroro ani tap okaibe ki eaikap, Kamui san irenga isam chiki, Kamui ikashpaotte nei no hemhem ki, Kamui otta yaishieiwangere hembem ki eaikap ruwe ne, sekor' ambe onnere yan; tambe gusu, Kamui san irenga e kono kuni gusu ramma inonno-itak wa Kamui nishuk yak pirika. Tambe gusu, Utarapa inonno-itak e ye eashkai ya? shomo ya? en nure yan.

Ese.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir' otta ne yakka une ño aki kuni ne ki wa un kore. Kes-to kes-to chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

Uwepekennu. Tan inonno-itak ani Kamui koramkorobe nekon a ambe ne ruwe he an?

Ese.

Obitta no okai utara aki kunip nei no Kamui koongami, Kamui otta yaishieiwangere, Kamui sange itak nei no ki kuni gusu, kando otta an nep ne yakka okai

pirikap kore ku goro Utarapa ne Michi ne Kamui, en otta ne yakka obitta no okai utara otta ne yakka pirika rienga sange kuni ku koramkoro. Orowa, Shinuma anak ne chikon netobake gusu ne yakka, ramat gusu ne yakka an kuni obitta no okaibe akore kuni gusu ku koramkoro ; samata, Shinuma un erampokiwen wa chikoro chikokatpak tusare ; shui, netobake ne yakka ramat ne yakka gusu an obitta no okai ayaikikip-i orowa no un ohaitare wa un kikikara kuni gusu ku koramkoro ; orowa shui, obitta no okai katpak hene wen-buri hene iteki chi ki kuni, samata, un epokba Satan orowa no un ohaitare kuni, orowa, shashuishiri pakno an rai-hi iteki un otta an kuni gusu Kamui ku koramkon na. Tambe nei no Kamui anak ne koro poro rampoken irenga newa pirika irenga sange wa chikoro Utarapa ne Yesu Kiristo kor'irenga gusu ki kusu ne ari an ambe ku eishokoro. Tambe gusu, AMEN—Nei no an kusu ne—ani ku itak.

Uwepekennu. Kiristo anak ne koro Karisia gusu hempakbe okai Sakrament atte nisa ruwe he an ?

Ese. Ainu kashiaobiuki gusu an Sakrament anak ne ouse tup an ; nei ambe anak BAPTISMA newa UTARAPA ONUMANIBEHE newa ne ruwe ne.

Uwepekennu. Sakrament ari an itak ikkewehe nekon a ikkewehe ne ruwe he an ?

Ese. Sakrament ari an ambe anak anukara eaikap chikon' ramat gusu Kamui un kore irenga anukara shirosh ne ruwe ne. Kiristo yaikota nei Sakrament aki kuni ne kashpaotte nisa ruwe ne ; nei

ambe anak ne ani Kamui irenga uk kuni gusu an shirosh-i ki okaibe ne ruwe ne.

Uwepekennu. Shine Sakrament ausaraye chiki, hempakbe ne ausaraye kunip ne ya?

Ese. Tup ne ausaraye yak pirika ; Shinep anak ne soige anukara shirosh ne ; shinep anak onnaigeta ramat gusu an Kamui san irenga ne ruwe ne.

Uwepekennu. Baptisma gusu an anukara shirosh anak, nekon a ambe ne ruwe?

Ese. Wakka ne ; an guru anak ne Wakka ani *Michi reihei otta hemhem, Poho reihei otta hemhem, Ashkanne Ramat reihei otta hemhem baptisma akore ruwe ne gusu ne na.*

Uwepekennu. Baptisma ankushkerai onnaigeta ramat gusu Kamui san irenga nekon a ambe ne ruwe he an ?

Ese. Katpak otta rai wa oupekap otta ashinno hekatu ruwe ne ; inambe gusu ne yakun, chi utara hekatu wa katpak koro, Kamui irushka ambe uk kuni utara chi ne a koroka, Baptisma ani Kamui san irenga uk kuni poho a un kara wa okai ruwe ne.

Uwepekennu. Baptisma akore kusu ne utara anak ne nekon a ambe ki kunip ne ruwe he an ?

Ese. Katpak emaka kuni eyaikokatpak ki ; tan Sakrament ani Kamui ki eitakamkirep koro ari an ambe utumashi shomoki an no eishokoro kuni eishokor-i atte keutum ani an ambe anak baptisma

akore kusu ne guru ki kuni ambe ne ruwe ne.

Uwepekennu. Yakun, nep gusu nei okaibe ki eaikap nokan utara otta Baptisma akore ya?

Ese. Nokan utara anak ne koro eikotchane utara ani nei no uitaknu ki; orowa, shui, nei nokan utara rupne koro, gusu aki aeuitaknup nei no ki-hi anak ne yaikota ki kunip ne ruwe ne gusu ne na.

Uwepekennu. Nep gusu UTARAPA ONUMAN-IBEHE ari aye Sakrament aatte ruwe he an?

Ese. Kiristo anak ne Kamui otta yaiyange wa rai, samata, rai gusu an a un kore kashnukarape un eshikarunde kuni gusu aatte Sakrament ne ruwe ne.

Uwepekennu. UTARAPA ONUMAN-IBEHE gusu an anukara shirosh nekon a ambe ne ya?

Ese. Pan newa hat-tonoto ne; Utarapa ikashpaotte wa nei ambe chi uina kuni ye nisa ruwe ne.

Uwepekennu. Tan Sakrament ani aepeka anukara eaikapbe nekon a ambe ne ya?

Ese. Oheuge sak no okai Kiristo koro koikara utara UTARAPA ONUMAN-IBEHE otta son no akore wa auina Kiristo kon netobake, Kiristo koro kem ne ruwe ne.

Uwepekennu. Tan Sakrament ankushkerai auk yaiepirikare ambe nekon a ambe ne ruwe?

Ese. Chikon netobake anak ne Pan newa hattonoto gusu atumashnure anisashnure korachi, Kiristo kon netobake newa kem gusu chikon ramat atumashnure anisashnure ruwe ne.

Uwepekennu. UTARAPA ONUMAN-IBEHE uk kusu ne utara anak ne nekon a ambe ki kunip ne ya?

Ese. Etokota ki katpak wen-buri son no eyaikokatpak wa, tewa no poka ashiri guru kopakeat buri son no ki kusu ne, sekoro shi no keutum ta atte ya? shomo ya? eraman kuni yaikoipishi hemhem ki; orowa, Kiristo kor' irenga gusu an Kamui sange rampoken utumashi shomoki no eishokoro wa, Kiristo rai ambe gusu ramma yaiiraige keutum koro wa eshkarun ya? shomo ya? samata, obitta no okai utara otta ramuhauge irenga sange ya? shomo ya? eraman kuni yaikoipishi hemhem ki-i anak, UTARAPA ONUMAN-IBEHE uk utara ki kunip ne ruwe ne.

¶ *Poho utara rupne koro wa* AEISHOKOROPE, UTARAPA INONNO-ITAK, KAMUI WAN IKASHPAOTTE *hemhem ye; samata tan* UWEPEKENNU KATUHU *otta okai uwepekennu-i gusu an ese-itak ki eashkai chiki Episkopos otta atura kusu ne. Orowa,* EISHOKOR-I TUMASHNURE BURI *ki tak paweteshu gusu eikotchane guru shinen tura no ek kusu ne.*

EISHOKOR-I TUMASHNURE BURI AKIRE KATU.

TAMBE ANAK NE PONRAM ITA BAPTISMA UK, OROWA NO, RUPNE PAKNO SHUKUP WA OKAI UTARA KASHIKETA TEKEHE ANDE BURI NE RUWE NE.

¶ *Aesanniyo toho aupish chiki, samata, eishokor-i atumashnure kuni utara anak ne ikiri-ikiri an no Episkopos kotchaketa aroshkire wa okai yakun; Episkopos anak (shomo ne chiki moshima an Episkopos akash-*

paotte guru) tap rata anuye wa an etoko ye kuni itak oro-oitak kusu ne na.

Eishokor-i tumashnure buri akire utara anak ne nei buri gusu naa aepirikare kuni ne, Karisia anak ne ipawetenge sange wa, Aeishokorobe hemhem, Utarapa inonno-itak hemhem, Kamui sange wanbe an ikashpaotte hemhem eyaihannokkara ki, samata, Karisia Uwepekennu-itak oma kambi-sosh kata anuye wa an okaibe eraman guru moshima, tewa no poka, iteki nei buri akire kuni kashpaotte nisa ruwe ne. Pon utara anak ne rupne koro baptisma akore ita okai eikotchane utara ani ki aeuitaknup eraman wa, yaikota ramuoshma wa yaikota koro paroho ani, eshina shomoki no, Karisia kotchaketa nei uitaknup shui ki; naa samata, Kamui irenga an gusu yaikota eyaipushi wa ramuoshma ambe tewa no poka oheuge sak no ki kuni eitakamkire kuni gusu, nei ikashpaotte korachi aki chiki pirika ruwe ne.

¶ *Kurukashike Episkopos ene itak kusu ne-hi;*

Echi utara anak ne tane Kamui tek-samata newa teda okai uwekarapa utara tek-samata teeda baptisma echi akore ita echi reihei ani echi shirine aki pase uitaknup shui yaikota echi uitaknu ya? Echi utara gusu nei ita eikotchane utara ki obitta no okai aeuitaknup echi kara hemhem ki, eishokoro hemhem ki kunip ne sekoro ramuoshma wa yaikota ashin no uitaknu ya?

¶ *Orowa, obitta no okai utara anu no ene ese kusu ne-hi;*

Nei no ku uitaknu ruwe ne.

Episkopos. Chi utara gusu an ikashiu ambe anak ne Utarapa reihei otta an.

Utara. Shinuma anak ne kando newa toitoi newa kan nisa ruwe ne.

Episkopos. Utarapa reihei aeramye an na;

Utara. Tane ne yakka, otusashuishiri pakno ne yakka.

Episkopos. Utarapa, chi ki inonno-itak nu wa un kore.

Utara. Chi ashte hawe nu wa un kore.

¶ *Orowa, Episkopos ene ye kusu ne.*

INONNO-ITAK ANRO.

Wakka newa Ashkanne Ramat ani teda okai E koro uitek utara ashiri-kinne hekature wa obitta no okai koro katpak tusare okere nep ne yakka ki eashkai ramma pakno ishu Kamui; Nekon ka newa, Utarapa, omaoma ki Ashkanne Ramat ani tan utara tumashnure wa kesto-kesto Kamui sange inne no okai pirika irenga nei keutum ta uare wa innere, samata, wayashnu newa esannyo ki kuni keutum, yaikoshiramshuiba newa Ramat kiroro oma mondum, eraman kuni mondum newa son no Kamui ko-oripak kuni mondum koropare wa un kore; shui, tane ne yakka ramma pakno ne yakka Utarapa koishitoma kuni keutum koropare wa un kore ari an ambe akoramkon na. *Amen.*

¶ *Orowa no, obitta no okai utara ikiri an no Episkopos kotchaketa kokkae-rok koro, Shinuma shinen range koro sapa kashiketa tekehe ande wa ene itak kusu ne-hi:*

Utarapa, tan an guru anak ne ramma pakno E koro uitek guru ne kuni ne, E koro Kamui san irenga ani shinuma kikikara wa un kore; orowa shui, shinuma Kamui koro ramma okere shomoki moshiri otta ahun pakno E koro Ashkanne Ramat kasu no kasu no koro kuni ne kore wa un kore. *Amen.*

¶ *Orowa, Episkopos ene ye kusu ne-hi;*

Episkopos. Utarapa echi tura an kuni ku koramkoro.
Utara. E kon ramat tura no ne yakka an kuni akoramkon na.

¶ *Orowa no (utara obitta kokkae-rok koro) Episkopos itak omare wa ene itak kusu ne;*

INONNO-ITAK ANRO.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir'otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tanto ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. *Amen.*

¶ *Orowa, tambe ye kusu ne.*

Nep ne yakka ki eashkai ramma pakno ishu Kamui, Aokai eyairenga wa ramuoshmap esanniyo hemhem ki, kan rusui hembem ki kuni mondum koropare Kamui E ne ruwe ne; (E koro ashkanne Apostoro utara chi koikara wa) teda okai utara sapaha kashiketa teke chi ande (ari an shirosh ani), otta gusu an Kamui san pirika irenga eramande kuni tan okai E koro uitek utara gusu yaieoripakka wa inonno-itak aki na. Nekon ka ne wa, chikoro Michi, tan okai utara chitekkamure wa un kore; E koro Ashkanne Ramat nei oro pakno ne yakka tura no an kuni ne kara; samata, ramma okere shomoki inotu koro kuni ne E koro Shongo eraman wa nei no ki kuni ne kara wa un kore; tambe

anak ne ramma pakno Kamui newa Ashkanne Ramat tura ishu wa epungine shine Kamui ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Aa, nep ne yakka ki eashkai nei oro pakno ne yakka ishu Utarapa ne Kamui, nekon ka newa, E koro tumashnu an koshiratki irenga ani tane ne yakka ramma ne yakka chikon netobake ramat tura chishikrarire chiramrarire kuni ne, chikoro keutum newa netobake epakashnu hemhem ki, epungine hemhem ki wa Kamui tuitak newa ikashpaotte un kire kuni ne chikoro Utarapa ne un kashiobiukip Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa no, Episkopos anak ne utarā nunuke wa ene itak kusu ne:*

Nep ne yakka ki eashkai Michi newa Poho newa Ashkanne Ramat ne Kamui koro kashnukara irenga echi kashiketa an wa nei oro pakno ne yakka echi tura an kuni akoramkon na. *Amen.*

¶ *Orowa, eishokor-i tumashnure buri shomo akire guru hene, nei buri shomo akire rusui guru hene, Utarapa onuman ibehe buri akore shomoki kusu ne na.*

MATKORE IWAI.

¶ *Matkore iwai an kuni toho aesanniyo chiki, nei umurek guru ne rusui utara anak ne iriwak utara newa apaha utara tura Kamui kora kenru otta ahup kusu ne; machi ne akara kuni mat anak ne hariki-teksamata ash, koku ne akara huni ainu anak shimon-tek samata ash kusu ne na. Orowa, ene an chiki, tap rata anuye wa an ap Puresbuteros ye kusu ne.*

Aeomap utara, chi utara anak ne teda tan ainu newa shiwentep umurek guru ne kara kuni gusu, Kamui teksamata hene tane an uwekarire wa okai utara teksamata hene uwekarapa ruwe ne. Umurek guru ne-hi

anak ne aeoripak an ap ne ; katpak naa shomo an ita Kamui ashtep ne ruwe ne ; aige, Kiristo koro Karisia tura ukotuk ambe epeka ruwe ne ; shui, Kiristo iyotta koshiki no ki poro ikip anak ne Gariraya moshiri ta an Kana kotan ta uparoshuke iwai an ita aki nisa ruwe ne ; samata, nei umurek guru ne-hi anak ne utara gusu aainukorope ne sekoro Pauros ne yakka ye nisa ruwe ne ; tambe gusu, nen ne yakka gusu aetunne kunip shomo ne ; samata, ramu-isam chikoikip nei no koro wenburi aeramushinnere gusu koshne no aeyaikoshiramshuiba aki kuni ambe shomo ne ruwe ne ; aainukoro an no aesanniyo wa, yairamatte no, Kamui kooripak an no, umurek guru ne kuni buri anak nep gusu aashte wa an buri ne ya sekor' ambe, nei ikkewehe yaikoshiramse wa aki kunip ne ruwe ne na.

Atpaketa anak, poho ashikore wa Utarapa kooripak hine koro ashkanne reihei ramye kuni gusu aashte buri ne ruwe ne.

Tu ikinne an ap anak ne, hoiyo buri ohaitare wa iteki katpak ki kuni an ambe ne ; tambe yaishikkashima eaikap utara umurek guru ne akara wa Kiristo kon netobake otta ashkanne awehe ne kuni aashte buri ne ruwe ne.

Re ikinne an ap anak ne utura ko-an wa utashpa ukashiu, utashpa omaoma hene ki, aeyaiepirikare an ita ne yakka aeyaiewendere an ita ne yakka uhekotpa kuni gusu aashte buri ne ruwe ne. Tan ikkewehe an gusu, tane okai tan tun anak ne uweakotukkare kuni gusu araki nisa ruwe ne. Tambe gusu, tan tun anak ne iteki umurek guru ne akara kuni ikkeu eraman guru an chiki, tane ye yan ; shomo ne chiki tewa no poka ramma mo no an yan.

¶ *Orowa, Umurek guru ne akara kuni utara otta ene itak kusu ne-hi* ;—

Echi utara anak ne obitta no okai utara koro keutum amaka wa nei ashitoma toho ta akoipishi ita, tura no akoipishi kusu ne gusu, tane oheuge sak no umurek guru ne akara eaikap ikkeu echi eraman chiki, tane sarare kuni ku ikashpaotte na. Inambe gusu ne yakun, tambe uonnere yan ; Kamui ye itak nei no umurek guru ne akara shomoki utara anak ne Kamui tek-samata umurek guru shomo ne ruwe ne ; ikashpaotte ohaita ambe ne ruwe tapan na.

¶ *Orowa, umurek guru ne akara kuni aesanniyo ita ahattoki gusu an ikkeu an sekoro ye guru an chiki, orowa, paweteshu ki kuni shirosh ande yak ne akoipishi pakno shomo umurek guru ne akara kusu ne na.*

¶ *Aeranpakbe isam chiki nei ainu otta Puresbuteros ene itak kusu ne-hi* :—

(M.) Aokai anak ne Kamui ikashpaotte nei no tura no ko-an kuni gusu tan mat ainu hekote rusui ya? Aokai shinuma ko-omap hemhem ki, omaoma hemhem ki, eoripak hemhem ki, tashum an yakka nisashnu an yakka shinuma reshpa hemhem ki ; shui, echi tun kane shiknu wa okai pakno moshima shiwentep ande wa ouse tan shiwentep tura patek ko-an ruwe he an?

¶ *Nei Ainu ene ese kusu ne-hi* :—

Nei no ku ki kusu ne na.

¶ *Qrowa, nei shiwentep otta Puresbuteros ene itak kusu ne-hi* :—

(N.) Aokai anak ne Kamui ikashpaotte nei no tura no koan kuni gusu tan ainu ani hekote rusui ya? Aokai shinuma ko-itaknu hemhem ki, otta yaishieiwangere hemhem ki, ko-omap hemhem ki, eoripak hemhem ki, tashum an yakka, nisashnu an yakka shinuma reshpa

hemhem ki ; shui, echi tun kane shiknu wa okai pakno moshima ainu ande wa ouse tan ainu tura patek ko-an ruwe he an ?

¶ *Nei shiwentep ene ese kusu ne-hi :—*

Nei no ku ki kusu ne na.

¶ *Orowa, Puresbuteros ene itak kusu ne.*

Tan mat-ainu anak tan guru otta ahetotere gusu kore guru nen ne ruwe he an ?

¶ *Orowa, nei utara anak ne ene utashpa eitakamkire kusu ne. Puresbuteros anak ne shiwentep koro michi orowa no hene tura no an guru orowa no hene nei tekehe kishima kine, nei ainu shimon-tek ani shiwentep koro shimon-tek kishimare wa ene itakte kusu ne-hi :—*

Kuani anak ne tanto wano pirikap gusu hene, wenbe gusu hene, oteknu gusu hene, otek-sak gusu hene, tashum an ita ne yakka, nisashnu an ita ne yakka, Kamui ikashpaotte an korachi rai ambe un usaraye pakno e omap ash wa e resu kuni gusu e akupkara ash na ; tambe ani tane ku uitaknu ruwe ne na.

¶ *Orowa no, nei utara koro teke apita kusu ne ; orowa, shiwentep anak ne koro shimon-tek ani nei Ainu koro shimon-tek kishima wa Puresbuteros tura ene ukoye kusu ne :—*

Kuani anak ne tanto wano pirikap gusu hene, wenbe gusu hene, oteknu gusu hene, oteksak gusu hene, tashum an ita ne yakka, nisashnu an ita ne yakka, Kamui ikashpaotte an korachi, rai ambe un usaraye pakno E omap ash wa e resu kuni gusu e ahupkara ash na ; tambe ani tane ku uitaknu ruwe ne na.

INONNO-ITAK ANRO.

Nep ne yakka kara wa koshiratki, nep ramat oma irenga ne yakka koropare Kamui, ramma okere shomoki

inotu motoho ne shashuishiri wano shashuishiri pakno an Kamui ; Tane E kon reihei ankushkeraipo chi nunuke ash tap E koro uitek utara ne tan okkai ainu koro mat-ainu turu koingara wa un kore ; Isaak newa Rebeka oheuge sak no tura no ko-an korachi, tane okai utara ne yakka utaspha akouitaknu ambe nei no ki wa okai, orowa, E ki ikashpaotte koro wa ramma son no uweomap ki hine, itomo an no tura no oshiroma kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros anak ne nei utara koro tekehe ukotukkare wa ene ye kusu ne-hi :—*

Kamui ukotukka utara nen ne yakka iteki pita yan.

¶ *Orowa no Puresbuteros anak ne utara otta ene ye kusu ne-hi :—*

Tan tun anak ne umurek guru ne kuni ramuoshma nisa ruwe ne gusu, orowa, Kamui tek-samata hene, teda okai utara tek-samata hene nei no ye hemhem ki, uitaknu hemhem ki nisa ruwe ne, tambe gusu tane umurek guru ne sekoro echi nure ash na ; Tambe anak ne Michi newa Poho newa Ashkanne Ramat reihei gusu aki na. *Amen.*

¶ *Orowa, Puresbuteros anak ne tan nunuke an itak ye-kusu ne-hi :—*

Michi ne Kamui, Poho ne Kamui, Ashkanne Ramat ne Kamui echi koingara, echi koshiratki, echi shikkashima kuni ku koramkoro ; Utarapa echi erampokiwen wa kore hine, echi pirikare wa iyoshi no ek moshiri ta ramma okere shomoki inotu echi kore kuni ne, utura tan moshiri ko-apkash rapoketa obitta no okai ramat

oma nunuke ambe newa irenga ani echi aeshikte kuni ne akoramkon na. *Amen.*

¶ *Orowa no Puresbuteros anak ne Utarapa set otta oman wa tan iyohaichish ye kusu ne.*

Iyohaichish 128.

1. Nen ne yakka Ehoba koishitoma wa,
   Shinuma kon ruhu otta apkash gur' anak ne obitta anunuke ne.
2. Aokai anak e teke ani kara ikip gusu ibe kusu ne,
   Aokai ramuritetke wa irammakaka okai kusu na gusu ne na.
3. E koro machi anak ne e kot chisei upshororogeta ibe-o hat pungara korachi ne,
   E poho anak e koro set okari wa Kauran chikuni korachi ne kusu ne gusu ne na.
4. Ingar'an, Ehoba koishitoma gur' anak ne,
   Tap korachi anunuke ruwe ne kusu ne na.
5. Zion orowa no Ehoba anak e nunuke ;
   Moshiri ko-apkash pakno Yerusarem kotan gusu an pirikap e nukara kusu ne.
7. Ruwe newa, E koro poho koro santek e nukara kusu ne.
   Israeru kata itomo irenga an na.
   Michi newa Poho newa Ashkanne Ramat kane orota ramu-a-yere na ;
   Atpake wano ne yakka tane ne yakka ramma pakno no yakka an korachi ne. *Amen.*

¶ *Nei ambe aki shomoki chiki tap rata anuye wa an ap aye kusu ne na.*

IYOHAICHISH 67.

1. Kamui, un erampokiwen wa un nunuke ;
   Koro nanuhu un otta pekere atte wa un kore ;

2. E kon ruhu moshir' otta aeraman kuni ne
   Obitta no okai uirup otta kashiobiuki ambe kore wa un kore.
3. Utara anak ne Kamui ko-yaiirange kuni ne kara wa un kore ;
   Ruwe un ; utara obitta Kamui ramuyere wa un kore.
4. Moshiri uirup ukomaktekka wa nupetne gusu shinotcha kire yan ;
   Aokai anak ne oupeka no utara koipishi,
   Moshiri kata okai utara shikkashima kusu ne na.
5. Kamui, utara anak ne E koiramyere ;
   Obitta no okai utara Kamui ramuyere wa un kore.
6. Toi anak shipiraspa ki okere na.
   Kamui anak ne, chikoro Kamui anak, un nunuke kusu ne na.
7. Kamui un nunuke ki kusu ne ;
   Moshiripa pakno moshirigesh pakno okai utara Kamui ko-oripak kusu ne ruwe ne na.
   Michi newa Poho newa Ashkanne Ramat kane orota ramu-a-yere na ;
   Atpake wano ne' yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Tan* IYOHAICHISH *aokere chiki nei aînu newa shiwentep anak ne Utarapa set kotchaketa kokkaerok kusu ne ; orowa, Puresbuteros nei set samata ash wa nei utara orun hosari hine ene itak kusu ne.*

Puresbuteros. Utarapa, un erampokiwen wa un kore.
Utara. Kiristo, un erampokiwen wa un kore.
Puresbuteros. Utarapa, un erampokiwen wa un kore.

UTARAPA INONNO-ITAK.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshiri' otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa wenbe orowa no un ohaitare wa un kore. *Amen.*

Puresbuteros. Utarapa, tan E koro uitek okkai newa uitek matne kashiobiuki wa un kore.

Utara. Nei utara Kamui eyaikopashte ruwe ne gusu ne na.

Puresbuteros. Utarapa, E koro Ashkanne ushike orowa no nei utara ikashiu wa un kore.

Utara. Orowa, ramma pakno kikikara wa un kore.

Puresbuteros. Nei utara gusu kiroroashnu chashi E ne wa;

Utara. Ekeshke utara orowa no ohaitare wa un kore.

Puresbuteros. Aa Utarapa, chi ki inonno-itak nu wa un kore.

Utara. Chi ashte hawe ikokanu wa nu wa un kore.

Puresbuteros.

Abraham koro Kamui, Isaak koro Kamui, Yakob koro Kamui, tan E koro uitek utara nunuke wa koro keutum ta ramma okere shomoki piyehe etoita, orowa, E koro ashkanne Itak otta eyaiepirikare wa eyaihannokkara kunip obitta uweomare kuni ne kara wa un kore. Aa Utarapa, rampoken sange wa kando orowa no nukara wa nei utara koingara wa nunuke wa un kore. Orowa, Aokai anak ne Abraham newa Sara koingara wa poron no omaoma korachi tane okai E koro uitek utara nunuke wa un kore; samata, nei utara E koro ikashpaotte ki wa irammakaka rammakane Kamui orowa no akikikara hine, moshiri kohoppa pakno Kamui omap-i otta an kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Nei shiwentep anak ne po koro gusu onne kashpa chiki, tap rata anuye wa an ap akama kusu ne na.*

Aa rampoken koro Utarapa ne kando otta an Michi, ainu uare ambe anak ne E koro irenga gusu an ap ne; Nekon ka newa, Kamui airamye, Kamui ako-oripak kuni ne tan tun anak ne poho hetukure, orowa, nei poho Kiristo koro epakashi shikkashima wa rotcha buri pirikap koro wa shukup okere pakno, Kamui ko-oripak an no uweomap hine oupeka keutum akore kuni ne pirika irenga sange wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

Aa Kamui, poro kiroro sange wa isambe ani obitta no okaibe kara; samata (moshima okaibe ikiri-ikiri an no akara okaketa, E koro nokaba nei no akara wa an) ainu orowa no shiwentep heashire kuni esanniyo Kamui E ne ruwe ne; orowa, nei utara uweakotukka wa Aokai orowa no umurek guru ne akara utara usaraye ambe anak ne ramma ikashpaotte ohaitap ne sekoro epakashnu Kamui E ne ruwe ne: Aa Kamui, Aokai anak ne tap umurek guru ne akara-i ani Kiristo newa Kiristo

koro Karisia tura aukotukka wa ramat oma umurek guru ne shirosh ne kara Kamui E ne ruwe ne; Nekon ka newa, tan E koro uitek utara koerampokiwen wa kore, orowa, E koro Itak an korachi (Kiristo anak koro machi ne Karisia omap wa yaikota kon netobake nei no omap wa reshpa hine nei ambe gusu yaiyange), tan ainu ne yakka koro machi omap, samata, tan shiwentep ne yakka koro hoku ko-omap hene ki, otta rotcha buri hene ki, oya ainu tura ko-an shomoki no koro hoku otta ko-an wa itaknu hene ki; orowa shui, ratchitara wa yairamatte hine itomo an no moshima okai Kamui ko-oripak an ashkanne shiwentep utara nei no ki kuni ne kara wa un kore. Aa Utarapa, tan tun koingara wa E koro shashuishiri pakno an moshiri eikeshkoro kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros ene itak kusu ne.*

Hoshiki an chikoro atpake an eshikop utara ne Adam newa Hefa kara, orowa, umurek guru ne kuni ne nei tun ashkannere wa utura an kuni kara nep ne yakka ki eashkai Kamui anak ne, echi utara netobake ani ne yakka, ramat ani ne yakka shinuma nuptnere, orowa, moshiri ko-hoppa pakno uweomap wa tura no ko-okai kuni ne echi kashiketa Shinuma koro oteknu an irenga ande hene ki, echi ashkannere wa nunuke hene ki kuni ne ku koramkon na. *Amen.*

¶ *Nei okaketa, umurek guru ki kunip pita gusu an upaskuma isam chiki tan rata anuye wa an ap oro-a-oitak kusu no na.*

Umurek guru ne okere utara, samata, umurek guru ne kusu ne kuni esanniyo utara, uonnere yan; Ashkanne Kamui Kambi kata anuye wa an hoku ne utara koro

machi otta hene, machi ne utara koro hoku otta hene, ki kunip okaibe nu yan.

Ashkanne Pauros anak ne Epesos un utara otta omande Kambi ashikne poro ik kata, obitta no okai machi koro ainu otta ene kashpaotte ki ruwe ne na. Hoku ne utara, Kiristo anak ne Karisia omap wa nei ambe gusu yaiyange nei no, echi utara poka shem korachi koro machi omap yan; Shinuma nei no ki ambe anak ne, itak ani wakka otta furaye wa nei Karisia turusakte, aige, ashkannere hene ki wa, echi ne wa ukokomonse nei no an okaibe sak no, koroka, ashkanne, turusak no Shinuma nei Karisia ani nupeki an Karisia yaikota otta kore kuni kan nisa ruwe ne. Tap korachi poka hoku ne utara anak ne yaikota koro netobake omap korachi koro machi ne yakka omap kuni gusu ne a ambe ne. Yaikota koro machi omap guru anak ne yaikota yaiomap ruwe ne: yaikota koro kam etunne guru shinen ka isam; koroka, Kiristo anak ne koro Karisia poka omap korachi, utara anak ne koro kam ne yakka reshpa wa nitata ruwe ne; chi utara shinuma kon netobake oma awehe chi ne ruwe ne gusu ne na. Tambe gusu, ainu anak ne koro ona koro unu ande wa koro machi utara ko-an, orowa, nei tun anak ne shine kam ne kusu ne. Tan eshinap anak ne poro: koroka, Kiristo newa Karisia epeka no ku ye na. Yakka, echi utara pishno yaikota yaiomap korachi yaikota koro machi omap yan, sekoro itak.

Shui, nei Pauros anak ne Korosse un utara otta kambi omande ita obitta no okai machi koro ainu otta ene itak-hi:—Hoku ne utara, echi koro machi omap wa otta iteki iporo-shiuka yan, sekoro itak.

Shui, yaikota ne yakka machi koro Kiristo Apostoro

ne Ashkanne Petros anak ne machi koro utara otta ye itak nu wa ikore yan :—Tap korachi hoku ne echi utara, echi koro inonno-itak shomo aerannakbe ne kuni gusu, eraman no koro machi tura oshiroma, aige, echi utara ukotura shiknu irenga koro wa okai gusu, Shinuma tumsak awebe ne aesanniyo wa ko-oripak yan : sekoro itak.

Tane pakno echi utara anak ne koro machi gusu hoku ki kuni okaibe echi nu. Tane, machi ne utara, Kamui Ashkanne Kambi kata irammakaka anuye wa an, echi koro hoku gusu echi ki kusu ne a ambe nu yan.

Ashkanne Pauros anak ne nahun aye Epesos un utara otta aomande kambi kata ene un epakashnu :—Machi ne utara, Utarapa otta itaknu korachi, echi koro hoku otta ne yakka ki yan. Inambe gusu ne yakun, hoku ne guru anak ne koro machi sapaha ne, Kiristo poka Karisia koro sapaha ne wa, yaikota nei netobake kashiobiuki ambe korachi ne na. Koroka, Karisia anak ne Kiristo otta ko-itaknu korachi, tambe nei no machi ne utara ne yakka nep ne yakka gusu koro hoku otta ko-itaknu yan.

Orowa, Korosse un utara otta omande kambi kata Pauros anak ne tap takne epakashi ani un epakashnu ruwe ne ;—Machi ne utara, Utarapa gusu kopakeat kuni ne echi koro hoku otta ko-itaknu yan, sekoro itak.

Shui, Ashkanne Petros ne yakka shi no pirika no echi epakashnu hine ene itak-hi :—Tap korachi, machi ne echi utara, yaikota koro hoku otta itaknu yan ; nei utara poka itak otta ko-nu shomoki no, nei itak sak no an a yakka, echi puri pirikap ne oripak ambe nukara hine koro machi ki buri ani aitaknure kuni gusu ne na. Yaitomte kara chiki, shomo anukara kuni sapa shio-cha

hene ki, shomo konkane an tombe unu hene ki, mipihi-utomchiure hene shomo ki, koroka Kamui tek-samata shi no ataye nupuru, keutum oshiketa anuina wa an guru, munin shomoki ramu-shiroma newa rotcha keutum ani yaitomte kara yan. Inambe gusu ne yakun, tap korachi fushkotoita okai Kamui gusu chipachipa ash-kanne shiwentep utara anak ne yaikota koro hoku otta koitaknu wa yaitomte nisa ruwe ne: Sara anak Abraham otta itaknu wa nishpa ari an itak ani porose ruwe ne: echi utara anak ne pirikap echi ki wa nep ashitomare ambe gusu shomo ishitoma chiki tane shi-numa koro poho echi ne ruwe ne.

¶ *Matkore iwai ki utara anak tan buvi aki ita* UTARAPA ONU-MAN IBBHE *uk yak pirika, shomo ne chiki, okaketa, eashkai pakno tunashino koro yak pirika na.*

TASHUM UTARA HOTANUKARA ITA EIWANGE GUSU AN INONNO-ITAK IBEHE OMA KAMBI.

¶ *Nen ka tashum guru an chiki, Puresbuteros otta anure na ; orowa, shinuma nei tashum guru kot chisei otta ahun ita anak ne ene ye kusu ne hi:—*

Obitta tan chisei otta okai utara kashiketa itomo an na.

¶ *Orowa, tashum guru otta ek chiki kokkaea hine ene itak kusu ne-hi:—*

Utarapa, chikoro wen-buri hene ekashi koro wen-buri hene iteki eshkarun wa un kore ; shui, chikoro chikokatpak gusu iteki un panakte wa un kore ; Pirika Utarapa, un chishikiraine wa un kore ; E koro iyotta

nupuru kemihi ani kikiaraye wa okai E koro utara chi ne gusu ramma un ko-irushka shomoki no un chishikiraine wa un kore.

Ese-hi.

Pirika Utarapa, un chishikiraine wa un kore.

¶ *Orowa, Puresbuteros ene itak kusu ne-hi:—*

Inonno-itak anro.

Puresbuteros. Utarapa, un erampokiwen wa un kore.
Utara. Kiristo, un erampokiwen wa un kore.
Puresbuteros. Utarapa, un erampokiwen wa un kore.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir' otta ne yakka une no aki kuni ne ki wa un kore. Kesto kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. *Amen.*

Puresbuteros. Aa Utarapa, E koro uitek guru kashiobiuki wa un kore;
Utara. Shinuma Kamui eyaikopashte gusu ne na.
Puresbuteros. E koro Ashkanne ushike wano kashiobiuki wa un kore;
Utara. Orowa kiroro sange hine ramma kikikara wa un kore.
Puresbuteros. Shinuma keshke guru wano ohaitare wa un kore;
Utara. Orowa, wen utara gusu kaobiuki wa un kore.

Puresbuteros. Aa Utarapa, shinuma gusu tumashnu chashi E ne kuni akoramkoro.
Utara. Aige, epokba utara gusu kikikara wa un kore.
Puresbuteros. Aa Utarapa, chi ki inonno-itak nu wa un kore.
Utara. Chi ashte hau ikokanu wa un kore.

Puresbuteros.

Aa Utarapa, kando orowa no ingara wa tan E koro uitek guru nunuke wa un kore. Shinuma orun koingara hine erampokiwen wa omaoma, aige, Shinuma, Kamui aeyaikopashtere, orowa, epokbap gusu an ayaikikipbe gusu akikikara hine shinuma ramma itomo an no irammakaka an kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

Nep ne yakka ki eashkai iyotta rampoken koro wa un kashiobiuki Kamui, neum poka chi ki inonno-itak nu wa tane tashum ki tan E koro uitek guru nitata wa un kore. Nekon ka newa, tane tan E sange Michi korachi an shirikik ambe anak ne shinuma yaiepirikare kuni ne kara; aige, shinuma yaikota tumsakbe esanniyo wa eishokor-i atumashnure; samata, son no keutum ani yaikokatpak kuni ne kara wa un un kore. Orosama, Kamui irenga an gusu shinuma etoko wano nisashnu wa an korachi akara chiki, rai pakno Kamui ko-oripak wa an kuni ne kara wa un kore; shomo aiwangere chiki, shinuma moshiri ko-hoppa wa shashushiri pakno an inotu koro pakno pirika no tan tashum eyaishipororc kuni ne kara wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros anak ne tap choropoketa anuye wa an korachi nei tashum guru otta onishnishi kusu ne na.*

Aomap an guru, tambe uonnere yan ; nep ne yakka ki eashkai Kamui anak ne shiknu ambe hene, rai ambe hene, koro Utarapa ne ; samata, upenbe hene, kiroro ambe hene, nisashnu ambe hene, onne ambe hene, tumsakbe hene, tashum hene, esapane Utarapa ne ruwe ne. Tambe gusu, E ki tashum, nekon a tashum ne a yakka, tambe Kamui sangep an sekoro ara onnere yan. Orowa, nep ikkewe an gusu tan tashum hetuku yakka, moshima okai utara epakashnu gusu e koro yaiyupupu keutum hetukure hene ki, orowa, Utarapa koro toho ta E koro eishokor-i anak ne nupeki newa nupetne ambe gusu aporore wa airamyere, nupeki aattere, aeoripakbe hene aki kuni gusu an a yakka, samata, kando otta an e koro Michi irushka ambe e oshiketa an okaibe aisamka wa aoupekare kuni ambe ne a yakka, oheuge sakno tambe uonnere yan ; aokai anak ne koro wen-buri son no eyaikokatpak, orowa, Kamui koro aomap an Poho Yesu Kiristo kor' irenga gusu Kamui rampoken eyaikopashte wa ramu-shiroma no tan tashum eyaishiporore hene ki, Kamui irenga gusu yaikota eyaikopashte wa tan Michi korachi an shirikik ambe gusu yaieoripakka wa koyai-iraige hene ki chiki, tan tashum anak ne e pirikare hine ramma okere shomoki inotu an son no ruhu otta e kaobiuki kusu ne na.

¶ *Tashum guru koro shiyeye yupke chikí, Puresbuteros anak ne nei onishnishi ambe teda okere yak pirika, shomo ne yakun, tan rata anuye wa an ap ne yakka aye kusu ne na.*

Tambe gusu, Utarapa sange apakashnu ambe eyai-yupupu yan : Inambe gusu ne yakun, Hebrai an utara

otta aomande Kambi tu ikashima wan ik kata Pauros ene ye ruwe ne gusu ne na:—"Ku poho, Utarapa sange shirikik ambe iteki isaika no esanniyo yan, shui, Shinuma orowa no apakashnu chiki iteki ramu-rai yan ; Inambe gusu ne yaknu, Utarapa anak ne aomap guru pakashnu, orowa, Shinuma uk obitta no okai poho shirikik ruwe ne gusu ne na.

Echi utara anak ne apakashnu gusu yaiyupupu ; poho korachi Kamui echi gusu iki na ; koro Michi orowa no shomo apakashnu poho inan guru ne ya? Koroka, ani obitta no okai utara apakashnu ari an ambe ani echi utara shomo apakashnu chiki, chieappise echi ne wa poho shomo ne ruwe ne. Shui, chikoro kam gusu an michi anak ne un pakashnu, aige, chi utura shinuma ko-oripak ; yakun, naa kasu no un shiknure kuni ne ramat koro Michi otta ko-itaknu shomoki kusu ne ya? Son no newa, nei utara kata rengaine irukai un paka-shnu, koroka, Shinuma anak un pirikare gusu, Shinuma koro oupeka ambe a un koropare kuni gusu un orun iki nisa ruwe ne na. Ku iriwak ne guru, un omaoma hemhem ki, un epakashnu hemhem ki kuni ne tan itak anak ne Kamui Ashkanne Kambi kata anuye wa an na ; hembara ne yakka Kamui anak ne irenga sange wa rengaine un ramushitnere ita chi utara ramushiroma wa koyaiiraige ki hine kando otta an chikoro Michi sange shirikik ambe eyaiyupupu kuni gusu ne na. Orowa, aeramusarakbe hene, aeramushitnere ambe hene, tashum hene, ramushiroma no eyaiyupupu ambe ani Kiristo koherayere ambe kasu no Kiristo oma utara aomaoma kuni gusu an ambe isam kusu ne a ambe ne na. Inambe gusu ne yakun, Shinuma ne yakka hoshiki no aeramushitnere shomoki no nupetne-i

otta shomo rikin, koroka, utasa chikuni otta akungi kokikkik orowa no koro arakuru an-i otta ahun nisa ruwe ne na. Tap korachi, son no poka, chi utara ramma okere shomoki nupetne-i koro gusu an ruhu anak ne, teda okai rapoketa Kiristo tura aeramushitnere ambe ne ruwe ne; shui, shashuishiri pakno inotu otta ahun apa anak nupetne no Kiristo tura rai-ambe ne ruwe ne; nei no ki chiki, rai-i orowa no hetopo-shiknu wa ramma pakno shiokere shomoki inotu koro wa Shinuma tura no oshiroma kusu ne gusu ne na. Tambe gusu, shui, aokai anak ne tap epirikare gusu an tashum ramushiroma no yaiyupupu hine, aokai Baptisma akore ita pushpusu wa ye ambe aeshikarunde kuni ne Kamui reihei ani onishnishi ash na. Orowa, moshiri ko-hoppa chiki inan guru gusu ne yakka obitta no an korachi oupeka koipishi ki Kamui orowa no akoipishi gusu, tambe gusu, aokai anak ne Kamui epeka hene ainu utara epeka hene e ki buri shiuwande yan; aige, nei no ki wa aokai e ki yayapapu ambe gusu yaikota yaieiyonnuppa wa yaikokatpakte hine Kiristo rengap gusu kando otta an chikoro Michi tek-samata aerampokiwen wa nei ashitoma koipishi gusu an toho ta shomo aeiyonnuppa wa shomo akokatpak kuni ne kara yan. Tambe gusu, aokai anak ne son no Kiristian ne guru korachi eishokoro ya shomo ya ku nu gusu chikoro eishokorope e nure ash na.

¶ *Orowa no, Puresbuteros anak ne aeishokorobe teda ye kusu ne-hi*:—

Aokai anak ne nep ne yakka ki easkai kando newa moshiri newa kara Michi ne Kamui eishokoro ya?

Naa samata, Kamui shinen ne Poho chikoro Utarapa ne Yesu Kiristo ne yakka e eishokoro ya? Yesu anak

ne Ashkanne Ramat an gusu Maria orowa no hekatu, Pontio Pirato an ita ayairamshitnere wa utasa chikuni otta akungi kokikkik, rai wa iyurui orota aomare, Hedes orun ran, rere-ko an ita rai orowa hetopo-shiknu, orowa, kando orun rikin wa nep ne yakka ki eashkai Michi ne Kamui shimon samata a, orowa okaketa shui ran wa, rai guru hene shiknu guru hene koipishi kusu ne-hi e eishokoro ya?

Naa samata, Ashkanne Ramat hene, Kamui Ashkanne Katorik Karisia hene, koikara utara ukopoyege-i hene, katpak tusare ambe hene, netobake hetopo-shiknu-i hene, orowa hembara pakno ne yakka shiknu wa okai-hi ani an ambe ne yakka e eishokon ruwe he

¶ *Orowa, tashum ki guru ene ye kusu ne-hi*:—

Tambe obitta utumashi shomoki no ku eishokon ruwe ne,

¶ *Orowa, nei guru son no yaikokatpak wa obitta no okai utara gusu omap ki ya shomoki ya Puresbuteros anak ne ipishi, aige, shinuma koirushka guru an chiki ramu osshi wano tusare kuni ne onishinshi kusu ne na; samata, moshima guru irushkare chiki yaikota atusare kuni ne akoramkore; orowa, shui, shinuma moshima guru ewende chiki ara eashhai pakno imommuye kuni onishnishi kusu na na.*

¶ *Nei aye aeishokorope katu anāk, innono-itak etokota Puresbuteros rengaine ye yak pirika.*

¶ *Orowa, tashum guru anak ne oteknu guru ne chiki, irapokkari utara gusu erampokiwen wa kore kuni ne Puresbuteros anak ne onishnishi kusu ne na.*

¶ *Teda nei tashum guru anak ne nep ka yaikowepekere ambe an chiki, Puresbuteros otta nure. Orowa (nei tashum guru son no ramu-osshi pakno kon rusui chiki), Shinuma tan rata anuye wa an katpak tusare ambe ye kusu ne.*

Shinuma eishokoro wa son no keutum ani yaikokatpak obitta no okai akokatpak utara tusare gusu koro

Karisia otta kiroro koropare chikoro Utarapa ne Yesu Kiristo anak ne, poro rampoken sange hine e koro katpak tusare; orowa, en otta akore mondum an gusu, Michi newa Poho newa Ashkanne Ramat reihei ani e koro chikokatpak honnere ash na. *Amen.*

¶ *Orowa, Puresbuteros anak ne tan rata anuye wa an innono-itak ibehe ye kusu ne.*

INONNO-ITAK ANRO.

Aa iyotta rampoken koro Kamui, Aokai anak ne inne no okai rampoken koro wa gusu kanna-shui shomo eshkarun no son no yaikokatpak ki utara koro wen-buri isamka Kamui E ne ruwe ne; son no poka, katpak atusare ambe kon rusui tan E koro uitek guru eram-pokiwen wa koingara wa un kore. Iyotta omap an Michi, nitne kamui ki kokandama ambe newa wende ambe ani hene, yaikota katchakbe newa kam eikaunu keutum hene gusu shinuma oshiketa amuninka ushike ashinno akara, orowa, tan tashum ki guru anak ne Karisia oshiketa ramma okai kuni ne kara wa un kore; Shinuma yaikowepekere ambe esanniyo hemhem ki, koro nupe isamka hemhem ki, samata, Kamui rengaine shinuma pirikare pakno iunin ushike haugere hemhem ki wa un kore. Orowa, shinuma anak ne shi no E koro rampoken otta eyaikopashte wa an gusu, shinuma etoko wano ki wen-buri iteki kashiomare wa E koro nunuke an Ramat aui tumashnure wa un kore; orowa, shinuma moshiri akohoppare chiki, otta pirika irenga koropare wa un kore; Tambe anak ne chikoro Utarapa ne E koro iyotta omap an Poho Yesu Kiristo kor'irenga gusu akoramkon na. *Amen.*

¶ *Orowa, Puresbuteros anak ne tan* IYOHAICHSH *ye kusu ne.*

IYOHAICHSH 71.

Aa Ehoba, Aokai otta eyaikopashte ku ki na:

Ramma pakno iteki a en yainikoroshmare kuni ne kara wa en kore.

Oupeka Kamui E ne gusu en pita wa en kashiobiuki wa en kore:

En otta E koro kisara atte wa en kashiobiuki wa en kore.

Otta kuani ramma ku oman kuni en gusu an okira-shnu Watara yaikara wa en kore:

Aokai anak ne a en kashiobiuki kuni ne ipawetenge sange nisa ruwe ne:

Aokai ku goro Watara ne, ku goro chashi E ne ruwe ne gusu ne na.

Aa ku goro Kamui, wen utara teke wano en ohaitare wa en kore.

Opeka-sak ramu-nishte guru koro teke wano en pita wa en kore.

Aa Utarapa ne Ehoba, Aokai gusu ku chipachipa ruwe ne,

Ponram orowa no Aokai gusu eyaikopashte ku ki nisa ruwe ne gusu ne na.

A en shikore wano Aokai anak ne en nitata;

Ku goro habo koro honi wano en sangere Kamui E ne ruwe ne:

Ramma-kane kuani E ko-iramye ash na.

Inne utara gusu aeiyokunnurep ku ne;

Koroka, Aokai anak ne okirashnu en kikikara ushike E ne ruwe ne.

Aokai koiramyep ani ku paro shikno an kusu ne ruwe ne.

Tokap-to ebitta E ko-oripak ambe ani ku paro shikno an ruwe ne.

Ku pa poro ita iteki en emaka,

Ku tum-sak ita iteki en moshima no ande wa en kore.

Inambe gusu ne yakun, en epokba utara en ohaige-kara ;

Ku ramat gusu numne an utara uwe-ukoramkoro wa.

Ene itak-hi :—Kamui anak ne shinuma emaka ;

Shinuma keseamba wa kishma yan ; kashiobiuki guru isam ruwe ne gusu ne na.

Aa Kamui, iteki en orowa ukattuima no an :

Aa ku goro Kamui, tunashino en kashiobiuki wa en kore.

Ku kon ramat keshke utara yainikoroshmare wa ushka ;

En wende gusu hunara utara aesapse ambe newa akoatchap ani kamure wa en kore.

Koroka, kuani anak ne ramma kane chipachipa ku ki,

Naa naa E koiramye ash kusu ne na.

Paro ani tokap to ebitta E koro oupekap newa kashi-obiuki ambe

Utara otta ku nure kusu ne ;

Nei pishki ku eraman ruwe ne gusu ne na.

Ehoba Kamui koro iki kirorope ani wa ku ek,

E koro oupekap, ouse E koro oupekap patek ku ye kusu ne na.

Aa Kamui, ponram orowa no Aokai En epakashnu nisa ;

Orowa, tane pakno E ki iyokunnure an ikip assuru ku ashte nisa ruwe ne.

Ruwe newa, ku onne wa sapa retarape-ush chiki, aa Kamui iteki en emaka wa en kore.

Okake ek kusu ne ainu ikiri otta E koro kiroro ku nure pakno,

Ek kusu ne pishno an utara otta E koro okirashnu ambe ku nure pakno iteki en emaka wa en kore.

Aa Kamui, E koro oupeka ambe ne yakka shi no ri ambe ne ;

Poro ikip Aokai ki nisa ruwe ne,

Aa Kamui, Aokai koheraye guru nen ne ya ?

Michi newa Poho newa Ashkanne Ramat kane orota ramu-a-yere na ;

Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, tambe ye kusu ne-ki.*

Aa, utasa-chikuni kata rai wa koro nupuru kemihi ani un kikiraye wa moshiri kashiobiuki Kamui ; aa Utarapa, nekon ka newa un kashiobiuki hine un ikashiu kuni gusu yaieoripakka an no chi koramkon na. *Amen.*

¶ *Orowa, Puresbuteros ene ye kusu ne-hi.*

Otta eyaikopashte utara gusu iyotta tumashnu chashi ne, otta kando oshike an okaibe ne yakka, toi otta an okaibe ne yakka, toi choropoketa an okaibe ne yakka hepokiki wa koitaknu nep ne yakka ki eashkai Utarapa anak ne, ramma E kikikara, naa samata, kando choro-poketa an utara otta gusu nisashnu ambe hene kashio-kiuki ambe hene e kore kuni reihei chikoro Utarapa ne Yesu Kiristo kon reihei moshima isam sekoro e eramande kuni ne ku koramkon na. *Amen.*

¶ *Kurukashike ene itak omare kusu ne-hi* :—

Kamui rampoken irenga newa kikikara irenga anak ne e kashiketa an na. Utarapa e nunuke hemhem ki, nitata hemhem ki na. Utarapa anak ne koro nanuhu e orun kochupki wa aokai gusu pirika irenga sange. Utarapa anak koro nanuhu e kashiketa atte kane tane ne yakka ramma pakuo ne yakka itomo e kore kuni ku koramkon na. *Amen.*

Tashum ki pon guru gusu an inonno-itak.

Rampoken koro Michi ne nep ne yakka ki eashkai Kamui, utara rai-ambe hene shiknu-ambe hene ouse Kamui rengaine an a korope ne; Nekon ka newa, rampoken an shiki ani Kando orowa no tan hotke wa an tashum ki pon guru (*utara*) orun koingara kuni oripak an no chi koramkon na. Aa Utarapa, tan guru (*utara*) kashiaobas wa, an kuni a-hi epa chiki nei yairamshitnere-i obosore; orosama, rampoken sange wa shiknure wa un kore. Orowa, shinuma (*utara*) Kamui rengaine naa okai wa moshiri ko-apkash chiki, Kamui gusu shiknu wa oupeka an keutum koro wa Kamui otta yaishieiwangere hine koro ainu ikiri ko-epirikare ari an ambe aui E koro nupeki ashte kuni ne kara wa un kore; shomo ne-yakun, shinuma (*utara*) auk hine Utarapa ne Yesu otta mokoro wa ramma shini wa nupetne okai utara tura no E koro kando ta an oshiroma-i otta aande wa un kore. Nekon ka newa, Utarapa, rampoken koro Kamui E ne gusu, nei no ki wa un kore; Tambe anak ne ramma pakno an Shine Kamui ne shashuishiri pakno E tura no shiknu wa epungine Ashkanne Ramat newa E koro Poho chikoro Utarapa ne Yesu Kiristo rengap gusu akoramkon na. *Amen.*

Tashum shiri yupkep ki guru gusu an inonno-itak ibehe.

Aa rampoken koro Michihi, obitta no okai omaoma ambe ki, eishiramne ita patek un kashiobiuki Kamui; chi utara anak ne teda hotke wa an netobake tumsak E koro uitek guru kashiobiuki kuni gusu E orun chi araki ash na. Aa Utarapa, nekon ka newa, erampokiwen wa shinuma koingara; orowa, soigeta an kon netobake munin chiki, naa naa E koro irenga newa Ashkanne Ramat sange wa shinuma onnaigeta an ramat tumashnure wa un kore. Orowa shinuma tewa no paye wa naa anukara shomoki etokota koro katpak Kamui rampoken an gusu aisamka wa kando ohsiketa atusare wa ahonnere kuni ne, nei ki katpak gusu ayaikokatpakte heue aki, utumashi shomoki no E koro Poho Yesu eishokoro kuni ne kara wa un kore. Aa Utarapa, E otta eaikapbe isam sekoro chi eraman; shui, Aokai kon rusui chiki anak ne tane poka shinuma hopunire wa naa ohon no un tura moshiri ko-apkashte eashkai sekor' ambe chi eraman: Koroka, shinuma shini ehange no an kotom an gusu, nekon ka newa, moshiri ko-hoppa gusu etoko-oikire; orowa, paye wa isam chiki itomo an no Kamui irenga koro hine kon ramat okere shomoki moshir' otta auk kuni ne kara wa un kore; Tap ambe anak ne chikoro Utarapa ne un kashiobiukip E koro shinen ne Poho Yesu Kiristo kor'irenga newa iyuturu oma ambe an gusu akoramkon na. *Amen.*

Tane raï ehange guru gusu an inonno-itak ibehe.

Aa nep ne yakka ki eashkai Kamui, netobake ari an upakashnu chisei orowa no asoinere okaketa oupeka utara aeramushinnere an kon ramat E tura no okai ruwe

ne ; Aokai anak ne iyotta poro rampoken koro kashi-obiukip ne, ikipniukesh nep ne yakka kara Kamui E ne ruwe ne gusu, tan chikoro iriwak ne E koro uitek guru E koro teke otta yaieoripakka an no chi ande ruwe ne ; Nekon ka newa, tan ramat koingara wa son no aoshkorobe ne sekoro esanniyo wa un kore. Nekon ka newa, moshiri katpak isamka kuni gusu araige piri-sak Pon Hitsuji kemihi ani nei ramat furaye wa un kore ; orowa, tan eyaisambepokash irara moshiri otta kam eikaunu ambe gusu hene, Satan irarabe gusu hene nep ne yakka okai turu-sakbe an yakka obitta afuraye wa aisamka hine opiri-sak no turu-sak no an kuni ne kara wa un kore. Orowa, tan kesto an ainu rai ambe chi nukara wa koro katchakbe chi esanniyore wa un kore ; samata, chi utara shashuishiri pakno an inotu okaketa akore kuni ne, tane an rapoketa koro toho ipishki wa earikinne nupuru kando oma wayashnu ambe keutum ta esanniyo kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne E koro shinen ne Poho Yesu Kirisi-to kor' irenga gusu akoramkon na.—*Amen.*

Keutum ta yaikowepekere an guru gusu an inon-no-itak ibehe.

Aa nunuke an Utarapa, rampokiwen wa kore Michi, obitta no okai omaoma ambe ki Kamui, Nekon ka newa, tan E koro yairamhekomo an uitek guru koingara wa inunukashike wa erampokiwen wa un kore. Tan guru gusu Aokai anak ne shiuninbe nuye, etoko wano ki wenburi eshkarunde ; E ki irushka ambe shinuma kata an wa pase ne, kon ramat oknatarape ani eshik wa an ruwe ne : koroka, rampoken koro Kamui, chi utara anak ne E koro Ashkanne Kambi gusu omaoma ambe

newa yaiyupupu ambe ani chipachipa kuni ne, E koro. Ashkanne itak nuyere Kamui E ne ruwe ne ; tan guru anak ne oheuge sak no yaikota yaiesanniyo hene ki, E ki pakashnu itak newa uitaknu an itak aeramande, aige, iteki Kamui gusu eyaikopashte-i isamka, orowa, shui, iteki moshima okaibe otta eyaikopashte kuni ne kara wa un kore. Obitta no okai akoramnukarabe ohaitare, obitta no okai koro iuninbe iwangere wa un kore. Piri-o rapembe iteki kaye, epuipuise hai iteki ushka wa un kore. Irushka wa gusu iteki E koro ramu-hauge rampoken eshina wa un kore ; koroka, Aokai kaye pone ritetke kuni ne nei guru otta nupetne ambe newa yaikopuntek ambe nure wa un kore. Shinuma iteki nei epokbap ko-ishitoma kuni ne kara wa un kore, sa-mata, shinuma kata E koro nanuhu atte wa itomo koro-pare wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor' irenga newa iyuturu oma ambe gusu akoramkon na. *Amen.*

TASHUM KI GURU OTTA UTARAPA ONUMAN IBEHE KOROPARE KATU.

¶ *Obitta no okai utara anak ne usaine okai ekushkonna ek ayaikikipbe newa shiyeye newa tashum hi kusu ne utara ne wa gusu, orowa, hembara moshiri kohoppa ya eramushkari gusu, tambe gusu, nep ne yakka ki eashkai Kamui anak ne rengaine hotuyekara chiki ramma rai gusu ashipini wa okai kuni ne Pures-buteros anak ne yuptek no kanna-kanna nei kotan un utara chi-koro Utarapa ne Kiristo kon netobake koro kem Kamui kora kenru ta uk kuni onishnishi kusu ne (orowa, uwetoita tashum an ita makangane nei no ki kusu ne na): Tambe anak ne ekushkonna rai-ambe an chiki shomo yaikowepekere kuni gusu ne na. Koroka, tashum ki guru anak ne Kamui kora kenru otta oman eaikap chiki, aige, koro chisei ta* UTARAPA ONUMAN IBEHE *kon rusui yakun,*

etokota Puresbuteros nure, samata, tura kon rusui utara pishki ne yakka nure yak pirika na (ren hene, tun hene isam chiki akore eaikap na); Orowa, Puresbuteros nei ambe ki kuni gusu nei tashum ki guru kot chisei ta obitta no okaibe etokoaoki wa an a yakun, tane nei ASHKANNE UTARAPA ONUMAN IBEHE *ki kusu ne; aine, tan rata anuye wa an Inonno-itak ibehe newa Apostoro sange kambi newa Kamui Pirika Shongo newa ani heashi kusu ne.*

INONNO-ITAK IBEHE.

Nep ne yakka ki eashkai, shashuishiri pakno ishu inan guru ne yakka kara Kamui, Aokai anak ne koro omap an utara pakashnu hemhem ki, obitta no okai Aokai uk utara shirikik hemhem ki Kamui E ne ruwe ne; Nekon ka newa tan apakashnu wa an E koro uitek guru erampokiwen wa kore; samata (Kamui keutum ne chiki), shinuma anak ne ramu-shiroma no tan tashum eyaishiporore kuni ne kara, orowa, shiyeye riten kuni ne kara wa un kore; naa samata, kon netobake orowa no ramat paye chiki, opiri-sak no Kamui otta ayange kuni ne chikoro Utarapa ne Yesu Kiristo kor' irenga gusu akoramkon na. *Amen.*

APOSTORO SANGE KAMBI.

Hebrai 12. 5-6.

Ku poho, Utarapa sange shirikik ambe iteki isaika no esanniyo yan, shui, Shinuma orowa no apakashnu chiki iteki ramu-rai yan. Inambe gusu ne yakun, Utarapa anak ne omap guru pakashnu, orowa, Shinuma uk obitta no okai poho shirikik ruwe ne gusu ne na.

KAMUI PIRIKA SHONGO.

Yoannes 5. 24.

Son no son no echi otta Ku ye, Ku ye itak nu wa En 'omandep eishokoro gur' anak ne ramma okere shomoki

inotu koro, orowa, akoipishi shomoki, koroka, rai-i orowa no paye wa ishu-i otta ahun nisa ruwe ne.

¶ *Tambe aokere chiki Puresbuteros anak ne* UTARAPA ONUMAN IBEHE *koropare katu oma kambi kata "* SON NO RAMUOSSHI WANO *" ari an itak ani an ap ani heashi kusu ne na.*

¶ *Tan Ashkanne Sakrament akore ita Puresbuteros hoshike no yaikota nei ambe uk; orowa no, tura no uk kuni utara otta kore; orowa, iyotta okaketa nei tashum ki guru otta koropare kusu ne na.*

¶ *Koroka, nei guru tashum yupke gusu hene, Puresbuteros otta nure kuni moire gusu hene, utara koro kuni utara isam gusu hene, moshima okai oheuge sak no an ikkewehe gusu hene, Kiristo kon netobake newa koro kem gusu an Sakrament uk shomoki chiki, shinuma son no newa koro wen-buri eyaikokatpak wa shinuma gusu Utasa chikuni otta Yesu Kiristo anak ne rai hine shinuma kikiraye kuni ne koro kem oketu ruwe ne sekoro utumashi shomoki no eishokoro chiki, samata, nei ambe an gusu yaikota epirikare ambe eshkarun wa koyaiiraige ko anak ne tambe gusu paro ani tan Sakrament koro shomoki yakka, yaikota kon ramat epirikare gusu chikoro un kashiobiukip ne Kiristo kon netobake newa kem newa ibe hemhem ki iku hemhem ki ruwe ne sekoro Puresbuteros epakashnu kusu ne na.*

¶ *Nei tashum guru ahotanukara wa* ASHKANNE UTARAPA ONUMAN IBEHE *uk chiki, Puresbuteros anak ne naa tunashi aokere gusu. tashum ki guru hotanu gusu an katuhu otta an, "*Aa Utarapa, Aokai otta eyaikopashte ku ki na*" ari an itak ani heashi hine Iyohaichisk orowa no kama wa* UTARAPA ONUMAN IBEHE *katu ani ye kusu ne.*

¶ *Uwetoita tashum an wa gusu nei kotan un utara uwekarapa kuni ishitoma wa nei tashum guru tura* UTARAPA ONUMAN IBEHE *koro utara isam ita anak ne Puresbuteros newa nei tashum ki guru tura tun kane koro yak pirika.*

MOSHIRI HOPPA GURU IYURUI OROTA ARURA ITA AEIWANGE GUSU AN INONNO-ITAK OMA KAMBI.

¶ *Tambe uonnure yan; baptisma shomo uk guru gusu hene, Karisia orowa no aemaka guru gusu hene, yairamande guru gusu hene, tap an katuhu eiwange kuni ahattoki an na.*

¶ *Puresbuteros anak ne Kamui kora kenru ahun-apa otta moshiri*

hoppa guru sei utara ekanok wa, nei. kotchaot Kamui kora kenru orota hene, tushiri orota hene, oman; oman aige tap rata anuye wa an ap ye kusu ne;

Utarapa ene itak-hi; Kuani hetopo-shikun-i Ku ne, ishu-i Ku ne ruwe ne; En eishokoro gur' anak ne rai yakka shiknu kusu ne; samata, nen ne yakka shiknu wa En eishokoro gur' anak ne hembara pakno ne yakka rai shomoki ruwe ne. *Yoannes 11, 25, 26.*

En kikiraye kuni guru anak shiknu wa an, orowa, okake an toho ta Shinuma moshiri kata ash kusu ne sekoro ku eraman. Orowa, tap ku kapu aisamka yakka, kuani tumama koro wa an wa Kamui ku nukara kusu ne; moshima guru shomo ne, kuani yaikota gusu, yaikota ku shikihi ani Kamui ku nukara kusu ne na. *Yob 19, 25-27.*

Chi utara nep ne yakka koro wa moshir' otta araki ash shomoki, samata, nep ne yakka koro wa moshiri ko-hoppa eaikapbe ne ruwe ne. Utarapa koro-pore, Utarapa uk, Utarapa reihei akoiramye an na. *1. Timoteos 6. 7. Yob 1. 21.*

¶ *Orowa, Kamui kora kenru otta ahup chiki, tan rata anuye wa an iyohaichish shinep anumge wa aye kusu ne.*

IYOHAICHISH 39.

Parumbe ani katpak iteki ku ki kuni ne,
Ku ruhu ku esanniyo kusu ne, sekoro ku itak nisa:
En kotchoketa wen utara okai rapoketa,
Omonkai ani ku paroho ku shikkashima kusu ne na.
Mo no an wa shomo ku itak, pirikap otta ne yakka shomo ku itak nisa;
Orowa, ku ki oknatara ambe anak ne chiukopoye nisa ruwe ne.
En oshike un sambe anak ne seisek ruwe ne:

Yaikoshiramshuiba ku ki rapoketa nei abe aare nisa ruwe ne.
Orowa, parumbe ani ku itak-hi;
Ehoba, ku okere-i hemhem, ku shiknu kuni toho nei pakno an a hemhem.
En eramande wa en kore;
Nep oro pakno katchakbe ku ne ya, en eshiramkire wa en kore.
Ingara, ku toho anak tek-tomotuye korachi ne E kara;
Ku paha anak ne Kamui tek-samata nep ne ka aramu shomoki korachi ne:
Son no newa, obitta no okai utara irammakaka an ita yakka pishno oara rera ne.
Son no newa, obitta no an guru anak ne noka kora-chi apkash na:
Son no un, raka sak no keutum kopoye ruwe ne:
Ikoro eumashnu, koroka, okaketa nei ambe uina kusu ne a guru nen ne ruwe he an eramushkare.
Orowa, Aa Utarapa, nep tane ku echipachipa ya?
Aokai gusu ku eyaikopashte ruwe ne.
Ku ohaitap orowa no en ohaitare wa en kore:
Ramu-sak utara iteki en aeyainikoroshmarep ne kara kuni ne ki wa en kore.
Shomo ku itak, ku paro shomo ku hasa.
Aokai nei ambe kan nisa ruwe ne gusu ne na.
E ki shirikik ambe en orowa no oyakta omande wa en kore;
E tekehe ani a en panakte gusu a en isamka ruwe ne.
Ainu wen wa gusu, Aokai anak ne kopashirota ani panakte ita anak ne;
shish korachi nei guru koro shiretok-hi E isamka ruwene. (*Sera*).

Son no newa, obitta no okai utara pishno paha korachi ne.
Aa Ehoba ku ki inonno-itak nu wa en kore ; ku ashte hau orun ikokanu wa en kore ;
Ku sange nupe iteki ikorampoktuye wa en kore :
Kuani anak ne E tek-samata oya guru korachi ne ;
Ku goro ekashi korachi payekai guru ku ne ruwe ne gusu ne na.
Nekon ka newa, tewa no ku oman wa isam etokota, en erampokiwen wa en tumashnure wa en kore.
Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na ;
Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

IYOHAICHISH 90.

Utarapa, Aokai anak ne shashuishiri wano
Chikoro oshiroma-i E ne nisa ruwe ne.
Nupuri ahetukure etokota,
Toitoi newa moshiri newa kara etokota,
Shashuishiri wano shashuishiri pakno an Kamui E ne ruwe ne.
Aokai anak ne ainu koponchi orun hoshipire kusu ne ;
Utara poho, hoshippa yan, ari an itak ani E ye nisa ruwe ne.
E shik-samata wan ik paha anak ne.
Aokere numan ukorachi ne,
Anchikara ta an shiure korachi ne ruwe ne.
Aokai anak ne pesambe ani korachi nei utara isamka ; mokoro wa okaibe korachi ne :

Kunneiwano hetuku mun ukoheraye ne.
Kunneiwano nei ambe shipiraspa wa shukup ;
Onuman ta aotuye wa shumumge ruwe ne.
Aokai un koirushka gusu a un isamka,
Un koirusha gusu chi utara chiukopye ruwe ne gusu ne na.

Aokai anak ne chikoro wen-buri E kotchaketa ande,
Chi ki nuina no okai katpak E shik-samata aande nisa ruwe ne.
Aokai un koirushka rapoketa chi ishu ash kuni toho isam :
Shine heise hum korachi chikoro paha aokere na.
Chi shiknu ash kuni paha un to anak ne wan pa ikashima re hotne pa ne ruwe ne,
Orowa, okirashnu wa gusu poka ine hotne pa pakno an ruwe ne ;
Yakka, nei okirashnu-i anak patek irarape newa wenbe ne ruwe ne,
Tunashino nei ambe nin wa chi paye ash wa isam ruwe ne gusu ne na.

E koro kinrakara kiroro eraman guru nen ne ruwe ?
E ko-oripak kuni gusu an irushka-i eraman guru nen ne ruwe he an ?
Wayashnu keutum chi koro kuni ne,
Chi shiknu ash kuni toho pishki kuni gusu un epakashnu wa un kore.
Aa Ehoba hoshipi wa ikore ; hembara pakno ruwe ?
E koro uitek utara gusu koingara wa un kore.
Chi shiknu ash toho ebitta chi yaikopuntek wa nupetne ash kuni gusu,
Nekon ka newa, E koro rampoken ani iramushinnere wa un kore.

Otta un shirikirapte toho newa,
Otta wenbe chi nukara ash paha newa esanniyo wa un yaikopuntekte wa un kore.
E ki ikip E koro uitek utara otta nukare,
Nei utara koro poho otta E koro nupeki sange wa un kore.
Orowa, chikoro Ehoba ne Kamui koro aekiroro an-hi un otta anro:
Teke ani chi ki ikip un otta ashte wa un kore;
Ruwe newa, teke ani chi ki ikip un gusu ashte wa un kore.
Michi newa Poho newa Ashkanne Ramat kane orota ramuayere na;
Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa no, Ashkanne Pauros Korinto un utara otta omande hoshike no an Kambi ashikne ik ikashima wan ik oro-a-oitak kusu ne.*

I. KORINTO 15. 20-58,

Koroka, tane Kiristo anak ne rai orowa no hetopo-a-shiknure, mokoro wa okai utara koro atpake an aro-ibehe ne ruwe ne. Ainu gusu rai ambe an korachi, ainu gusu rai guru hetopo-a-shiknure ambe ne yakka an ruwe ne. Adam gusu utara obitta rai korachi, Kiristo gusu utara obitta ashiknure kusu ne gusu ne na. Koroka, utara ebitta nei ikiri an korachi ne: hoshiki no Kiristo; orowa no, Shinuma ek ita, Kiristo koro utara ne ruwe ne. Orowa no shiokere-i an, nei ita Shinuma Michi ne Kamui otta moshiri koropare kusu ne, nei ita Shinuma obitta no okai esapane-i hene obitta no okai mondum hene kiroro hene isamka kusu ne a an na. Orowa, Shinuma epokba obitta no okai utara ani koro

chikiri choropoketa aande pakno esapane kusu ne gusu ne na. Iyotta okaketa aisamka kuni epokbap anak ne rai-ambe ne ruwe ne. Inambe gusu ne yakun, obitta no okaibe itaknure wa koro chikiri choropoketa ande kusu ne gusu ne na. Koroka, obitta no okaibe itaknure ari an itak ani ye chiki, Shinuma orowa no obitta no okaibe itaknurere guru anak ne umoshma no a an ruwe ne sekor' ambe aeramu ambe ne ruwe tapan na. Orowa, obitta no okaibe Shinuma orowa no aitaknure chiki, nei ita Poho anak obitta no okaibe itaknurere guru otta yaikota yai-itakan ure kusu ne, Kamui anak ne obitta no okaibe otta esapanep ne kuni gusu ne na.

Shomo ne chiki, rai-guru gusu baptisma akore utara anak ne nekon a ki kusu ne ya? Rai-guru hetopo-a-shiknure shomoki yakun, hemanda nei utara gusu baptisma akore ruwe he an? Nep gusu ramma ayaikikipi otta chi utara ne yakka okai ya? Iriwak utara, Chikoro Utarapa ne Yesu Kiristo otta echi utara rengap ani ku yaikopuntek gusu, kesto ku rai ruwe ne, ani an ambe ani ku ye ruwe ne. Ainu korachi Epesos kotan ta chikoikip tura ku koiki yakka, nep a en epirikarep an a? Rai-guru hetopo-a-shiknure shomoki chiki, hetak, nishatta chi rai kusu ne gusu ibe hemhem ki iku hemhem ki yanro. Iteki-aeyaikokandama yan; wen utara tura ukookai ambe anak ne pirika buri wendep ne ruwe ne. Oupeka an no mosh wa iteki katpak ki: an utara anak ne Kamui eramushkare ruwe ne gusu ne na: echi utara ayainikoroshmare kuni gusu tambe ku ye ruwe ne.

Koroka, rai-guru hembara hetopo-a-shiknure ya? Orowa, nekon a netobake koro wa araki ya? ani ye guru an nangoro. Ramusak guru, aokai yaikota

etoitap anak ne rai shomoki chiki ashiknure shomoki ruwe ne. Orowa, e etoitap anak ne okaketa an kusu ne a netobake shomo ne, ouse atusa piyehe num ne, mungi hene moshima okaibe hene ne ruwe ne ; koroka, Kamui rengaine nei ambe otta netobake kore, pishno an piye num otta kon netobake koropare ruwe tapan na. Obitta no okai kam anak ne ukorachi an kam shomo ne ; koroka, Ainu kam an, moshima chikoikip kam ka an, chiri kam ka an, chep korobe ne yakka an ruwe ne. Kando un netobake ka okai, toi kata an netobake okai ; koroka, kando umbe koro nupeki anak ne shinep ne, toi kata an okaibe koro nupeki moshimap ne ruwe ne. Tokap chup nupeki an, moshima okai kunne chup nupeki an, shui, nochiu nupeki an ruwe ne ; nupeki gusu nochiu anak ne uweshinnai ruwe ne. Rai-guru hetopo-a-ashiknure-i ne yakka nei no an ruwe ne. Munin kunip ne wa aetoita ; shomo munin kunip hetopo-a-shiknure : akoatcha an no aetoita ; nupeki an no hetopo-a-shiknure : katchak an no aetoita ; kiroro an no hetopo-a-shiknure : rengaine an nepkoro netobake ne aetoita ; ramat umbe ne hetopo-a-shiknure. Rengaine an nepkoro netobake an chiki, ramat un netobake ne yakka an ruwe ne. Ene anuye wa an korachi :—

Hoshike no an Ainu ne Adam anak ne shiknu ramat ne. Iyoshi no an Adam anak shiknure ramat ne ruwe ne. Koroka, Ramat umbe anak ne hoshiki no an ap shomo ne ; nei rengaine an nepkoro an ap hoshiki no an ambe ne ruwe ne ; orowa no, Ramat umbe an ruwe ne. Hoshiki no an ainu anak ne toi orowa no an wa toi-ushbe ne ; tutanu an ainu kando orowa no an ambe ne. Toi-ushbe an korachi, moshima okai toi-ushbe ne yakka ene ani ne ; orowa, nei kando umbe an korachi,

moshima okai kando umbe shem korachi ne. Orowa, toi-ush guru koro nokaha chi koro wa sei korachi, kando un guru koro nokaha ne yakka chi sei kusu ne na.

Iriwak utara, tambe ku ye :—Kam newa kem anak ne Kamui moshiri eikeshkoro eaikap ruwe ne ; samata, munin kunip anak ne shomo muninbe eikeshkoro shomoki ruwe ne. Ingara yan, nuina no an ap echi-nure ash na :—Obitta no okai chi utara anak ne mo-koro shomoki kusu ne, koroka, ekushkonna, shine shik inraprapu otta, okaketa rappa hau aashte ita anak ne, chi utara aitasare no akara kusu ne ; inambe gusu ne yakun, nei rappa humi aashte wa rai utara anak iteki munin kuni-hi otta hetopo-a-shiknure, orowa, chi utara aitasare kusu ne gusu ne na. Tan munin kuni an ambe anak ne shomo munin kunip utomchiure, tan rai kuni ambe anak shomo rai-ambe kunip utom-chiure etokush ruwe ne gusu ne na. Koroka, tan munin kuni okaibe anak ne shomo muinbe ani mire, orowa tan rai kuni ambe shomo rai-ambe utomchiure chiki, nei ita :—Rai-i aannokara wa aisamka, sekor'an itak auweomare kusu ne gusu ne a ambe ne ruwe ne. Aa rai-ambe, E koro annokara kuni mondum neita an ruwe ? Aa rai-ambe, e koro ai nei ita an ruwe he an ? Rai-ambe koro ai anak ne katpak ne ; katpak koro kiroro anak ikashpaotte ne : koroka, chikoro Utarapa ne Yesu Kiristo gusu un annokare Kamui otta ko-yaiiraige na. Tambe gusu, ku omap an iriwak ne utara kiroro atte wa moimoyege shomoki no okai yan, ramma Utarapa gusu ki kuni ikip kara yan ; Utarapa gusu ki kuni ikip shomo raka-sakbe ne sekoro ku eraman ruwe ne gusu ne na.

¶ *Orowa, iyurui otta araki wa, orota ot omare kuni etoko-oiki rapoketa. Puresbutoros tan rata anuye wa an ap ye kusu ne.*

Shiwentep orowa no hekatu gur' anak ne iruka-i patek shiknu, poron no eyaisambepokash ruwe ne. Nonno korachi hetuku wa aotuye; kurihi korachi an wa isama, orowa, ohonno okai shomoki ruwe ne.

Shiknu tuikata ne yakka rai tuikata ka chi oka ruwe ne; chikoro katpak gusu oupeka no irushka Utarapa E ne, aige, E otta shomo ne yakun, inan guru otta kashi-a-obiuki kuni koramkoro ya?

Yakka, aa iyotta ashkanne Utarapa ne Kamui, iyotta okirashnu Utarapa, Aa ashkanne newa iyotta rampoken koro kashiobiukip; nekon ka newa, ramma pakno an rai-hi gusu an panakte ani iteki un iuninkare wa un kore.

Utarapa, Aokai anak ne chikoro keutum ta okai aeshinap eraman; nekon ka newa, chi ki inonno-itak otta E koro rampoken kisara iteki ashpare wa un kore; koroka, iyotta ashkanne Utarapa, iyotta okirashnu Kamui, aa ashkanne newa rampoken koro kashiobiukip, iyotta aeoripak an shashuishiri pakno ishu koipishi Kamui, un erampokiwen wa moshiri chi hoppa ash kuni ehange ita, shomo chi utara aiuninka wa an gusu, iteki Kamui eshishi kuni ne kara wa un kore.

¶ *Orowa, samaketa roshiki wa okai utara toitoi pon no ot kashiketa eyapkire rapoketa Puresbuteros ene itak kusu ne-hi:—*

Nep ne yakka ki eashkai Kamui anak ne rampoken koro wa rengaine tane moshiri hoppa chikoro iriwak ne guru kon ramat uk gusu chikoro Utarapa ne Yesu Kiristo obitta no okaibe annokara kuni iki ikip gusu, chi katchak netobake itasare wa Shinuma koro nupeki

an netobake korachi ne kara, orowa no, hetopo-a-shiknure-hi utumashi shomoki no eishokoro wa chipa-chipa hine toi otta toi ne, koponchi otta koponchi ne kuni ne, nei tumama toi tumu chi ande ash na.

¶ *Orowa no ene itak kusu ne-hi:—*

Kando orowa no hau ku nu, en orota ene itak-hi:— Nuye yan, Utarapa otta rai utara anak ne tewa no akoingara ne; son no un, ari, Ramat ye; koro mon-raige gusu ashinire ruwe ne gusu ne na, sekoro itak.

¶ *Orowa, Puresbuteros ene ye kusu ne-hi:—*

Puresbuteros. Utarapa, un erampokiwen wa un kore.
Utara. Kiristo, un erampokiwen wa un kore.
Puresbuteros. Utarapa, un erampokiwen wa un kore.

UTARAPA INONNO-ITAK.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an kora-chi, moshir' otta ne yakka une no aki kuni ne ki wa un kore. Kesto-kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

Puresbuteros.

Utarapa otta an wa tan moshiri ko-hoppa utara kon ramat tura no shiknu, samata, uitaknu utara sei koro okai kam auk okaketa kon ramat ramushiroma wa

nupetne wa tura no okai nep ne yakka ki eashkai Kamui; Aokai anak ne rengaine tan chikoro iriwak tan shirikirap oma newa katpak an moshiri orowa no uk gusu iyaiiraigeashna; Nekon ka newa, chi utara anak ne E koro Ashkanne reihei gusu an son no ambe eishokoro wa moshiri kohoppa utara tura no E koro ramma okere shomoki nupeki otta netobake newa ramat kane son no aeramushinne an inotu koro kuni ne, pirika irenga sange wa tunashi no E koro anumge kuni utara uweomare wa E koro moshiri ekte wa un kore; Tambe anak ne chikoro Utarapa ne Yesu Kiristo rengap gusu akoramkon na. *Amen.*

INONNO-ITAK.

Aa inotu ne hetopo-shiknu-i ne chikoro Utarapa ne Yesu Kiristo koro Michi ne rampoken kore Kamui, Shinuma eishokoro guru anak ne rai yakka shiknu kusu ne; orowa, shiknu wa Shinuma eishokoro guru ramma pakno gusu rai shomoki kusu ne; Shinuma otta mokoro utara gusu, chipachipa sak no an utara nei no, shomo yairamkoiki kuni-hi (koro Apostoro ne Ashkanne Pauros ani) un epakashnu Kamui E ne ruwe ne; tan chikoro iriwak ne guru Yesu otta shini kor'an, sekoro, chipachipa ash korachi, chi utara ne yakka moshiri ko-hoppa koro, Shinuma otta shini kuni ne, nekon ka newa, chikoro Michi, katpak gusu an rai-i orowa no oupekap otta hetopo a un shiknure kuni gusu kara wa a un kore kuni yaieoripakka an wa chi koramkoro. Orowa, kese an toho ta chi utara Kamui orowa no auk wa;—Akoingara an ku poho utara, araki wa moshiri heashi wano echi utara gusu etokoiki moshiri koro yan, —ari an itak ani, nei ita E koro omap an Poho anak ne

Kamui ko-omap wa ko-oripak utara otta ye kuni un nunuke wa un kore. Nekon ka newa, rampoken koro Michi, un kotchane ne yakka ki, un kikikara ne yakka ki chikoro Utarapa ne Yesu Kiristo rengap gusu tap okaibe koropare wa un kore. *Amen.*

Chikoro Utarapa ne Yesu Kiristo kor' irenga hemhem, Kamui omap-i hemhem, Kamui Ashkanne Ramat ukopoyege-i hemhem, hembara pakno ne yakka un tura no an kuni chi koramkon na. *Amen.*

SHIWENTEP POHO SHIKORE OROWA NO ATUMASHNURE WA AN GUSU AN KOYAIIRAIGE AN ITAK OMA KAMBI.

¶ *Shiwentep anak ne poho shikore okaketa Kamui kora kenru otta ahun wa aesanniyo wa an ushiketa kokkaea: orowa no, otta Puresbuteros ene itak kusu ne-hi:*

Nep ne yakka ki eashkai Kamui anak ne koro rampoken sange hine po koro ayaikikipi gusu aokai kashiobiuki wa nitata ruwe ne a gusu, tambe gusu, Aokai anak ne ramuosshi wano Kamui koyaiiraige wa ene ye yan,

¶ *Orowa no, Puresbuteros anak ne* 116 IYOHAICHISH *ye kusu ne na.*

Ku ki inonno-itak newa ku hawe anu gusu
Kuani Ehoba ko-omap nisa ruwe ne.
Shinuma en orun koro kisara atte gusu,
Tambe gusu, moshiri kohoppa pakno Shinuma otta ku konishuk kusu ne.
Rai gusu an tush en okari nisa,
Awa, tushiri gusu an iuninbe en kishima nisa:
Ku ramuoknatara newa yairamhekomo nisa ruwe ne na.

Nei ita Ehoba reihei orun ku konishuk ;
Aa Ehoba nekon ka newa, ku kon ramat ohaitare wa en kore.

Ehoba anak ne pirika irenga koro wa oupekap ne ;
Ruwe newa, chikoro Kamui anak ne rampokiwen wa kore Kamui ne ruwe ne.
Ehoba anak ne ramusak utara koshiratki ruwe ne :
Kuani aeyaisambepokashtere, awa, Shinuma en kashiobiuki.

Aa ku kon ramat, E koro shini gusu an ushike otta hoshipi yan ;
Ehoba anak ne eani gusu nuye an no ki nisa ruwe ne gusu ne na.
Aokai anak ne rai-i orowa no ku kon ramat shiknure,
Ku shiki wano nupe isamka.
Iteki ku hachiri kuni ne ku kema kashiobas nisa ruwe ne gusu ne na.
Shiknu pito moshir' otta,
Ehoba kotchaketa ku apkash kusu ne.
Ku eishokon nisa, tambe gusu, itak ku ki ruwe ne :
Poron no ku shirikirap nisa ;
Shiri etushtek ku ki wa
Obitta no okai ainu anak ne shunge ki utara ne, sekoro ku itak.
Ehoba en orota koropare pirikap gusu
Shinuma otta nekon a ambe ani imommuye kusu ne ruwe he an ?

Kuani kashiobiuki kuni itangi ku uk wa
Ehoba reihei konishuk kusu ne.
Ehoba gusu ku ki ukoramkorobe ku kara kusu ne.
Ruwe newa, Shinuma koro obitta no okai utara kotchaketa ku ki kusu ne na.

Ehoba shik-samata Shinuma koro Ashkanne utara rai-ambe anak ne
Aoshkoro nupurube ne ruwe ne.
Aa Ehoba son no newa Kuani anak ne E koro uitek guru ku ne ;
E koro uitek guru ku ne, E koro uitek-mat koro poho ku ne ruwe ne ;
Aokai anak ne ku goro tupetupep pita nisa ruwe ne na.
Koyaiiraige an yange kunip E otta ku yange kusu ne,
Ehoba kon reihei ku konishuk kusu ne na.
Ehoba gusu ku ki ukoramkoro ambe ku kara kusu ne,
Ruwe newa, Shinuma koro obitta no okai utara kotchaketa ku ki kusu ne na.
Ehoba kora kenru ta an tumbu ta,
Aa Yerusarem, E upshororogeta ku ki kusu ne.
Utarapa ko-iramye yan.
Michi newa Poho newa Ashkanne Ramat kane orota ramu-a-yere na ;
Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Nei ambe aye shomoki chiki* 127 IYOHAICHISH *aye kusu ne.*

Ehoba anak ne nei chisei kara shomoki yakun,
Kara utara iki ikip raka-isambe ne.
Ehoba anak ne machiya shikkashima shomoki chiki, nei ambe ikaononkara guru anak raka-sak no shiruwande ruwe ne.
Echi utara hopumba tunashi wa ene moire no shini-i,
Samata, monraige wa aep ibe-i anak ne raka isambe ne.
Shinuma anak ne ene korachi koro omap an utara otta mokon rapoketa koropare ruwe ne gusu ne na.

Ingar'an, Poho utara anak ne Ehoba koropare ambe ne ;
Honi orowa no san ap anak Shinuma kore eikrap ne.
Ai anak ne kiroroashnu guru koro teke otta an korachi,
Tap korachi, pa pon utara an ruwe ne.
Nei ambe ari koro ikayop shikte ainu anak ne anunuke ne :
Nei utara apa otta epokba utara tura uwepekere ita,
Shomo yainikoroshma kusu ne na.
Michi newa Poho newa Ashkanne Ramat kané orota ramu-a-yere na ;
Atpake wano ne yakka tane ne yakka ramma pakno ne yakka an korachi ne. *Amen.*

¶ *Orowa, Puresbuteros ene itak-hi :—*

INONNO-ITAK ANRO.

Utarapa, un erampokiwen wa un kore.
Kiristo, un erampokiwen wa un kore.
Utarapa, un erampokiwen wa un kore.

Kando otta an chikoro Michi Michi, Kamui reihei orota aeoripak kuni ne ki wa un kore. Kamui moshiri ekte wa un kore. Kamui irenga kando otta an korachi, moshir otta ne yakka une no aki kuni ne ki wa un kore. Kesto kesto chi e aep tan to ne yakka un kore. Un otta katpak ki guru chi tusare wa ratchire korachi, chikoro katpak ne yakka tusare wa ratchire wa un kore. Chi okai utara anak ne iteki akoramnukara kuni ne ki wa un kore ; orowa, wenbe orowa no un ohaitare wa un kore. Moshiri hene, kiroro hene, nupeki hene, hembara pakno ne yakka Michihi korope ne gusu ne na. *Amen.*

Puresbuteros. Aa Utarapa, tan E koro uitek-mat ne shiwentep kashiobiuki wa un kore ;
Utara. Shinuma Kamui eyaikopashte gusu ne na.
Puresbuteros. Shinuma gusu tumashnu chashi E ne kuni akoramkoro ;
Utara. Aige, epokba utara gusu kikikara wa un kore.
Puresbuteros. Utarapa, chi ki inonno-itak nu wa un kore.
Utara. Chi ashte hau ikokanu wa un kore.
Puresbuteros. Inonno-itak anro.

Aa nep ne yakka ki eashkai Kamui, Aokai anak ne tan E koro uitek-mat po koro ayaikikipbe koekari ita kashiobiuki gusu oripak an no ko-yaiiraige ash na. Nekon ka newa, iyotta rampoken koro Michi, tan shiwentep anak ne moshiri ko-apkash rapoketa Kamui irenga koro hine Kamui keutum nei no ki wa oupeka no an kuni ne kara wa un kore ; orowa, moshiri kohoppa ko anak ne ramma okere shomoki no an E sange nupeki koro kuni ne kara wa un kore ; Tambe anak ne chikoro Utarapa ne Yesu Kiristo kor'irenga gusu aki na. *Amen.*

¶ *Ko-yaiiraige ki gusu ek shiwentep anak ne eungeraitep koropare yak pirika ; orowa,* UTARAPA ONUMAN IBEHE *an chiki, akore yak pirika.*